



# GLACIER POINT MIDDLE SCHOOL BLOCK H AWARD 2025-2026



**NAME:** \_\_\_\_\_ **ID NUMBER:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**OFFICE WILL VERIFY: ATTENDANCE, GRADES, AND PERSONAL CONDUCT**

- ATTENDANCE:** STUDENTS WITH CHRONIC TARDIES AND ABSENCES, SHALL NOT BE ELIGIBLE FOR THE BLOCK H AWARD
- GRADES:** STUDENTS MUST HAVE A 3.0 GPA ON THE FIRST AND SECOND SEMESTER REPORT TO EARN THE BLOCK H AWARD.
- PERSONAL CONDUCT:** ANY STUDENT WHO HAS BEEN SUSPENDED FROM SCHOOL SHALL NOT BE ELIGIBLE FOR THE BLOCK H AWARD.

**Overview:**  
This award gives special recognition to students excelling in the 4 areas of Success: (Academic, Co-Curricular, Physical, and Character Success).  
  
Students must meet specific criteria regarding attendance, grades, and personal conduct to be eligible for the Block H Award.  
  
Students must have earned at least 1 point in each success criteria area, with a total of 25 points across all 4 success criteria.

ACADEMIC SUCCESS	1st SEM	2nd SEM
Principal's Honor Roll 4.0 (4pts)		
Honor Roll 3.5-3.9 (3pts)		
Merit List 3.0-3.49 (2pts)		
Academic Growth: Increase GPA (1pt)		
<b>TOTAL POINTS</b>		

CO-CURRICULAR SUCCESS	1st SEM	2nd SEM
Choir (2pts)		
Concert/Marching Band/Color Guard (2pts)		
Academic Competition: Science Fair, History Day, Spelling Bee (2pts)		
Leadership (2pts)		
Poster/Video/Writing Contest (2pts)		
Safe School Ambassador (2pts)		
School Club: 80% attend. (3pts) Name of Club- _____		
School Play (2pts)		
Student Council (2pts)		
WEB Leader- 8th Grade Only (2pts)		
Winter Percussion (2pts)		
<b>TOTAL POINTS</b>		

PHYSICAL SUCCESS	1st SEM	2nd SEM
Fall Athletics (3 pts)		
Winter Athletics (3 pts)		
Spring Athletics (3 pts)		
Gameday Cheer (3pts)		
Competition Cheer (2 pts)		
Outside Community League w/ Verification. (2 pts)		
B or higher in PE (1 pt)		
<b>TOTAL POINTS</b>		

AREAS OF SUCCESS	TOTAL POINTS
ACADEMIC SUCCESS	
CHARACTER SUCCESS	
CO-CURRICULAR SUCCESS	
PHYSICAL SUCCESS	
<b>TOTAL POINTS</b>	

CHARACTER SUCCESS	1st SEM	2nd SEM
0 Referrals (2 pts)		
10 hrs. of Community Service w/ Verification (2pts)		
Husky of the Quarter (3pts)		
Perfect Attendance (3pts)		
Student of the Month (2pts)		
<b>TOTAL POINTS</b>		

\_\_\_\_\_  
**STUDENT SIGNATURE**

\_\_\_\_\_  
**PARENT SIGNATURE**

**DEADLINE FOR SUBMISSION OF ALL COMPLETED MATERIALS IS MAY 8TH 2026 BY 3PM TO THE STUDENT WINDOW. NO LATE OR INCOMPLETE SUBMISSIONS WILL BE ACCEPTED. NOTIFICATION OF RECIPIENTS WILL BE BY MAY 18TH, 2026. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE CONTACT MS. SCHOTT IN ROOM 301 OR VIA E-MAIL AT JSCHOTT@CENTRALUNIFIED.ORG.**

**GLACIER POINT MIDDLE SCHOOL  
BLOCK H AWARD  
Community Service Verification**

The student listed below is applying for Service Credit for Glacier Point Middle School's Block H award. We are asking that the sponsor or advisor (non-family member) listed below to verify the student's completion of volunteer service hours (all service hours must be without compensation and must be provided to a "non-profit" group or organization).

**Glacier Point Student Information**

Name of Student Performing Service: \_\_\_\_\_ Grade: \_\_\_\_\_ ID #: \_\_\_\_\_

Total time volunteered during the school year: \_\_\_\_\_ hours

General Description of the Community Service Provided:

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Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Sponsor/ Advisor Information:**

Sponsor/Advisor Name: \_\_\_\_\_

Position: \_\_\_\_\_ Organization: \_\_\_\_\_

Contact Phone Number/E-Mail (for possible clarification/verification): \_\_\_\_\_

I verify that this student provided the Community Service as described above:

Sponsor/Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**GLACIER POINT MIDDLE SCHOOL  
BLOCK H AWARD  
Community Athletics/Dance Verification**

The student listed below is applying for Physical Success Credit for Glacier Point Middle School's Block H award. We are asking that the coach for the sport/program verify the student's participation.

**Glacier Point Student Information**

Name of Student: \_\_\_\_\_ Grade: \_\_\_\_\_ ID #: \_\_\_\_\_

Name of Team/Program: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Sponsor/ Advisor Information:**

Coaches Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Contact Phone Number/E-Mail (for possible clarification/verification): \_\_\_\_\_

I verify that this student participated in the Sport/Program as described above:

Sponsor/Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_