Student Justice Conference
Northshore School District

Dear Northshore Families,

The Northshore School District Racial and Educational Justice Department is announcing our Student Justice Conference for high school students in Northshore. This conference will be held on Friday, March 27, 2026 from 9:45 a.m. - 2:15 p.m. at Cascadia College.

WHO CAN ATTEND: This conference is designed for Northshore School District high school students.

PURPOSE: The purpose of the Student Justice Conference is to build space for Northshore's high school students to celebrate their intersectional identities, build community and collaborate with one another, grow their knowledge and understandings about various forms of justice, connect with educators and community partners. The theme for this year's conference is "Our Voices, Our Stories."

BRIEF CONFERENCE OUTLINE: During the conference, students will hear from a keynote speaker; attend three workshop sessions of their choice that will be centered around the conference theme and led by educators, community leaders, and Northshore's Student Justice Collective; and have access to learning about higher education options, opportunities, and resources from Cascadia College faculty.

LOGISTICS: Lunch and District bus transportation will be provided. This will be an excused absence for all students who attend.

Due to limited venue capacity, there is a cap for how many students at each school can attend the conference (45 students at each of the following: NCHS, BHS, WHS, IHS; 20 students at each of the following: Innovation Lab, SAS, Northshore Learning Options). This means that conference registration is on a first come first served basis. The last day for all students to submit their permission packet is **Friday, February 13, 2026.**

Thank you,

The Racial and Educational Justice Department
Northshore School District

Field Trip - Parent/Guardian Permission

Northshore School District
2320 F-3

Students must have a signed Parent/Guardian Permission Form to participate.
All policies and procedures of the NSD Student Rights & Responsibilities Handbook will apply during this field trip.

Student Name (first, last) _____ Student ID Number _____

School _____ Field Trip Contact Person _____

Date(s) Friday, March 27, 2026 Time Leaving School 9:15 a.m. Time Returning to school 2:45 p.m.

Field Trip Name/Purpose 2026 Student Justice Conference

Field Trip Destination (name/address) Cascadia College (Mobius Hall)

Additional Information or Destinations (include sightseeing/side trips) _____

☐ At this public performance or community service event, alcohol may be served to adult patrons

Student Fee* (admittance, transportation, etc.) $ None

*Families who have provided consent to receive fee waivers through the free & reduced meal process will have student fees automatically waived. Pay online and the fee will be zero dollars, credit card service fee also waived.

☐ Sack Lunch Required
☐ My child will bring a sack lunch from home
☐ My child will order a sack lunch from school

Transportation (check all that apply):
Bus transportation (district or chartered) is required for grades K-3. WA State car seat and booster laws must be strictly followed for all transportation.

☐ Private Vehicle - Volunteer Chaperone (grades 4-12 only)
☐ District or Private Vehicle – Staff Driver (grades 4-12 only)
☐ Private Vehicle – Student Driving Self Only
☐ NO District Transportation Provided**
☑ School District Bus
☐ Charter Bus
☐ Walking
☐ Watercraft
☐ Commercial Airline, Train
☐ Airport/Hotel Shuttle
☐ Rental Vehicle
☐ Public Transportation

**Parents are responsible for transportation, staff may not assist with carpools, etc.; students must not be penalized in any way for not participating in an activity where school transportation is not provided.

STUDENT HEALTH AND/OR MEDICATION ALERT (Confidential) – At least 1 box must be checked

In case of a serious medical emergency 911 will be called to evaluate your student. Please provide a phone number at the bottom of this form where someone can be reached during this field trip. Check all boxes that apply below.

☐ My student has a specific issue/condition that needs to be reported to the driver for safety (describe)

☐ My student has **LIFE THREATENING CONDITION** (e.g. severe bee allergies, food allergies, severe asthma, seizures, diabetes, etc.). If checked please describe (school will attach emergency care plan)

☐ My child will need "over the counter" or prescription medication on this field trip, other than what they normally take during the school day. All medication must be labeled in the original container with the student's name on it. Any medication not authorized by your licensed healthcare provider cannot and will not be administered.

☐ I have completed the Authorization for Medication Form* and had it reviewed, signed, and returned by the licensed healthcare provider

*Available on the NSD website under the Health Services section or request a copy by contacting your school nurse.

☐ NONE OF THE ABOVE HEALTH AND/OR MEDICAL ALERTS APPLY TO MY CHILD

PARENT/GUARDIAN CONSENT

I understand my student's participation in this field trip and associated activities is voluntary and is not required. Although Northshore School District (NSD) attempts to ensure the safety of all involved in school activities, I understand that there are inherent risks, seen and unforeseen associated with this field trip. I understand NSD does not carry accident/injury insurance for my child and that I'm responsible for any medical bills that may be incurred due to an accident, injury, or illness of my student while on this field trip. In the event of injury or serious illness, I as the parent/guardian of the above-named student, authorize emergency medical professionals to examine and administer emergency care to my student. By signing below, I agree to the above and grant permission for my student to participate in all aspects of this trip.

Primary Phone (must be completed in case of emergency) _____ Secondary Phone _____

Parent/Guardian Name (print) _____ Parent/Guardian Signature _____ Date _____

☐ I would like to drive on this field trip
☐ I have _____ seats with seatbelts available
☐ I have completed the NSD Volunteer Orientation and am Level 2 approved.
☐ I have not completed the NSD Volunteer Orientation and need more information.

FOOD SELECTION FORM:

PLEASE SELECT ONE

- ☐ **VEGAN/VEGETARIAN Mediterranean Wrap**
  - Hummus, roasted eggplant, diced tomato, romaine lettuce, cucumber, and kalamata olives in a roma tortilla

- ☐ **GLUTEN FREE* - Smoked Turkey & Havarti Sandwich**
  - Smoked turkey with havarti cheese, pesto-balsamic aioli, mixed greens, and tomato

- ☐ **Smoked Turkey & Havarti**
  - Smoked turkey on ciabatta with havarti cheese, pesto-balsamic aioli, mixed greens and tomato

Gluten free lunches are made with gluten free ingredients, but all are also produced in a facility where there is a potential of cross contamination with wheat. Ingallina's does their best to prepare all gluten free items separately, but do not guarantee 100% gluten free.