

**RESOLUTION NO. 2026-41**

**PAYMENT OF BILLS**

Authorizing the Board of Commissioners of the Borough of Audubon to approve and provide payment for the November 2025 bill list.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

DATE: January 2026

<b>RECORDED VOTE</b>	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Mayor Jakubowski				
Commissioner Wendell				
Commissioner Alemi				

**RESOLUTION #2026-42**

**APPOINTMENT OF BOROUGH OF AUDUBON PROBATIONARY POLICE OFFICER**

WHEREAS, BE IT RESOLVED, the Board of Commissioners of the Borough of Audubon, do hereby authorize the appointment of **Dylan Carpenter, Probationary Police Officer**, for the Borough of Audubon effective January 12, 2026.

WHEREAS, Dylan Carpenter will be a Probationary Police Officer and attend the Camden County College Police Academy, Basic Class for Police Officer Class #93.

THEREFORE, BE IT RESOLVED, the Commissioners do authorize said appointment.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST:

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Danielle Ingves, Municipal Clerk

\_\_\_\_\_  
Date

**RESOLUTION # 2026- 43**

**SUBJECT: TO CANCEL THE 2026 PROPERTY TAXES DUE TO THE TAX ASSESSOR  
GRANTING A TOTALLY DISABLED VETERAN STATUS**

**BE IT RESOLVED** by the Board of Commissioners of the Borough of Audubon that the taxes be refunded for this property as follows:

<b><u>Block/Lot</u></b>	<b><u>CANCEL 2026 TAXES:</u></b>	<b><u>AMOUNT</u></b>
87/3	226 West Pine Street Audubon, New Jersey 08106	\$ 5,339.20
Total to be refunded:		<u>\$ 5,339.20</u>

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**Robert Jakubowski, Mayor**

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**Andrea Wendell, Commissioner**

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**David F. Alemi, Commissioner**

**ATTEST**

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**Danielle Ingves, Borough Clerk**

**DATE: January 20, 2026**

**RESOLUTION No. 2026-44**

**AUTHORIZING THE APPOINTMENT OF SANAA TALWASA AS TRUSTEE OF THE  
AUDUBON FREE PUBLIC LIBRARY**

WHEREAS, BE IT RESOLVED, the Board of Commissioners of the Borough of Audubon, do hereby authorize the appointments of **Sanaa Talwasa** as Trustee to the Board of the Audubon Free Public Library for the *unexpired term* 1/1/2026 to 12/31/2029.

THEREFORE, BE IT RESOLVED, the Commissioners do authorize said appointment.

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Mayor Robert Jakubowski

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Commissioner Andrea Wendell

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Commissioner David F. Alemi

ATTEST: \_\_\_\_\_  
Danielle Ingves, Municipal Clerk

DATED:

**RESOLUTION No. 2026-45**

**AUTHORIZING THE APPROVAL OF A BASKET RAFFLE  
LICENSE #2026-01 FOR AUDUBON BAND BOOSTER FOR MARCH 21, 2026.**

***WHEREAS, BE IT RESOLVED***, the Board of Commissioners of the Borough of Audubon hereby authorizes the approval of a Basket Raffle License # 2026-01 for the Audubon Band Booster, Inc. for March 21, 2026, at FJW Recreation and Community Center, 602 Hampshire.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_

Danielle Ingves, RMC  
Municipal Clerk

DAT: January 20, 2026

**RESOLUTION No. 2026-46**

**AUTHORIZING THE APPROVAL OF A 50/50 DRAW RAFFLE  
LICENSE #2026-02 FOR AUDUBON BAND BOOSTER FOR MARCH 21, 2026.**

***WHEREAS, BE IT RESOLVED***, the Board of Commissioners of the Borough of Audubon hereby authorizes the approval of a 50/50 Draw Raffle License # 2026-02 for the Audubon Band Booster, Inc. for March 21, 2026, at FJW Recreation and Community Center, 602 Hampshire.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

DAT: January 20, 2026

**RESOLUTION No. 2026-47**

**RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BY AND BETWEEN  
THE BOROUGH OF AUDUBON AND PBA LOCAL 328 FOR A 3-YEAR TERM, JANUARY 1,  
2026 TO DECEMBER 31, 2028**

**WHEREAS, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Audubon, to enter into a Contract with PBA Local 328 for Police Services.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Audubon that the to contract by and between the Borough of Audubon and PBA Local 328 for Police Services be executed for a three (3) year term, January 1, 2026 to December 31, 2028.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

**ATTEST:** \_\_\_\_\_  
Danielle Ingves, RMC

**DATED:** January 20, 2026

**RESOLUTION No. 2026-48**

**RESOLUTION AUTHORIZING AN APPLICATION TO BE FILED WITH THE STATE OF NJ  
DEPARTMENT OF LAW AND PUBLIC SAFETY OFFICE OF THE ATTORNEY GENERAL  
FOR THE NEW JERSEY LAW ENFORCEMENT WELLNESS AND RESILIENCY GRANT TO  
PROMOTE EMPLOYEE WELLNESS, RESILIENCY, AND EMPLOYEE WELLBEING  
WITHIN A LAW ENFORCEMENT AGENCY**

**WHEREAS, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Audubon, authorization is given to submit the grant application.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Audubon that the grant application can be filed with the State of NJ Department of Law and Public Safety Office of the Attorney General for the NJ Law Enforcement Wellness and Resiliency Grant.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, RMC

DATED: January 20, 2026

**BOROUGH OF AUDUBON  
NEW JERSEY**

**RESOLUTION  
#2026-49**

**SUBJECT:** Social Affair Permit

**WHEREAS:** Tavistock Hills Swimming Club has applied for a Social Affair Permit

**THEREFORE**, Be it Resolved, by the Board of Commissioners of the Borough of Audubon, New Jersey, that the Social Affair Permit for Tavistock Hills Swimming Club for March 14, 2026 be approved.

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Adopted: January 20, 2026

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

**ATTEST:**

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Danielle Ingves, Municipal Clerk

**RESOLUTION No. 2026-50**

**AUTHORIZING THE APPOINTMENT OF ERNEST BUSCH SHEPPARD AS FIRE  
OFFICIAL FOR THE BOROUGH OF AUDUBON**

WHEREAS, BE IT RESOLVED, the Board of Commissioners of the Borough of Audubon, do hereby authorize the appointment of Ernest Busch, Fire Official, for the term of January 1, 2026 through December 31, 2026.

THEREFORE, BE IT RESOLVED, the Commissioners do authorize said appointment.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, Municipal Clerk

DATED: January 20, 2026

**RESOLUTION No. 2026-51**

**AUTHORIZING THE APPOINTMENT OF GENE SHEPPARD AS FIRE  
MARSHAL/INSPECTOR FOR THE BOROUGH OF AUDUBON**

WHEREAS, BE IT RESOLVED, the Board of Commissioners of the Borough of Audubon, do hereby authorize the appointment of Gene Sheppard, Fire Marshal/Inspector, for the term of January 1, 2026 through December 31, 2026.

THEREFORE, BE IT RESOLVED, the Commissioners do authorize said appointment.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, Municipal Clerk

DATED: January 20, 2026

**RESOLUTION 2026-52**

**CLOSED SESSION**

**January 20, 2026**

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from meetings in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

DATE: January 20, 2026