San Bernardino County Superintendent of Schools
Transforming lives through education
Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 01/16/26 Bulletin No. 26-223A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: 21st Century-Science, Technology, Engineering, Arts and Mathematics Grant

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 01/14/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	25-26
Resource	4123
Fund	01
Revenue Account	8290
PCA	14350
District	San Bernardino COE

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.
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The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date: 1/14/2026

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO**:
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   - ☐ State Funds 445-5787
   - ☒ Federal Funds-USDOE 323-2246
   - ☐ State Operations 323-4798
   - ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   21st Century-Science, Technology, Engineering, Arts, and Mathematics Grant

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2025-26	0150	14350

6. School (SACS) Accounting Codes: Revenue Object Code: 8290
   Resource Code: 4123

7. Total of This Request:
   $ $20,125.00

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Anna Lee	AGPA

Unit:	Phone:
Expanded Learning Division	916-327-5928

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Michael Funk	Director

Signature:	Date:
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10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox**.

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO**.

California Department of Education
Expanded Learning Division
21st Century Community Learning Centers-Science, Technology, Engineering, Arts, and Mathematics
Fiscal Year 2025-26 Local Education Agency
Index 0150, Program Cost Account 14350, Project 0000493
Standarized Accounty Code Structure / Revenue Budget Code: 8290
Standarized Accounty Code Structure / Resource Code: 4123
Date 1/14/2026 /Batch # 2

County Treasurer	County Code	FI$Cal Supplier ID	FI$Cal Address Sequence ID	PCA	Service Location Field	Suffix	Grantee	Payment Amount
San Bernardino	36	0000011839	4	14350	10363	01	San Bernardino County Office of Ed	$20,125.00
							County Total	$20,125.00

California Department of Education
Expanded Learning Division
21st Century Community Learning Centers-Science, Technology, Engineering, Arts, and Mathematics
Fiscal Year 2025-26 Local Education Agency
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County	County Name	Amount	Voucher #
36	San Bernardino	$20,125.00	504675
	County Total	**$20,125.00**	