

Adams, Franklin, Fulton, York County Council

American Legion Auxiliary

Scholarship

The AFFY Council scholarship will be awarded to two senior high school students entering either a two or four year college, trade school or business school following graduation. The award will be presented each year to two students in the amount of one thousand dollars each. The award will be in payments of \$500.00 each semester of their first year.

The first check will be made payable to the winner upon receiving confirmation that they have been accepted and enrolled in a college or school of their choice. We will need a copy of the acceptance letter and a copy of the initial tuition fee.

To receive the final installment a copy of the winner's first semester grades and second semester statement will be required.

The winners will be contacted and provided information on where to submit the required information.

PLEASE READ, FOLLOW AND RETURN THE ENCLOSED CHECK LIST WITH YOUR APPLICATION.

Thank You,

AFFY Council

Scholarship Chairman

## AFFY SCHOLARSHIP RULES

Revised Oct 6, 1998, Amended Mar 2, 1995, Amended Oct 1, 1994, Amended May 7, 2003, Amended May 13, 2007, Amended Oct 1, 2015

1. The applicant must be a daughter, granddaughter, great granddaughter, son, grandson, great grandson of a veteran of WWII, Korean Conflict, Vietnam, Lebanon, Grenada, Panama, Persian Gulf, Desert Storm, or Iraq War. The Candidate must be resided within Adams, Franklin Fulton or York County for at least one year. The applicant must be a senior in high school and be accepted at the school they plan to attend or a Junior with early acceptance. Step relatives are also eligible.
2. The applicant must submit with their application a letter from their high school administrator.
3. Must have a copy of the veterans DD214 form or honorable discharge.
4. A report of applicant's grade point average.
5. A list of extra-curricular activities in school.
6. A list of participation in community and civic activities.
7. Photograph of applicant.
8. A copy of the letter of acceptance from the college, trade school, or business school they plan to attend.
9. An attached essay of the minimum of 500 words on your vocational or professional objectives.
10. The applications for the scholarship must be submitted to the local American Legion Auxiliary's Unit scholarship chairman by April 1. It is the Unit's responsibility to get the scholarships to the Council Committee by April 15. The Council Scholarship Committee is composed of a member from each of the four counties and the Council President. They will determine the winner and the recipient will be announced at the June Council Meeting.
11. There will be two scholarships awarded at the beginning of the school year.
12. Applications are available from all committee and Unit members.
13. Funds for the scholarships are derived from the ALA per capita tax of each member and the donations from each Unit. The fund will be kept separate and known as Council Scholarship Fund.
14. Your application must be return by mail or deliver to: \_\_\_\_\_  
\_\_\_\_\_

ADAMS, FRANKLIN, FULTON, YORK COUNTY COUNCIL  
SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_ BIRTHDAY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

COUNTY: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

VETERAN ELIGIBILITY: \_\_\_\_\_

THE COLLEGE OR SCHOOL YOU ARE PLANNING TO ATTEND FOLLOWING GRADUATION:

\_\_\_\_\_

WHAT IS YOUR INTENDED FIELD OF STUDY OR COLLEGE MAJOR?

\_\_\_\_\_

\_\_\_\_\_

WHY DID YOU CHOOSE THIS FIELD OF STUDY OR MAJOR?

\_\_\_\_\_

\_\_\_\_\_

WHAT ARE YOUR VOCATIONAL OR PROFESSIONAL OBJECTIVES? ATTACH A MINIMUM OF 500 WORD ESSAY ON THIS SUBJECT.

\_\_\_\_\_

Signature of Applicant

## CHECK LIST FOR AFFY COUNCIL SCHOLARSHIP

1. Picture \_\_\_\_\_
2. Completed Application \_\_\_\_\_
3. Essay – Minimum 500 words. Indicate number of words. \_\_\_\_\_
4. School transcript with class rank or standing \_\_\_\_\_
5. List of extra-curricular activities in both school and community. \_\_\_\_\_
6. Letter of Veteran Certification (DD214) \_\_\_\_\_
7. Letter of acceptance from College or School. \_\_\_\_\_
8. Letter of recommendation from School Administrator (School Principal) \_\_\_\_\_

This sheet MUST BE COMPLETED IN FULL and submitted with your application.

Please arrange pages in the order given above.