



Mayor Robert Jakubowski
Director of Public Safety and Affairs

Commissioner Andrea Wendell
Director of Public Works, Parks, and Buildings

Commissioner David F. Alemi
Director of Revenue and Finance

AGENDA
Commissioners' Meeting
January 20, 2026
7:00 PM

MEETING CALLED TO ORDER

- 1. OPENING STATEMENT:** Notice of this meeting has been provided in a legal notice published in the Courier Post and the Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 p.m. meeting time; and that formal action may or may not be taken at all Caucus and Commissioners' Meetings.
- 2. FLAG SALUTE/EXIT DESIGNATIONS**
- 3. ROLL CALL**
- 4. MOTION TO APPROVE THE MEETING MINUTES:**

1-06-26 Caucus Meeting Minutes
1-06-26 Caucus Closed Meeting Minutes

Motion by: _____ *Second by:* _____ *All in favor*

- 5. ORDINANCES FOR ACTION: N/A**

RESOLUTIONS:

2026-41 Authorizing the Payment of Bills for the Month of January 2026
Motion by: _____ *Second by:* _____ *Roll Call Vote*

- 2026-42** Authorizing the Appointment of Borough of Audubon Probationary Police Officer, Dylan Carpenter effective January 12, 2026
Motion by: *Second by:* *Roll Call Vote*
- 2026-43** Resolution to cancel the 2026 property taxes due to tax assessor granting a Totally Disabled Veteran Status for Block 87, Lot 3
Motion by: *Second by:* *Roll Call Vote*
- 2026-44** Authorizing the Appointment of Sanaa Talwasa as Trustee of the Free Public Library of Audubon for the unexpired term, effective January 1, 2026 through December 31, 2029
Motion by: *Second by:* *All in favor*
- 2026-45** Authorizing Basket Raffle, License #2026-01, for Audubon Band Booster, Inc. for March 21, 2026, at FJW Rec & Com Center, 602 Hampshire Ave
Motion by: *Second by:* *All in favor*
- 2026-46** Authorizing 50/50 Draw Raffle, License #2026-02, for Band Booster, Inc. for March 21, 2026 at FJW Recreation & Community Center, 602 Hampshire Ave
Motion by: *Second by:* *All in favor*
- 2026-47** Approving Agreement By and Between the Borough of Audubon and PBA Local #328 effective January 1, 2026 through December 31, 2028
Motion by: *Second by:* *Roll Call Vote*
- 2026-48** Authorizing an application to be filed with the State of NJ Department of Law and Public Safety Office of the Attorney General for the New Jersey Law Enforcement Wellness and Resiliency Grant to promote employee wellness, resiliency, and employee wellbeing within a law enforcement agency
Motion by: *Second by:* *All in favor*
- 2026-49** Approving a Social Affairs Permit for Tavistock Hills Swim Club for Saturday, March 14, 2026 at the FJW Recreation and Community Center
Motion by: *Second by:* *All in favor*
- 2026-50** Authorizing the Appointment of Ernie Busch as Fire Official for 2026
Motion by: *Second by:* *Roll Call Vote*
- 2026-51** Authorizing the Appointment of Gene Sheppard as Fire Marshal/Inspector for 2026
Motion by: *Second by:* *Roll Call Vote*

OPEN TO THE PUBLIC

Motion to Open the Meeting to the Public made by: Seconded by: All in favor

Motion to Close the Meeting to the Public made by: Seconded by: All in favor

COMMISSIONERS' COMMENTS:

Commissioner Wendell
Commissioner Alemi
Mayor Jakubowski

CLOSED SESSION: Resolution 2026-52 – Personnel

ADJOURNMENT: Motion by: Second by: All in favor