VENTURA UNIFIED SCHOOL DISTRICT

BOND DEPARTMENT
255 W. Stanley Ave.
Ventura, California 93001

Pre-Bid Walk – AGENDA
E27-25 Abatement of Rooms 25 & 26
Location: Ventura Highschool
Date: April 14, 2025 at 9:00 am

1. INTRODUCTION
    a. District
    b. CM
    c. Other

2. ATTENDANCE
    a. Mandatory job walk
    b. Sign-in-sheets (Please print legibly, sign and submit business cards)

3. BIDDING INFORMATION

    a. Bid opening date and time: May 1st at 1:00PM
    b. All bids shall be made on a bid form included in the bid packet that is available from the District's Secure Bid Portal located on the Districts website at
    https://www.venturausd.org/services/businessservices/purchasing
    All Bid Proposals must be submitted electronically via the District's Secure Bids Vendor portal, on or before the time and date stated above, at which time they will be publicly opened and read aloud. Any bids received after the time specified above or after any extensions due to material changes shall be returned unopened.
    c. Plans and specifications will be available ONLY from District's Secure Bids Vendor portal located on the District's website at
    https://www.venturausd.org/services/businessservices/purchasing

4. BIDDING & CONTRACT REQUIREMENTS
    a. General Contractor License classification: C-22 Asbestos Abatement Contractor License (Minimum 5 years of experience)
    b. Bid security of 10% required
    c. School First: Safety and Daily Operation of the school is the highest priority
    d. Project is subject to labor compliance program: See Bidding and Contract Requirements
    e. Prevailing Wage: Adhere to all rules and regulations pertaining to unions as they may audit wages, training fund contributions, apprentice use and contributions, and sub-contractor information. Certified Payroll is to be submitted directly to the Department of Industrial Relations.
    g. Inspection requirements

4. BIDDING & CONTRACT DATES:

a.	Bid RFI's Due	April 18th, 2025 5:00PM
b.	Bid Open	May 1st, 2025 at 1:00pm
c.	Bid Award goes before the District Board:	May 13th 2025
d.	Preconstruction Meeting:	TBD
e.	Construction Starts:	June 9th 2025
f.	Construction Complete:	June 26th 2025

5. CONTRACT ADMINISTRATION:
   a. Bond Program Manager: Ryan Hughes – Ryan.Hughes@venturausd.org
   b. Balfour Beatty: Anna Kohr - akohr@balfourbeattyus.com

6. SUMMARY OF WORK
   a. Abatement of rooms 25 & 26 and Quonset Hut in Ventura High School. Refer to reports by Environmental Testing Agency for scope of work. Building will be demolished by others after abatement is completed.

7. CONTRACTORS Pre-Bid RFI's/RFC's:

   a. All questions for the project *shall be received in writing on the form provided in the contract documents (NO VERBAL DIRECTION WILL BE GIVEN),* no later than: **April 18th** at 5:00pm and to the attention of all personnel indicated below:

      - Ventura Unified School District
        - Ryan Hughes
          - Email - Ryan.Hughes@venturausd.org

   b. All answered RFIs will be issued in an addendum.

8. ADDENDUM
   - Will be issued by April 15th, updating Quonset Hut Scope to be listed as a bid alternate in lieu of included in base bid pricing.

9. QUESTIONS FROM CONTRACTORS

10. SITE REVIEW