

Newton Municipal School District

Regular Board Meeting

POLICY SITE: <https://nmsd.msbapolicy.org/>

December 11, 2024 AT 05:30 PM

Newton, Mississippi

MISSION STATEMENT: All students will graduate from Newton Municipal School District College and Career ready.

Notice

[🔗 Board Meeting Notice Example](#)

Agenda

- I. Call to Order
- ✓ II. Approval of:
 - A. Agenda
 - ✓ B. Minutes-November 11, 2024 and November 20, 2024
 - [🔗 November 11, 2024 Regular Minutes](#)
 - [🔗 November 20,2024 Special Called Meeting](#)
- ✓ III. Recognitions (Goals I & III)
 - ✓ A. Student Recognitions
 - 1. MAAP Perfect Scores 2023-2024
 - 2. ACT 20+ and 25+ Club
 - 3. SafeServ Certifications
 - 4. E-Sports
 - ✓ B. Tiger Nation Foundation
 - [🔗 Tiger Nation Foundation](#)

- C. Keys to the District Award
- D. Parent of the Year- Principals
- E. Support Staff of the Year- Principals
- F. New Teacher of the Year- Principals
- G. Teacher of the Year- Principals
- H. District Parent of the Year
- I. District Support Staff of the Year
- J. District New Teacher of the Year
- K. District Teacher of the Year
- L. District Principals/Directors Appreciation Awards
- M. District Administrator of the Year
- N. Appreciation of School Board Members

IV. Pubic Input

✓ V. Recommendation to Approve Consent Agenda (Goals I, II, III, IV)

✓ A. Fundraisers

[!\[\]\(0f848bbd71cef6b345273b16f905912a_img.jpg\) NHS Fundraiser-Selling Newton Tiger Long-Sleeved Sweatshirts](#)

[!\[\]\(339a16584d5da0f0a3ca4e9ec17bf6a1_img.jpg\) NHS Fundraiser- COCA-COLA Sponsorship Drink Sale](#)

[!\[\]\(a870788d6ed9b8fd294b7654a8c8526b_img.jpg\) NCC-Ed. Rising-Fundraiser- Chicken Strip Sale](#)

✓ B. NMSD Library Policy and Procedures Handbook

[!\[\]\(3211b5d1d968fc1665909b34f9f16010_img.jpg\) NMSD Library Policies and Procedures Handbook](#)

✓ C. Newton Elementary School Cafeteria Tables Donation

[!\[\]\(c50c8b7b2cc2cf9ff925edec0ee94c0d_img.jpg\) NES Cafeteria Tables Donation](#)

✓ D. Magnolia Shredding Service Agreement

[!\[\]\(9c2e8d1b5bd77cb5c9f83b7a9cff79fd_img.jpg\) Magnolia Shredding 2025 Service Agreement](#)

✓ E. Out of Town overnight Travel-NHS Scholars-Jackson, MS for Global Teach Project January 17-19,2025

[!\[\]\(f60b7a900783ac3fd531bfd9c111be6d_img.jpg\) Global Teach Project](#)

- ✓ F. Out of Town overnight Travel-NHPMS Scholars Biloxi, MS for Beta Convention February 26,2025-February 28,2025
 - [🔗 NHPMS BETA Convention Trip Request](#)
- ✓ G. Out of Town overnight Travel-NHS Scholars Biloxi, MS for State Sr. Beta Convention February 24,2025-February 26,2025
 - [🔗 NHS BETA Convention](#)
- ✓ VI. Recommendation to Approve 16th Section (Goal II)
 - ✓ A. Judd Easom Termination of Lease
 - [🔗 Judd Easom Lease Termination](#)
 - ✓ B. BID for Agricultural Lease, Section 16,Township 6 North, Range 10 East
 - [🔗 16th Section Invitation to BID on S16 T6N R10E](#)
 - ✓ C. Advertised BID Opening
 - [🔗 16th Section Bid Opening - 16-6N-10E](#)
- ✓ VII. Recommendation to Approve Weight Room Equipment Purchase Safety Requirement (Goals I, II)
 - [🔗 NHS Weight Room Equipment Purchase Safety Requirement](#)
- ✓ VIII. Recommendation to Approve Football Helmet Purchase Safety Requirement (Goals I, II)
 - [🔗 NHS Football Helmet Purchase Requirement](#)
- ✓ IX. Recommendation to Approve Beverage Company Provider Agreement
 - [🔗 Beverage Provider Agreement](#)
- ✓ X. Recommendation to Approve Financials (Goal II)
 - ✓ A. Claims Docket - A & B
 - [🔗 Claims Docket _A_](#)
 - [🔗 Claims Docket _B_](#)
 - ✓ B. Financial Report- Angela Hicks
 - ✓ 1. Cash Balance Statement
 - [🔗 Cash Balance Statement](#)
 - ✓ 2. Budget Status Statement

[🔗 Budget Status Statement](#)

✓ 3. Statement of Revenue and Expenditures

[🔗 Revenue and Expenditure Statement](#)

✓ 4. Cash Flow Statement

[🔗 Cash Flow Statement](#)

✓ 5. Statement Of Fund Balance

[🔗 Statement of Fund Balances](#)

✓ 6. Bank Reconciliation

[🔗 October Bank Reconciliation](#)

✓ XI. Recommendation to Approve Personnel: (Goal I)

✓ A. Certified & Classified Staff

[🔗 Staff Recommendations](#)

✓ B. Resignations

[🔗 Resignation Letter - B Fountaine](#)

✓ XII. Recommendation to Approve Policy Reviews, Revisions, Adoptions (Goals I, II, III, & IV)

✓ A. Policy B- School Board Operations and J. Students-School Admission Review

[🔗 Policy B. School Board Operations and J. Students- School Admission Review](#)

✓ B. Policy B- School Board Operations, JBC- School Admission Revisions

[🔗 Policy B. School Board Operations and J. Students- School Admission Revisions](#)

✓ C. Policy BCBE- Distribution of School Board Materials Adoption

[🔗 Policy BCBE-Distribution of Board Meeting Materials Adoption](#)

✓ D. Child Nutrition Health and Wellness Policies

[🔗 NMSD Cafe'-Health and Wellness Policies](#)

✓ XIII. Superintendent's Overview:

✓ A. NMSD Annual Recruitment Fair January 25, 2025 (Goal I)

[🔗 NMSD Job Fair 2025](#)

✓ B. CTE and NHS B Hall Ceiling Project (Goal I, II, III)

[!\[\]\(f4912148590488019602cab6e009e597_img.jpg\) CTE and NHS B Hall Ceiling Project Photos](#)

✓ C. SVPP Grant (Goal I, III)

1. NES Doors Installed over Holiday
2. Additional Access Control Devices Installed
3. Additional Safety and Security Camera Surveillance (Goal IV)

✓ D. MS State Department of Health AED Grant Due December 11, 2024

[!\[\]\(e2376d476d06eb31946dc01a69a4403a_img.jpg\) MS State Department of Health AED Application Grant Due December 11, 2024](#)

✓ E. Transportation New Bus Arrived (Goal I,II, III)

[!\[\]\(0aff635c4179ba9e710b00f4b01d3b20_img.jpg\) NMSD New Bus](#)

✓ F. Career Coach SMPDD HS Paid Internship Program

[!\[\]\(0b5e7e25e8775f7e7e80906ada4f0021_img.jpg\) Career Coach SMPDD HS Paid Internship Program](#)

✓ G. East Central Community College Pharmacy Technician Program

[!\[\]\(6bb0e4f14c4133b37d2887cb37e67ddd_img.jpg\) ECCC Pharmacy Tech Program](#)

H. Christmas Holiday Dates December 23,2024- January 8,2025

XIV. Attorney Brian Mayo Update:

XV. Adjournment

XVI. Next Board Meeting - January 13, 2025