

WESTSIDE COMMUNITY SCHOOLS ~ DISTRICT 66

Board of Education Workshop ~ December 1, 2025

The Board of Education of School District 66 was convened in an open and public session on December 1, 2025, at 4:00 p.m. at the Westside Alumni House, 1101 S. 90th St., Omaha, 68124

Board members present:

- Adam Yale, President
- Kris Karnes, Vice President
- Beth Morrissette, Secretary
- Meagan Van Gelder, Treasurer
- Sarah Rider, Treasurer-Elect
- Dana Blakely, Director

Notice of the meeting was given by placing advance notice on the front page of the District's website no less than 48 hours in advance of the scheduled commencement of the meeting as authorized by Board Policy 1220. Notice for this meeting appeared beginning on November 18, 2025, and appeared continuously up through the start of this meeting. Notice of the meeting was also published in the Daily Record on November 28, 2025, and on their website at omahadailyrecord.com, as well as the NE Press Association website at nepublicnotices.com. Copies of proof of publication are attached to the official minutes. Notice of this meeting and the availability of the agenda was simultaneously given to all members of the Board of Education and available to anyone at the Board of Education office. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

District Staff in Attendance: Mike Lucas, Molly Hurley.

Others in Attendance*: *Members of the public are not required to identify themselves to attend. Attendee names appearing in these minutes are those who signed a voluntary sign-in sheet.

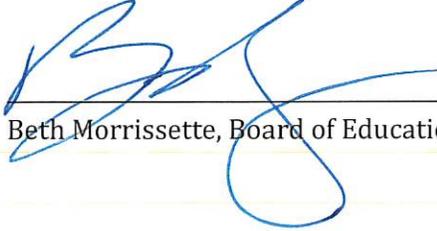
Mr. Yale called the Board of Education Workshop to order at 4:00 p.m. and confirmed that public notice had been given of the meeting under the Nebraska Open Meetings Act and that a copy of the Nebraska Open Meetings Act was posted at the meeting and on the district website, as required by law. He acknowledged that the meeting had been publicly announced and the agenda was available to any interested parties. Board Meeting attendance is noted above.

Board members reviewed content of the Guide to Westside Community Schools (included in the documents folder). A new section will be added for "District Safety and Security", along with the district boundary map. The board agreed that the document offers an effective high-level overview of the district and requested that it continue to be updated biennially and made available for board candidates.

Further discussion was centered on establishing priorities for the significant amount of information new board members receive following their election to the Board of Education. Ms. Rider will draft 30; 60; 90; and 120-day priority action lists to cover items such as board governance / expectations; strategic plan priorities; academic overview; budget / state funding formula; meet and greets with district and building leadership teams; and tours of all district buildings. The board president and treasurer will hold a preliminary orientation with new board members following their election in May 2026 and prior to their first official board meeting on June 15, 2026.

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There being no further business, Mr. Yale adjourned the meeting at 5:45 p.m..



Beth Morrissette, Board of Education Secretary

**WESTSIDE COMMUNITY SCHOOLS
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Orientation Planning Workshop for Westside Community Schools, District 66, Douglas County, in the State of Nebraska, to be held December 1, 2025, at 4:00 p.m., at the Westside Foundation / Alumni House, 1101 S. 90th St., Omaha, 68124. The agenda, continually kept current, is available at the District Office. The meeting is open to the public.

11/28 ZNEZ



Proof of Publication

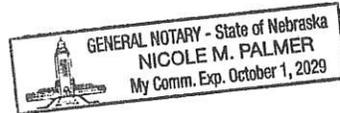
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

11/28/25

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



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Jason W. Huff

Subscribed in my presence and sworn to before me this NOVEMBER 28 2025

Nicole M. Palmer

Notary Public in and for
Douglas County, State of Nebraska

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Notice Content

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