

**WESTSIDE COMMUNITY SCHOOLS ~ DISTRICT 66**

**Meeting Minutes from the Design Development Presentation  
for the Loveland Elementary Phase II Bond Project**

**November 14, 2025**

---

An informational meeting was held for the Westside Community Schools Board of Education on Friday, November 14, 2025, at 11:30 a.m. at the District Administration Office - ABC Building - 909 S. 76th Street, Omaha, Nebraska. This meeting was only for the purpose of sharing design development information for the Loveland Elementary Phase II Bond Project. No official business was conducted.

Board members in attendance: Dana Blakely, Meagan Van Gelder.

Notice of the meeting was given by placing advance notice on the District's website no less than 48 hours in advance of the scheduled commencement of the meeting as authorized by Board Policy 1220. Notice for this meeting appeared beginning on November 7, 2025, and appeared continuously up through the start of this board meeting. Notice of the meeting was also published in the Daily Record on November 13, 2025, and on their website at [omahadailyrecord.com](http://omahadailyrecord.com), as well as the NE Press Association website at [nepublicnotices.com](http://nepublicnotices.com). Notice of this meeting and the availability of the agenda was simultaneously given to all members of the Board of Education and available to anyone at the Board of Education office. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mr. Matt Herzog with Project Advocates confirmed that public notice had been given of the meeting under the Nebraska Open Meetings Act and that a copy of the Nebraska Open Meetings Act was posted at the meeting and on the district website, as required by law, and the agenda was available to any interested parties. Board member attendance is noted above.

Mr. Matt Wegener and Ms. Kristin Kotera with BVH Architects presented the Design Development for the new Loveland Elementary School that is part of the Phase II bond projects. The Concept Designs were initially approved by the Board on June 16, 2025, and an update on the design was presented at the September 8, 2025, Board of Education meeting. Since that time, BVH has continued to work closely with the Loveland DAC and District staff to create the Design Development package that will be presented for Board approval on November 17, 2025. Construction is scheduled to begin in June 2025. Staff and students will move to the District's Swing School (108th & Grover) during construction.

 PRESIDENT, FOR BETH MORRISSETTE

Beth Morrissette, Secretary, Board of Education

**WESTSIDE COMMUNITY SCHOOLS  
NOTICE OF MEETING**

Notice is hereby given of an **Informational** meeting for the Westside Community Schools **Board of Education** to be held **Friday, November 14, 2025**, at **11:30 a.m.**, at the **District Office, 909 S. 76th St., Omaha, NE 68114**. This meeting is only for the purpose of previewing design developments for a **Phase II Bond Project**. No official board business will be conducted and a quorum of the board may or may not be present. The meeting is open to the public.

11/13 ZNEZ



***Proof of Publication***

**JASON W. HUFF, Publisher**

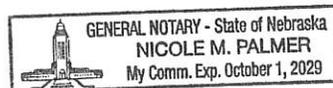
UNITED STATES OF AMERICA,  
The State of Nebraska,  
District of Nebraska,  
County of Douglas,  
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

11/13/25

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$20.00

*Jason W. Huff*

Additional Copies \$ \_\_\_\_\_

Subscribed in my presence and sworn to before me this NOVEMBER 13 2025

Filing Fee \$ \_\_\_\_\_

Total \$20.00

*Nicole M. Palmer*

Notary Public in and for  
Douglas County, State of Nebraska

Publication Name:  
**Omaha Daily Record**

Publication URL:  
[www.omahadailyrecord.com](http://www.omahadailyrecord.com)

Publication City and State:  
**Omaha, NE**

Publication County:  
**Douglas**

---

Notice Popular Keyword Category:

Notice Keywords:  
**westside**

Notice Authentication Number:  
**202511181040257082502**  
**3452599035**

Notice URL:

[Back](#)

Notice Publish Date:

Thursday, November 13, 2025

**Notice Content**

NOTICE OF MEETING

Notice is hereby given of an informational meeting for the Westside Community Schools Board of Education to be held Friday, November 14, 2025, at 11:30 a.m. at the District Office, 909 S. 76th St., Omaha, NE 68114. This meeting is only for the purpose of previewing design developments for a Phase II Bond Project. No official board business will be conducted and a quorum of the board may or may not be present. The meeting is open to the public.

[Back](#)

