

## **JUVENILE AID SCHOLARSHIP ORGANIZATION INFORMATION AND INSTRUCTIONS**

Juvenile Aid Scholarship funds are made available to Jewish students who reside in Lynn, Swampscott, Marblehead, Nahant, and Salem and who demonstrate financial need for higher education expenses. The scholarships are awarded primarily for students entering their first year at an accredited institution of higher learning, although when funds are available scholarships may be awarded for subsequent school years. SCHOLARSHIP AWARDS ARE "NEED" BASED.

### **Application Requirements:**

1. Completed and signed Application form (form can be completed online or downloaded at <https://www.juvenileaid.org/application-form> or requested from [laura@lfgoodman.com](mailto:laura@lfgoodman.com)). Online form should be completed, saved with applicant's name included in saved document name. Completed application should be emailed to [laura@lfgoodman.com](mailto:laura@lfgoodman.com). Alternatively, the completed application and other required documents can be sent by US mail, or delivered.

We recommend opening the application and instruction files in your web browser such as Firefox, Edge, or Chrome.

2. Cover Letter including, but not limited to, a description of the student's financial circumstances demonstrating a need for financial assistance and the student's involvement in the Jewish community and other information which the student believes will assist our Scholarship Committee in evaluating the student's application.

3. Current resume with academic experience and past two-year work history and anticipated summer employment.

4. Documents from the college or other institution of higher education that the student will be attending detailing first year anticipated expenses such as tuition, room and board, activity fees, and insurance. Provide details of all financial assistance being offered to the student from all sources.

5. FAFSA PROFILE MUST BE PROVIDED.

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL OF THE REQUIRED  
INFORMATION AND DOCUMENTATION HAVE BEEN PROVIDED AND  
SUBMITTED TIMELY.**

**DEADLINE FOR SUBMISSION: APRIL 27, 2026**

Completed application and supporting documentation must be submitted by emailing, mailing or delivery so as to be received on or before APRIL 27, 2026, to:

Ms. Laura Goodman  
21 Amherst Road  
Marblehead, MA 01945  
781-631-3769  
[laura@lfgoodman.com](mailto:laura@lfgoodman.com)

**JUVENILE AID SCHOLARSHIP ORGANIZATION  
2026 APPLICATION FORM**

*Attach additional pages if needed. Please review instructions for submission of this application and other required materials. Incomplete applications will not be considered.*

**Current School** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_

**Applicant Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_ **M.I.** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Applicant Current Contact Information**

**Street & Number** \_\_\_\_\_ **City/Town** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Landline** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Applicant Family Information:**

**Parent 1 Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Employer** \_\_\_\_\_

**Street & Number** \_\_\_\_\_ **City/Town, State Zip** \_\_\_\_\_

**Tel/Cell Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Parent 2 Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Employer** \_\_\_\_\_

**Street & Number** \_\_\_\_\_ **City/Town, State Zip** \_\_\_\_\_

**Tel/Cell Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Step-Parent 1 Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_ **Employer** \_\_\_\_\_

**Street & Number** \_\_\_\_\_ **City/Town, State Zip** \_\_\_\_\_

**Tel/Cell Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Step-Parent 2 Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_ **Employer** \_\_\_\_\_

**Street & Number** \_\_\_\_\_ **City/Town, State Zip** \_\_\_\_\_

**Tel/Cell Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Siblings: Name(s) School/Class/Year**

**Describe Applicant's Jewish education, identity, synagogue/shul affiliation, Jewish community involvement:**

**College or Institution of Higher Education to be Attended**

**Major, Concentration/Field of Study**

**Enrollment:** Full or Part-time

**Housing:** Resident or Commuter

**AWARDS: For Academic & Community Activities During the Past Three Years**

**Extracurricular activities a) in High School if applying as a Freshman, or b) if in College if you have previously received a Juvenile Aid Scholarship.**

**Work Experience Last Two Years**

<b>Dates</b>	<b>Employer</b>	<b>Position</b>	<b>Hours/Week</b>	<b>Other Information</b>
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