

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
DECEMBER 18, 2025

JACKSON-MILTON LOCAL SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
MINUTES

December 18, 2025 – Middle School/High School Building – Board Meeting 6:30 p.m.

- A. Pledge of Allegiance - Mrs. Bacorn
- B. Moment of Silence - Mrs. Pittman
- C. Attendance

Roll Call

Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>
Mr. Mascioli	<u>Present</u>
Mr. Campbell	<u>Present</u>
Mr. Vernon	<u>Present</u>

- D. Minutes

Review and approval of the November 13, 2025 Regular Meeting Minutes and the December 5, 2025 Special Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman
Seconded by Mr. Campbell

Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approved X Not Approved

- E. Presentation/Recognition

- 1. Special Recognition – Tausha Bacorn – Mr. Baker resented a plaque.

- F. Administrative Report

- 1. Superintendent's Report

- a. Christmas Break – December 22nd – January 4th

- b. Board Retreat – January 10, 2026 – 8:00 organizational meeting, regular meeting to follow.

- c. Facilities – Parking Lot/Shop-Welding Classroom

Dave Cameron – Shop Building – metal delivered 12/15/25, ready to put metal up. 70 feet short for the footer – digging Monday, great company to work with, (C. Tucker Cope).

Parking Lot – Have equipment in and stakes in; unloading trailers, ready to go.

Geo Thermal leak – 11/17-11/22 saw signs of leak before equipment for building got here. Whistler did readings, things weren't right. Strainer was never cleaned and blocked the system. Annual preventative maintenance was not ever done. 114 wells in the parking lot – valves didn't work. SA Commune – Jason Hughes was here when it was installed.

Mr. Mascioli wants contracts – paper trail. Preventative maintenance was not completed and someone should be responsible.

Mrs. Pittman – what is the life expectancy with all the fixes? Mr. Cameron – there is no way to know.

Mr. Mascioli wants a third party to start doing preventative maintenance.

Mrs. Pittman asked what is life expectancy of the Geo Thermal System?

- d. Christmas Concerts
- e. Windham Football
- f. Athletic League
- g. NIL
- h. Kim Fisk and Amy Kelecava – Training

2. Treasurer's Report

- 3. Legislative Report – Bills to the Governor – HB129-attack 20 mill floor HB – 20 mill by GDP HB 3609 – County Budget Commission – Reduce Millage HB 335- Cap-Growth on Inside Milly.

G. Roundtable Discussion – Mr. Mascioli – what is the Kent MOU for? It is for the CCP program for Kent.

Asked – who is responsible for writing grants? Wants Grant writer. Had a call for work based learning center of Eastern Ohio – Career Pathway – How to get students (Parents to be informed about Careers out there – focused part of Curriculum.)

Mrs. Pittman – excited 1 more day of school this week.

Mr. Vernon -nothing.

Mr. Campbell – Thanked Mrs. Bacorn for her service.

Foundation dinner, most tickets sold. Grading Scale & GPA – weighted GPA – There are pros and cons. Would like to table it as a discussion for retreat or a workshop in February. Maybe do a survey of the HS Teachers, focus Math/English, AP classes.

Mrs. Bacorn – Thank you to all of the Board, Mrs. Beverly and Mr. Baker. Congrats to KeriAnne.

H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

Mary Schultz – Talked about the service agreement and we should search for it.

Mr. Mascioli – Agreed about the service contract.

Mary Schultz - Positive – Mr. Vega has been great with MS PTA. Book fair was great – are able to get teachers supplies.

Special Board Meetings are supposed to be posted to the paper. The Treasurer does send the notice to news@tribune.com, not sure why they are not there. Also, thanked Mrs. Bacorn for her service.

I. New Business

1. Board Business

Remove (*) 1. Treasurer's Business

- _____ a. Review and approval of the monthly Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of November, 2025.
- _____ b. Review of bills for the month of November, 2025.
- _____ c. Treasurer recommends that the Board approve the ACCESS Agreement for Contract Extension Internet Access Services Fiscal Year 2027 – 2029 Multi-Year as found in Attachment #1.
- _____ d. Treasurer recommends that the Board approve to continue as member of the Ohio School Boards Association for 2026 school year.

I. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Campbell

Seconded by Mr. Vernon

Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approved X Not Approved

1. Superintendent's Business

- a. Recommend that the Board approve the following request for building/ground use as indicated:
1. High School Basketball to use the high school gym for youth basketball league play on December 7, 2025, January 4 and February 1, 2026 from 9:00 am – 6:00 pm.
 2. Hot Stove to use the high school gym and cafeteria for the Harry M. Lay Basketball Tournament each Saturday and Sunday starting January 10 to January 25, 2026 from 8:00 am – 8:00 pm. Rental fee to be charged.
 3. JM Wrestling Mat Fans to use the high school gym on Sunday, February 8, 2026 from 8:00 am – 2:00 pm. Rental fee to be charged.
- b. Recommend that the Board approve January 10, 2026, at 8:00 a.m. for the Organizational Meeting of the Board of Education to be held in the Jackson-Milton Middle/High School. The regular meeting for January 10, 2026 at 8:30 a.m. will be held immediately afterwards at 8:30 am.
- c. Recommend that the Board approve the appointment of Mr. Campbell as President Pro-Tem for the Organizational Meeting of the Board of Education.
- d. Recommend that the Board approve the hiring and one year contract to Sarah Crummel as a Classroom Paraprofessional at Step 1, effective December 1, 2025.
- e. Recommend that the Board approve the Dual Credit Memorandum of Understanding between Belmont College and Jackson-Milton Local Schools for the 2026-2027 school year as found in Attachment #2.
- f. Recommend that the Board approve the following as certificated substitutes:
1. Rebecca Hutchison
 2. Mounthen (Mike) Abdelrasul
- g. Recommend that the Board approve the following personnel to an extra-curricular contract for the 2025-2026 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

Volunteer Wrestling – Anthony Italiano

- _____ h. Recommend that the Board approve the following as classified substitutes:
 - 1. Rebecca Hutchison – Secretary
- _____ i. Recommend that the Board approve December 2, 2025 as a calamity day district-wide due to serve weather conditions.
- _____ j. Recommend that the Board approve the College Plus Credit Memorandum of Understanding between Youngstown State University and Jackson-Milton Local Schools for the 2026-2027 school year as found in Attachment #3.
- _____ k. Recommend that the Board approve the Dual Credit Memorandum of Understanding between Kent State University and Jackson-Milton Local Schools for the 2026-2027 school year as found in Attachment #4.

J. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mrs. Bacorn

Seconded by Mr. Campbell

Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approved _____ X _____ Not Approved _____

K. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:

P. Motion to Adjourn

Motion by Mr. Campbell
Seconded by Mrs. Bacorn

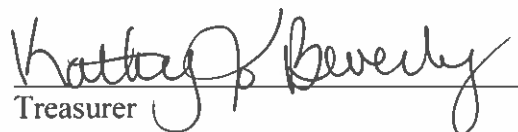
Pittman Yes; Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes

Approve X Not Approved

The Meeting adjourned at 8:34 p.m.



Board President



Treasurer

