

**HAMPTON TOWNSHIP SCHOOL DISTRICT  
4591 SCHOOL DRIVE  
ALLISON PARK, PA 15101**

INSTRUCTIONS TO BIDDERS

1. **Sealed bids will be received until 11:00 A.M., our prevailing time, on Wednesday, February 25, 2026, at the Hampton Township School District Business Office, 4591 School Drive, Allison Park, PA, 15101. Bids will be opened at 1:00 P.M. in the Office of the Director of Administrative Services on Thursday, February 26, 2026.** It is the responsibility of the bidder to ensure the bids are received by the due date.
2. **All bids shall be submitted in sealed envelopes marked with the category or categories that you bid on.**
3. Bids must be typewritten or written with ink, and the bidder must sign the enclosed Bidder Proposal.
4. If a vendor-computerized form is used instead of the Vendor list supplied by the school, IT MUST:
  - Be listed in the exact order as the District's.
  - Contain the District's Item Number.
  - Use the District's descriptions.
5. Changes, alterations, or interlineations in the bid are not permitted.
6. The bid list furnished to you is to be returned to the HAMPTON TOWNSHIP SCHOOL DISTRICT at the address given in Instruction (1.) above, along with a bid deposit, if specified in the Conditions of Bid or Proposal.
7. When bidding on multiple categories, **DO NOT STAPLE TOGETHER.**
8. **VENDOR NAME MUST BE PLACED ON ALL BIDS SUBMITTED.**
9. **UNSIGNED BIDS WILL NOT BE CONSIDERED.**
10. **REMINDER: Freight is to be included in the Bid Price.**

**HAMPTON TOWNSHIP SCHOOL DISTRICT  
4591 SCHOOL DRIVE  
ALLISON PARK, PA 15101**

CONDITIONS OF BID OR PROPOSAL

I. GENERAL CONDITIONS

1. Local Conditions: Deliveries will be received between the hours of **8:00 A.M. and 2:30 P.M.** prevailing time, Monday through Friday. All shipments are to be F.O.B. our loading dock. Title will pass upon receipt of the shipment by the Hampton Township School District. Any claim against the freight carrier covering material damaged in transit must be filed by the shipper. All deliveries will be **inside deliveries** on the receiving dock. All shipments must be shipped "prepaid" and unit cost is to include freight.
2. Invoicing: Invoicing shall be sent to the **Hampton Township School District, Attn: Accounts Payable, 4591 School Drive, Allison Park, PA, 15101**. Separate invoices shall be rendered for each purchase order. Each invoice must be accompanied by a copy of the delivery ticket signed by the district's custodian or other authorized representative and the required "MATERIAL SAFETY DATA SHEETS" for hazardous materials. **District fiscal accounting procedure requires invoices be dated and submitted after July 1.**
3. If any bidder finds discrepancies in, or is in doubt as to the true meaning of any part of the plans, specifications, or other contract documents, they shall at once submit to the Director of Administrative Services, Hampton Township School District, 4591 School Drive, Allison Park, PA, 15101, a written request for an interpretation thereof. Bidder submitting the request shall be responsible for its prompt delivery.
4. Bid Tabulations: A remittance of **\$15.00 per category** shall accompany each supplier's request for a tabulation of a bid.

II. LEGAL CONDITIONS

1. The Advertisement for Bids, Information to Bidders, General Conditions of the Bid Special Conditions, if any, the Specifications for the Articles, Supplies, Equipment and Materials or a Description of the Services desired, as well as the Proposal Agreement and Bonds shall be collectively known and designated as the "Contract Documents" and together shall form the Contract.
2. **No bidder may withdraw his bid for a period of 120 days after the date set for the opening. No escalator clauses will be accepted in making awards.**
3. The Hampton Township School District reserves the right to waive any formalities or reject any or all bids or portions thereof.
4. No rights shall accrue to any person submitting a bid or proposal until such bid has been accepted, contract awarded, and the contract finally and completely executed in writing by duly authorized officer of the Hampton Township School District.

5. Supplier will be responsible for any damage to property caused by supplier or their agents. Supplier further covenants and agrees to assume and does hereby assume all liability for and shall and does agree to indemnify and save harmless the Hampton Township School District against any and all loss, costs, suits, claims, charges or damages arising from injuries sustained by mechanics, laborers, workmen, or by any person or persons whatsoever, to their persons or property; whether employed in and about the said work or otherwise by reasons of any accidents, damages, or injuries, torts, or trespasses happening in and about, or in any incident to, or by reason of the performance of this contract and the performance of said work and labor, including costs, counsel fees, and all expenses of defense, and agrees to carry the usual Property Damage and Liability Insurance and to furnish certificates thereof, when required by the Hampton Township School District.
6. All applicable laws shall be deemed to be part of these specifications, and the contract shall be read and enforced as though they were included.
  - a. HAZARDOUS SUBSTANCE CONDITIONS: Bidder shall insure that the container of any chemical is clearly labeled to indicate any hazardous substance. Should a hazardous substance be present, the bidder must furnish with each invoice a material safety data sheet which includes the following information:
    - 1) The chemical name or common name
    - 2) A hazard warning to include:
      - a) Clean up instructions in case of spillage
      - b) Precautions & treatment instruction in case of human contact
    - 3) The name, address & emergency telephone number of the manufacturer of the substance
7. Bidders must sign contract as prescribed by the forms. When the bidder is a corporation, documents must be signed by a President or Vice President and by the Secretary or Assistant Secretary. If signed by one person, a copy of the authority of such person must accompany the proposal.
8. In compliance with the Act of Assembly, the supplier further covenants and agrees to accept, insofar as the work covered by this contract in Pennsylvania is concerned the provisions of Workmen's Compensation Act of 1951, and any supplements or amendments thereto which may have been or may hereafter be passed, or shall file with the Hampton Township School District a certificate from the Department of Labor and Industry.

III. BID CONDITIONS

1. **All bidders must bid unit prices for the unit specified. Bids received will not be considered if bid price other than for unit specified.**

2. **ALL PRICES TO REMAIN FIRM FOR 120 DAYS AFTER DATE OF BID OPENING INDICATED UNDER “INSTRUCTIONS TO BIDDERS.”**
3. The listed quantities are estimates only and the total of purchase orders to be issued by the Hampton Township School District within 120 days of the bid opening date may be increased or decreased by up to 10 percent per item.  
  
It is a condition of this transaction that in the event the Hampton Township School District shall have accepted and paid for a shipment but shall discover upon opening packages at a later date that the shipment does not conform to the specifications and/or other quality standards of the sample supplied herewith, the bidder agrees to replace any or all of the quantity with that which does meet the specifications and conform to the standards of the sample without extra charge to the Hampton Township School District.
4. Samples of items requested in the specifications or substitutions for items specified must accompany the sealed bid and be delivered to the Hampton Township School District, Attention: Director of Administrative Services, 4591 School Drive, Allison Park, PA, 15101. Failure to submit required samples might disqualify the bid. Mark all samples with the bid number or name. The Hampton Township School District Board assumes no responsibility for the return of samples or for the damage in testing samples.
5. The bidder agrees, if awarded the contract, to furnish and deliver the specified products at such times, at such places and in such quantities as herein specified, and that all of the products shall be subject to inspection and approval. In the event that any of the said products shall be rejected as unsuitable or not in conformity with these specifications, such products of proper quality as set forth in these specifications shall be furnished in place thereof at the expense of the successful bidder.
6. Bid figures shall include all charges **including delivery** at the school called for in the purchase order. Prices quoted shall not include Pennsylvania Sales Tax or Federal Excise Tax. The Hampton Township School District is exempt from Pennsylvania Sales Tax having been assigned **Exemption #76-02460-3**. **Bid price to include all costs including delivery and unloading costs.** Set-up and installation of equipment in place is to be included in the bid price where specified.
7. Any item not delivered within 90 days of the date appearing on the purchase order which will be **dated no earlier than July 1, 2024**, will be considered cancelled by the Hampton Township School District unless delivery after that date is specifically authorized in writing by the school district.
8. In the event the successful bidder shall neglect or refuse to furnish and deliver the said articles or any part thereof as provided in these specifications or to replace any which are rejected as stated in the preceding paragraph, the Hampton Township School District is authorized and empowered to purchase articles in conformity with this contract from such party or parties in such quantities and in such manner as it shall select at the expense of the successful bidder or to cancel this contract reserving to itself, nevertheless, all rights for damage which may be incurred by the Hampton Township School District.

9. The bidder agrees that if the contract is awarded to him, he will not assign, transfer or sublet it unless specific permission to do so is requested in writing by the bidder and granted in writing by the Hampton Township School District.
10. All bidders must enter estimated date of delivery on the Bidder Proposal. Acceptance of bid will create a contractual obligation on the part of the bidder to supply the items within the time specified by the bid but not later than 90 days after the date of the purchase order.
11. If bids are submitted on quantities or sizes of containers other than that specified, please qualify your bid by stating sizes, etc.
12. Where the description of item includes a company name, trademark or brand name, all bidders must bid on the item specified or an item equal to or better than the item specified. The bidder, when bidding a substitute item must so indicate the complete description of the substituted item on the bid list and furnish a sample as required in these Conditions of Bid or Proposal.
13. Unit bid prices must be based upon making shipment to the schools designated on the Bid List.
14. Total amount of bid, even if partial bid, must be typed on the last page of the Bid List.
15. All bidders must supply entire quantity ordered or bid will not be considered when making award.
16. A bid price must appear for each item. Lump unit sum bid prices covering more than one item will not be considered when making award.



# Vendor Bid Authorization Sheet

**Bid Category 02 - Art**

**Date: 01/12/26**

**Due Date: 02/25/26**

**Quote Number:** \_\_\_\_\_

**Authorization:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Federal ID#:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**PLEASE WRITE COMPANY NAME AND ADDRESS BELOW:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total Bid Amount:** \_\_\_\_\_

**ALT. Bid Amount:** \_\_\_\_\_

**Special Instructions:**

**Terms and Conditions:**

Sealed bids will be received until 11:00 AM, our prevailing time, Wednesday, February 25, 2026, at the Hampton Township School District Business Office. Bids will be opened at 1:00 PM in the Office of the Director of Administrative Services on Thursday, February 26, 2026. BIDS WILL NOT BE ACCEPTED ON FEBRUARY 26, 2026. Contact Patty Waldroup at 412-492-6370 or at waldroup@ht-sd.org with questions.

**Vendor Bid Form 2026-2027  
 Art (02)**

\* Indicates Hazardous Materials

| Item #                                | Catalog # | Item Description   | Quantity Requested | Unit   | Unit Price | Extended Price |
|---------------------------------------|-----------|--|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b>              |           |  |                    |        |            |                |
| 0001                                  | -001      | BUFF #101 CONE 06-5<br><i>(No Substitutions)</i>                     | 85.00              | CARTON |            |                |
| <b>AIR DRY CLAY</b>                   |           |  |                    |        |            |                |
| 0002                                  | -031      | CRAYOLA MODEL MAGIC WHITE 6# TUB<br><i>(No Substitutions)</i>        | 1.00               | EACH   |            |                |
| <b>MAYCO STROKE &amp; COAT GLAZES</b> |           |  |                    |        |            |                |
| 0005                                  | -002      | SUN KISSED - SAX #9-404831-705 NO SUB<br><i>(No Substitutions)</i>   | 1.00               | PINT   |            |                |
| 0005                                  | -003      | ORANGE A PEEL - SAX#9-407112-705 NO SUB<br><i>(No Substitutions)</i> | 1.00               | PINT   |            |                |
| 0005                                  | -007      | PINK-A-BOO SAX #9-411102-705 NO SUB<br><i>(No Substitutions)</i>     | 3.00               | PINT   |            |                |
| 0005                                  | -009      | BLUE ISLE A30408-5856 SC-28<br><i>(No Substitutions)</i>             | 3.00               | EACH   |            |                |
| <b>AMACO LIQUID GLOSS GLAZES PINT</b> |           |  |                    |        |            |                |
| * 0006                                | -001 *    | LIGHT BLUE LG/GG-24  | 2.00               | PINT   |            |                |
|                                       |           | Alternate Bid: _____   |                    |        |            |                |

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|---------------------------------------|-----------|---|--------------------|------|------------|----------------|
| <b>Category 02 - Art</b>              |           |   |                    |      |            |                |
| <b>AMACO LIQUID GLOSS GLAZES PINT</b> |           |   |                    |      |            |                |
| * 0006                                | -002 *    | BLACK LUSTRE LG/GG-2  | 3.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| * 0006                                | -004 *    | SPEC. TORQ. CRACKLE LG/GG-27                                | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| * 0006                                | -034 *    | FRECKLED BROWN LG/36  | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| * 0006                                | -048 *    | PETAL PINK LG/GG-52   | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| 0006                                  | -050      | INTENSE RED LG-57 97401455(BB)<br><i>(No Substitutions)</i> | 3.00               | EACH |            |                |
| * 0006                                | -061 *    | CANARY YELLOW LG/GG-61                                      | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| * 0006                                | -070 *    | ROBIN'S EGG BLUE LG/GG-23 GLOSS                             | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |
| 0006                                  | -078      | BRILLIANT YELLOW LG-63                                      | 2.00               | PINT |            |                |
|                                       |           | Alternate Bid:  |                    |      |            |                |

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| <b>Category 02 - Art</b>                   |           |  |                    |      |            |                |
| <b>AMACO LIQUID GLOSS GLAZES PINT</b>      |           |  |                    |      |            |                |
| 0006                                       | -082      | HOT RED LG-59<br><i>(No Substitutions)</i>                             | 2.00               | PINT |            |                |
| 0006                                       | -084      | MAYCO OLD LACE SC-86 OLD LACE A30408-1096<br><i>(No Substitutions)</i> | 3.00               | EACH |            |                |
| 0006                                       | -085      | MAYCO, BIRTHDAY SUIT SC-20; A30408-8596<br><i>(No Substitutions)</i>   | 2.00               | EACH |            |                |
| 0006                                       | -086      | MAYCO TOAD-ALY GREEN-SC-52; A30408-6006<br><i>(No Substitutions)</i>   | 2.00               | EACH |            |                |
| 0006                                       | -087      | AMACO GRAY LG14 NO SUB<br><i>(No Substitutions)</i>                    | 2.00               | PINT |            |                |
| <b>AMACO LIQUID CRYSTALTEX GLAZES PINT</b> |           |  |                    |      |            |                |
| * 0007                                     | -022 *    | MILKY WAY CTL-22<br>Alternate Bid: _____                               | 2.00               | PINT |            |                |
| * 0007                                     | -036 *    | SEAMIST CTL-26<br>Alternate Bid: _____                                 | 3.00               | PINT |            |                |

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| <b>Category 02 - Art</b>                   |           |  |                    |      |            |                |
| <b>AMACO LIQUID CRYSTALTEX GLAZES PINT</b> |           |  |                    |      |            |                |
| 0007                                       | -042      | MARDI GRAS CTL-12 9701474<br><i>(No Substitutions)</i>   | 1.00               | EACH |            |                |
| 0007                                       | -043      | SNOW FIRE CTL-11 9701474(B)<br><i>(No Substitutions)</i> | 1.00               | EACH |            |                |
| * 0007                                     | -069 *    | FIRECRACKER CTL-54<br>Alternate Bid: _____               | 3.00               | PINT |            |                |
| 0007                                       | -070      | SUN AND SEA CTL-48<br><i>(No Substitutions)</i>          | 2.00               | PINT |            |                |
| 0007                                       | -071      | TANGERINE DREAM CTL-47<br><i>(No Substitutions)</i>      | 3.00               | PINT |            |                |
| 0007                                       | -072      | PURPLE BLAZE CTL-71<br><i>(No Substitutions)</i>         | 3.00               | PINT |            |                |
| 0007                                       | -073      | MELON CTL-41<br><i>(No Substitutions)</i>                | 2.00               | PINT |            |                |
| 0007                                       | -074      | ULTRAMARINE JEWEL CTL-46<br><i>(No Substitutions)</i>    | 1.00               | PINT |            |                |

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| <b>Category 02 - Art</b>                   |           |   |                    |      |            |                |
| <b>AMACO LIQUID CRYSTALTEX GLAZES PINT</b> |           |   |                    |      |            |                |
| 0007                                       | -075      | SUMMER MANGO CTL-67<br><i>(No Substitutions)</i>        | 2.00               | PINT |            |                |
| <b>AMACO LIQUID TEXTURED GLAZES PINT</b>   |           |   |                    |      |            |                |
| 0008                                       | -002      | OLD PEWTER LT-3 9701464(X)<br><i>(No Substitutions)</i> | 3.00               | EACH |            |                |
| * 0008                                     | -003 *    | GREEN STONE LT-16<br>Alternate Bid: _____               | 2.00               | PINT |            |                |
| * 0008                                     | -013 *    | DALMATION LT/AG-13<br>Alternate Bid: _____              | 1.00               | PINT |            |                |
| * 0008                                     | -062 *    | MOTTLED ORANGE LT/AG-166<br>Alternate Bid: _____        | 2.00               | PINT |            |                |
| 0008                                       | -080      | ANTIQUE BROWN LT-34<br>Alternate Bid: _____             | 2.00               | PINT |            |                |
| 0009                                       | -021      | MOTTLED BURGUNDY 0-57<br>Alternate Bid: _____           | 1.00               | EACH |            |                |

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| <b>Category 02 - Art</b>                            |           |                                     |                    |      |            |                |
| 0009  | -025      | BLACK TULIP 0-2                     | 1.00               | EACH |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| 0009  | -050      | OPALESCENT GLAZE - AUTUMN LEAF 0-30 | 2.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| * 0009  | -052 *    | OPALESCENT GLAZE TURQUOISE 0-26     | 2.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| <b>AMACO LIQUID F-SERIES(lead-free) GLAZES PINT</b> |           |                                     |                    |      |            |                |
| * 0010  | -011 *    | WHITE F-11                          | 2.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| * 0010  | -060 *    | GOLDEN YELLOW F-60                  | 2.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| 0010  | -061      | PINK F-55                           | 3.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| 0010  | -063      | AMETHYST F-71                       | 2.00               | PINT |            |                |
|   |           | Alternate Bid:                      |                    |      |            |                |
| 0010  | -075      | MAYCO A30400-5126 - BLUE CAPRICE    | 2.00               | EACH |            |                |
|   |           | (No Substitutions)                  |                    |      |            |                |

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| <b>Category 02 - Art</b>                            |           |   |                    |        |            |                |
| <b>AMACO LIQUID F-SERIES(lead-free) GLAZES PINT</b> |           |   |                    |        |            |                |
| 0010  | —077      | MAYCO A30400-5096 BLOOMIN BLUE<br><i>(No Substitutions)</i>               | 1.00               | EACH   | _____      | _____          |
| 0010  | —080      | MAYCO A30400-5156 - LAGOON BLUE<br><i>(No Substitutions)</i>              | 2.00               | EACH   | _____      | _____          |
| 0010  | —081      | MAYCO A30400-7966 - GREEN AGATE<br><i>(No Substitutions)</i>              | 1.00               | EACH   | _____      | _____          |
| <b>AMACO MATT GLAZES (LEAD FREE)</b>                |           |   |                    |        |            |                |
| * 0011  | —004 *    | DOVE GRAY LM/MGW-15<br>Alternate Bid: _____                               | 3.00               | PINT   | _____      | _____          |
| 0011  | —027      | AMACO LEAD FREE RAKU GLAZES SMOKEY BLUE R-13<br><i>(No Substitutions)</i> | 1.00               | PINT   | _____      | _____          |
| <b>AMACO LIQUID UNDERGLAZE CLASS PACKS AND SETS</b> |           |   |                    |        |            |                |
| * 0012  | —001 *    | SET NO. 712<br>Alternate Bid: _____                                       | 2.00               | 12/SET | _____      | _____          |
| * 0012  | —002 *    | SET NO. 812<br>Alternate Bid: _____                                       | 2.00               | 12/SET | _____      | _____          |

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| <b>Category 02 - Art</b>    |           |  |                    |      |            |                |
| <b>MOSAIC SUPPLIES</b>      |           |  |                    |      |            |                |
| 0013                        | -020      | RUB N BUFF GOLD LEAF - TRACO   | 1.00               | EACH |            |                |
|                             |           | Alternate Bid:   |                    |      |            |                |
| 0013                        | -022      | RUB N BUFF SILVER LEAF - TRACO   | 1.00               | EACH |            |                |
|                             |           | Alternate Bid:   |                    |      |            |                |
| 0013                        | -024      | RUB N BUFF COPPER - TRACO  | 1.00               | EACH |            |                |
|                             |           | Alternate Bid:   |                    |      |            |                |
| 0013                        | -069      | MOSAIC ADHESIVE 8 OZ. - B6Z948-1005  | 5.00               | EACH |            |                |
|                             |           | <i>(No Substitutions)</i>  |                    |      |            |                |
| <b>KILN ACCESSORIES</b>     |           |  |                    |      |            |                |
| 0014                        | -059      | 12" DIAMETER BAT PLASTIC   | 1.00               | EACH |            |                |
|                             |           | Alternate Bid:   |                    |      |            |                |
| <b>CLAY TOOLS/EQUIPMENT</b> |           |  |                    |      |            |                |
| 0016                        | -001      | PRO-NEEDLE TOOL (NASCO 9716649)  | 35.00              | EACH |            |                |
|                             |           | Alternate Bid:   |                    |      |            |                |
| 0016                        | -002      | JACK RICHESON STUDENT MODELING TOOLS - SET OF 35 ITEM #9-410942-780 - NO SUB | 1.00               | SET  |            |                |
|                             |           | <i>(No Substitutions)</i>  |                    |      |            |                |

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| <b>CLAY TOOLS/EQUIPMENT</b> |           |   |                    |      |            |                |
| 0016                        | -030      | MINI RIBBON TOOL SET OF 6 - BLICK #B330397-9339 - NO SUB<br><i>(No Substitutions)</i> | 2.00               | EACH |            |                |
| 0016                        | -033      | CONDA MINI RIBBON TOOL SET SET OF 5<br><i>(No Substitutions)</i>                      | 1.00               | SET  |            |                |
| 0016                        | -041      | RICHESON TOGGLE WIRE CLAY CUTTER (NASCO 4300201)<br>Alternate Bid: _____              | 10.00              | EACH |            |                |
| 0016                        | -044      | FETTLING KNIFE 4 1/2" HARD BLADE WOOD HANDLES<br>Alternate Bid: _____                 | 10.00              | EACH |            |                |
| 0016                        | -084      | ELEPHANT EAR SPONGE 2 TO 3"<br>Alternate Bid: _____                                   | 15.00              | EACH |            |                |
| 0016                        | -086      | DECORATING WHEEL PLASTIC ROTATES ON BALL BEARINGS 8" head<br>Alternate Bid: _____     | 2.00               | EACH |            |                |
| <b>ACRYLIC PAINT</b>        |           |   |                    |      |            |                |
| 0049                        | -001      | BLACK<br>Alternate Bid: _____   | 2.00               | PINT |            |                |

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| <b>Category 02 - Art</b> |           |                  |                    |      |            |                |
| <b>ACRYLIC PAINT</b>     |           |                  |                    |      |            |                |
| 0049                     | -002      | WHITE            | 2.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -003      | YELLOW           | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -004      | ORANGE           | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -005      | SCARLET          | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -006      | COBALT BLUE      | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -007      | MEDIUM GREEN     | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -008      | MAGENTA          | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |
| 0049                     | -009      | VIOLET           | 1.00               | PINT |            |                |
|                          |           | Alternate Bid:   |                    |      |            |                |

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| Item #  | Catalog # | Item Description | Quantity Requested | Unit   | Unit Price | Extended Price |
|---|-----------|------------------|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b>                                |           |                  |                    |        |            |                |
| <b>ACRYLIC PAINT</b>                                    |           |                  |                    |        |            |                |
| 0049  | -010      | RICH BROWN       | 1.00               | PINT   |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| 0049  | -012      | ULTRAMARINE      | 1.00               | PINT   |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| <b>PRANG WATER COLOR "OVAL" (no sub) REFILLS 12/box</b> |           |                  |                    |        |            |                |
| 0058  | -002      | BLUE             | 9.00               | 12/BOX |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| 0058  | -005      | BROWN            | 4.00               | 12/BOX |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| 0058  | -008      | ORANGE           | 4.00               | 12/BOX |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| <b>CRAYOLA FLOURESCENT PAINT</b>                        |           |                  |                    |        |            |                |
| 0066  | -001      | CHARTREUSE       | 2.00               | PINT   |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |
| 0066  | -006      | ULTRA BLUE       | 2.00               | PINT   |            |                |
|   |           | Alternate Bid:   |                    |        |            |                |

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|--------------------------|-----------|---|--------------------|-------|------------|----------------|
| <b>Category 02 - Art</b> |           |   |                    |       |            |                |
| <b>CRAYONS</b>           |           |   |                    |       |            |                |
| 0075                     | -024      | CRAYOLA BOX OF 24 NO SUBSTITUTIONS<br><i>(No Substitutions)</i>                           | 20.00              | BOX   |            |                |
| 0075                     | -026      | CRAYOLA FLUORESCENT 8/BOX-REGULAR NO SUBSTITUTIONS<br><i>(No Substitutions)</i>           | 12.00              | 8/BOX |            |                |
| <b>MARKERS</b>           |           |   |                    |       |            |                |
| 0080                     | -040      | CRAYOLA BOLD WASHABLE MARKERS BROAD 8 COLOR NO SUBSTITUTIONS<br><i>(No Substitutions)</i> | 12.00              | SET   |            |                |
| 0080                     | -042      | CRAYOLA CLASSIC WASHABLE MARKERS BROAD 8 COLOR NOSUBSTITUTION<br>Alternate Bid:           | 12.00              | SET   |            |                |
| 0080                     | -043      | CRAYOLA WASHABLE TROPICAL 12 COLOR SET<br>Alternate Bid:                                  | 10.00              | SET   |            |                |
| 0080                     | -046      | CRAYOLA CLASSIC MARKERS 8 COLORS FINE - NO SUB<br>Alternate Bid:                          | 24.00              | SET   |            |                |
| 0080                     | -047      | CRAYOLA BOLD WASHABLE MARKERS FINE 8 COLOR NO SUBSTITUTIONS<br>Alternate Bid:             | 12.00              | SET   |            |                |

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|----------------------------------|-----------|---|--------------------|------|------------|----------------|
| <b>Category 02 - Art</b>         |           |   |                    |      |            |                |
| <b>MARKERS</b>                   |           |   |                    |      |            |                |
| 0080                             | -050      | CRAYOLA FLUORESCENT MARKERS 6 COLOR SET   | 12.00              | SET  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |
| 0080                             | -051      | CRAYOLA BRIGHT COLORS WASHABLE BROAD-LINE MARKERS SET OF 8<br><i>(No Substitutions)</i> | 12.00              | SET  |            |                |
| 0080                             | -055      | CRAYOLA METALIC MARKERS 5 COLORS/SET - NO SUBSTITUTION                                  | 12.00              | SET  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |
| <b>SHARPIE PERMANENT MARKERS</b> |           |   |                    |      |            |                |
| 0084                             | -021      | SANFORD SHARPIE SET OF 12 COLORS - 12/SET   | 3.00               | SET  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |
| 0084                             | -022      | SHARPIE FINE POINT MARKERS 12/BOX -BLACK  | 4.00               | BOX  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |
| 0084                             | -023      | SANFORD SHARPIE SET OF 24 COLORS ULTRA FINE TIP 24/SET                                  | 2.00               | SET  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |
| 0084                             | -024      | SANFORD SHARPIE SET OF 24 COLORS FINE TIP 24/SET  | 2.00               | SET  |            |                |
|                                  |           | Alternate Bid: _____  |                    |      |            |                |

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|--|-----------|---|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b>                             |           |   |                    |        |            |                |
| <b>SHARPIE PERMANENT MARKERS</b>                     |           |   |                    |        |            |                |
| 0084   | -026      | SUPER SHARPIE BOLD POINT MARKER - BLACK   | 10.00              | EACH   |            |                |
|  |           | Alternate Bid: _____  |                    |        |            |                |
| <b>PENCIL</b>  |           |   |                    |        |            |                |
| 0091   | -120      | HAND PENCIL SHARPENERS ALUMINUM SINGLE OPENING  | 8.00               | EACH   |            |                |
|  |           | Alternate Bid: _____  |                    |        |            |                |
| 0091   | -138      | CRAYOLA COLORED PENCIL SET 12 COLORS -NO SUB BLIVCK #E20519-1009<br><i>(No Substitutions)</i> | 24.00              | SET    |            |                |
| <b>SPEEDBALL FABRIC AND PAPER BLOCK PRINTING INK</b> |           |   |                    |        |            |                |
| 0140   | -001      | BLACK - DICK BLICK B40326-2024 - NO SUB<br><i>(No Substitutions)</i>                          | 1.00               | 2.5 OZ |            |                |
| 0140   | -002      | BLUE - DICK BLICK #B40326-5024 - NO SUB<br><i>(No Substitutions)</i>                          | 1.00               | 2.5 OZ |            |                |
| 0140   | -003      | BROWN - DICK BLICK B40326-8014 - NO SUB<br><i>(No Substitutions)</i>                          | 1.00               | 2.5 OZ |            |                |
| 0140   | -004      | YELLOW - DICK BLICK #B40326-4204 - NO SUB<br><i>(No Substitutions)</i>                        | 1.00               | 2.5 OZ |            |                |

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|--|-----------|---|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b>                             |           |   |                    |        |            |                |
| <b>SPEEDBALL FABRIC AND PAPER BLOCK PRINTING INK</b> |           |   |                    |        |            |                |
| 0140   | —005      | GOLD - DICK BLICK #B40326-9024 - NO SUB<br><i>(No Substitutions)</i>        | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —006      | GREEN - DICK BLICK #B40326-2024 - NO SUB<br><i>(No Substitutions)</i>       | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —007      | RED - DICK BLICK #B40326-3004 - NO SUB<br><i>(No Substitutions)</i>         | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —008      | SILVER - DICK BLICK #B40326-2404 - NO SUB<br><i>(No Substitutions)</i>      | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —009      | TURQUOISE - DICK BLICK #B40326-5114 - NO SUB<br><i>(No Substitutions)</i>   | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —010      | VIOLET - DICK BLICK #B40326-6504 NO SUB<br><i>(No Substitutions)</i>        | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —011      | WHITE - DICK BLICK #B40326-1024 - NO SUB<br><i>(No Substitutions)</i>       | 1.00               | 2.5 OZ | _____      | _____          |
| 0140   | —012      | OPAQUE WHITE - DICK BLICK#B40326-1084 - NO SUB<br><i>(No Substitutions)</i> | 1.00               | 2.5 OZ | _____      | _____          |

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|--------------------------|-----------|---|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b> |           |   |                    |        |            |                |
|                          |           | <b>SILVER/SOLDER 18ga ROUND WIRE per ft</b>   |                    |        |            |                |
| 0208                     | —001      | EASY FLO  | 30.00              | FOOT   |            |                |
|                          |           | Alternate Bid: _____  |                    |        |            |                |
|                          |           | <b>WIRE</b>   |                    |        |            |                |
| 0240                     | —001      | NU-GOLD 18ga 1lb spool  | 1.00               | 1 LB S |            |                |
|                          |           | Alternate Bid: _____  |                    |        |            |                |
| 0240                     | —050      | SCULPTURE WIRE 14 GG. ALUM. 350 FT COIL   | 3.00               | EACH   |            |                |
|                          |           | Alternate Bid: _____  |                    |        |            |                |
| 0240                     | —051      | COLORED COPPER WIRE 6 COLORS 24 GUAGE BLICK B60689-1249<br><i>(No Substitutions)</i>              | 2.00               | EACH   |            |                |
| 0240                     | —052      | SILVER PLATED COPPER WIRE 6 COLORS, 24 GAGE BLICK B606878-1249<br><i>(No Substitutions)</i>       | 2.00               | EACH   |            |                |
| 0240                     | —053      | METALLIC COPPER WIRE PACKS 24 GUAGE COPPER/SIV/GLD BLICK B60668-2024<br><i>(No Substitutions)</i> | 2.00               | EACH   |            |                |
|                          |           | <b>GOLDITE SHEETS 6 X 12"</b>   |                    |        |            |                |
| 0253                     | —001      | 18ga  | 3.00               | SHEET  |            |                |
|                          |           | Alternate Bid: _____  |                    |        |            |                |

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|--------------------------|-----------|---|--------------------|--------|------------|----------------|
| <b>Category 02 - Art</b> |           |   |                    |        |            |                |
|                          |           | <b>SILVERITE SHEETS 6 X 12"</b>             |                    |        |            |                |
| 0256                     | —001      | 18ga  | 10.00              | SHEET  |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
|                          |           | <b>JEWELER'S SAW</b>                        |                    |        |            |                |
| 0262                     | —033      | JEWELER'S SAW BLADES                        | 10.00              | GROSS  |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
| 0262                     | —040      | ECONOMY JEWELER'S SAW FRAME NO SUBSTITUTION | 5.00               | EACH   |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
| 0268                     | —001      | PROTECTIVE GOGGLES OSHA approved            | 1.00               | EACH   |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
|                          |           | <b>FILES</b>                                |                    |        |            |                |
| 0271                     | —001      | NEEDLE SET OF 12 assorted styles 4"         | 1.00               | 12/SET |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
|                          |           | <b>PLIERS</b>                               |                    |        |            |                |
| 0274                     | —006      | FILE BLOCK AND CLAMP                        | 5.00               | EACH   |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |
| 0280                     | —005      | 16 PC CLEANING/POLISHING ACCESSORY SET      | 2.00               | SET    |            |                |
|                          |           | Alternate Bid:                              |                    |        |            |                |
|                          |           |   |                    |        |            |                |

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| <b>Category 02 - Art</b> |           |  |                    |        |            |                |
| * 0280                   | -011 *    | BATTERN'S SELF PICKLING FLUX 1qt                   | 1.00               | QUART  |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| <b>BUFFING EQUIPMENT</b> |           |  |                    |        |            |                |
| 0300                     | -001      | EMERY CLOTH FINE 9 X 11"                           | 10.00              | EACH   |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| 0300                     | -011      | CROCUS CLOTH SUPER FINE 9 X 11"                    | 10.00              | EACH   |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| 0300                     | -041      | TRIPOLI 1lb bar                                    | 1.00               | EACH   |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| 0300                     | -051      | RED ROUGE 1lb bar                                  | 1.00               | EACH   |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| <b>CRAFT SUPPLIES</b>    |           |  |                    |        |            |                |
| 1000                     | -007      | HERCULON POM POM ASSORTMENT 1/2",1",1 1/2" 300/pkg | 3.00               | 300/PK |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |
| 1000                     | -041      | CRAFTSTIKS 1000/box                                | 1.00               | BOX    |            |                |
|                          |           | Alternate Bid: _____                               |                    |        |            |                |

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| <b>Category 02 - Art</b> |           |  |                    |        |            |                |
| <b>CRAFT SUPPLIES</b>    |           |  |                    |        |            |                |
| 1000                     | -072      | PAPER BAGS-BROWN KRAFT- 13" X 6-1/2" X 4" 10# SIZE100/PKG            | 1.00               | PKG    |            |                |
|                          |           | Alternate Bid: _____   |                    |        |            |                |
| 1000                     | -073      | PAPER BAGS-BROWN KRAFT- 11" X 5-1/4" X 3-3/8"-5#SIZE 500/PKG         | 1.00               | PKG    |            |                |
|                          |           | Alternate Bid: _____   |                    |        |            |                |
| 1000                     | -078      | CHINET PAPER PLATES HEAVY DUTY PAPER "9" NO SUBSTITUTION             | 3.00               | 125/PK |            |                |
|                          |           | Alternate Bid: _____   |                    |        |            |                |
| 1000                     | -079      | PAPER PLATES WHITE UNCOATED "9"                                      | 6.00               | 100/PK |            |                |
|                          |           | Alternate Bid: _____   |                    |        |            |                |
| 1000                     | -080      | PAPER PLATE WHITE UNFINISHED 6"                                      | 3.00               | 100/PK |            |                |
|                          |           | Alternate Bid: _____   |                    |        |            |                |
| <b>GLUE/GLUE PENS</b>    |           |  |                    |        |            |                |
| 1059                     | -004      | LOCTITE PREMIUM SUPER GLUE GEL 1/8 OZ.<br><i>(No Substitutions)</i>  | 6.00               | EACH   |            |                |
| 1059                     | -005      | DUCO CEMENT 1 OZ. TUBE - 82-0080 12/PKG<br><i>(No Substitutions)</i> | 5.00               | PKG    |            |                |

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| <b>Category 02 - Art</b>                              |           |  |                    |       |                     |                |
| <b>GLUE/GLUE PENS</b>                                 |           |  |                    |       |                     |                |
| 1059  | -012      | SCOTCH BLUE PAINTERS TAPE 1 1/2" X 60 YDS.<br><i>(No Substitutions)</i>  | 5.00               | ROLL  |                     |                |
| <b>RAFFIA clean pliable glossy appearance 1lb pkg</b> |           |  |                    |       |                     |                |
| 8793  | -002      | NATURAL<br>Alternate Bid: _____  | 1.00               | PKG   |                     |                |
| 8871  | -001      | FELT REMNANTS BY THE POUND various colors, shapes & sizes<br>Alternate Bid: _____  | 3.00               | POUND |                     |                |
| <b>MSC.</b>   |           |  |                    |       |                     |                |
| 8899  | -001      | SCHOOL SPECIALTY SCHOOL SMART #077356 BEVELED BLOCK ERASERS LARGE PINK<br><i>(No Substitutions)</i>                        | 50.00              | EACH  |                     |                |
| 8899  | -004      | SCHOOL SPECIALTY #1535940 - ELMER'S WASHABLE SCHOOL GLUE STICK, 0.77 OUNCES CLEAR, PACK OF 30<br><i>(No Substitutions)</i> | 1.00               | PACK  |                     |                |
| 8899  | -005      | SCHOOL SPECIALTY - #2013407 HEXAGONAL PENCILS, PRE-SHARPENED, NO 2, PACK OF 144<br><i>(No Substitutions)</i>               | 2.00               | PACK  |                     |                |
| <b>144 Items for Category (Art)</b>                   |           |  |                    |       | <b>Grand Total:</b> | _____          |