



**STADIUM WATERPROOFING AT MCLAIN & MEMORIAL STADIUMS**

01.13.26

**Addendum # 2**

This addendum is hereby a part of those documents and contracts, the same as if bound therein and it shall supersede anything contained in the original bid manual with which it might conflict.

1. Bid opening moved to Wednesday, January 21, 2026, at 10:00AM, Room 600.
2. Replace attached Contractors Qualification Statement with current in manual.

The end

**SECTION 00191**

**CONTRACTORS QUALIFICATIONS STATEMENT**

**This form is required for every project and is to be included with your bid documents. Failure to submit will disqualify the bid.** All questions must be answered, the data must be clear and understanding and must be signed and notarized.

1. Name of Bidder: \_\_\_\_\_
2. Permanent Main Office Address: \_\_\_\_\_
3. When organized: \_\_\_\_\_
4. If incorporated, when and where \_\_\_\_\_
5. How many years have you been engaged in the contracting business under your present firm or trading name? \_\_\_\_\_
6. List 5 projects of similar size work, references with telephone numbers, cost of project and year completed: \_\_\_\_\_

**(1) Project:** \_\_\_\_\_, Year: \_\_\_\_\_,  
Cost: \$ \_\_\_\_\_  
Reference: \_\_\_\_\_, Phone: \_\_\_\_\_

**(2) Project:** \_\_\_\_\_, Year: \_\_\_\_\_,  
Cost: \$ \_\_\_\_\_  
Reference: \_\_\_\_\_, Phone: \_\_\_\_\_

**(3) Project:** \_\_\_\_\_, Year: \_\_\_\_\_,  
Cost: \$ \_\_\_\_\_  
Reference: \_\_\_\_\_, Phone: \_\_\_\_\_

**(4) Project:** \_\_\_\_\_, Year: \_\_\_\_\_,  
Cost: \$ \_\_\_\_\_  
Reference: \_\_\_\_\_, Phone: \_\_\_\_\_

**(5) Project:** \_\_\_\_\_, Year: \_\_\_\_\_,  
Cost: \$ \_\_\_\_\_  
Reference: \_\_\_\_\_, Phone: \_\_\_\_\_

7. Have you ever failed to complete any work awarded to you? Please explain.

8. Please state the size of your business:

# of employee's (total): \_\_\_\_\_

9. Are any of your job captains bilingual?

10. Financial Information:

a. State the name of the bank with whom you do your principal business:

| Name of Bank | Address | City, State | Phone Number |
|--------------|---------|-------------|--------------|
|--------------|---------|-------------|--------------|

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b. State 5 trade references with whom you do business:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_  
President of Company

\_\_\_\_\_, \_\_\_\_\_  
(Notary Public) (Date)

Affix Notary Seal