

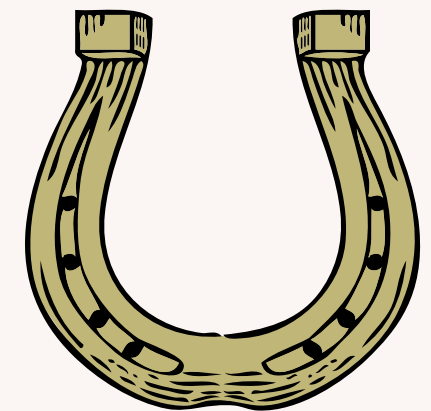
# GERMANTOWN HIGH SCHOOL

2026-2027 PreRegistration



## Counselors

Cassandra Brown (9th)  
Mary Parker Barnes (A-D)  
Dr. Candice Allison (E-K)  
Katherine Clarkson (L-R)  
Katelon Wilcox (S-Z)



| <b>Traditional Diploma</b>  |                |   |   |
|-----------------------------|----------------|---|---|
| Curriculum Area             | Carnegie Units | Required Subjects   | Additional Requirements   |
| English                     | 4              | English I<br>English II*  | <ul style="list-style-type: none"> <li>○ Students should identify an endorsement area prior to entering 9<sup>th</sup> grade</li> <li>○ Endorsement area can only be changed with parental permission</li> <li>○ *MAAP assessments (state tests) required for graduation</li> <li>○ A students should take a math or math equivalent course during senior year</li> </ul> <p><b>Early dismissal/late arrival</b></p> <ul style="list-style-type: none"> <li>○ For traditional diploma and all endorsements, must have met College and Career Readiness Benchmarks (ACT sub score 17 English and 19 Math) or earned a Silver level on ACT WorkKeys <u>or all</u> of the following must be met:               <ul style="list-style-type: none"> <li>● 2.5 QPA</li> <li>● Passed or met all MAAP assessment (state tests) required for graduation</li> <li>● On track to meet diploma requirements and passing all courses</li> <li>● Concurrently enrolled in Essentials for College Math and/or Essentials for College Literacy OR another higher-level math course and/or another higher-level English Language Arts course OR currently enrolled/earned credit for DC Comp I and/or DC College Algebra</li> </ul> </li> </ul> |
| Mathematics                 | 4              | Algebra I*  |   |
| Science                     | 3              | Biology I*  |   |
| Social Studies              | 4              | ½ MS Studies<br>½ World Geography<br>1 World History<br>1 U.S. History*<br>½ Economics<br>½ U.S. Government |   |
| Physical Education          | ½              |   |   |
| Health                      | ½              |   |   |
| Arts                        | 1              |   |   |
| College & Career Readiness  | 1              | ½ CCR A<br>½ CCR B (Taken in 11 <sup>th</sup> or 12 <sup>th</sup> grade)                                    |   |
| Technology/Computer Science | 1              |   |   |
| Additional Electives        | 5 ½            |   |   |
| <b>Total Units Required</b> | <b>24 ½</b>    |   |   |

# STATE MANDATED EXIT EXAMS

1 Algebra I

2 Biology I

3 English II

All students  
must pass all 3  
Subject Area  
Tests to  
graduate.

## Traditional Diploma with Career & Technical or JROTC Endorsement

| Curriculum Area                      | Carnegie Units | Required Subjects  | Additional Requirements  |
|--------------------------------------|----------------|--|--|
| English                              | 4              | English I<br>English II*   | <ul style="list-style-type: none"> <li>○ Earn an overall QPA of 2.5</li> <li>○ Earn Silver level on ACT WorkKeys</li> <li>○ Earn two additional Carnegie Units for a total of 26 ½</li> <li>○ *MAAP assessments (state tests) required for graduation</li> <li>○ Must successfully complete <u>one</u> of the following:                             <ul style="list-style-type: none"> <li>● One dual credit course</li> <li>● Work-Based Learning Carnegie Unit</li> <li>● Earn a State Board of Education approved national credential</li> <li>● One AP course with a C or higher and take the appropriate AP Exam.</li> <li>● NOCTI/JROTC Leadership and Employability Skills Credential</li> </ul> </li> </ul> |
| Mathematics                          | 4              | Algebra I*<br>One additional math above Algebra I  |  |
| Science                              | 3              | Biology I*   |  |
| Social Studies                       | 4              | ½ MS Studies<br>½ World Geography<br>1 World History<br>1 U.S. History *<br>½ Economics<br>½ U.S. Government |  |
| Physical Education                   | ½              |  |  |
| Health                               | ½              |  |  |
| Arts                                 | 1              |  |  |
| College & Career Readiness           | 1              | ½ CCR A<br>½ CCR B (Taken in 11 <sup>th</sup> or 12 <sup>th</sup> grade)                                     |  |
| Technology/Computer Science          | 1              |  |  |
| Career and Technical/JROTC Electives | 4              | Must complete four course units of sequential program of study   |  |
| Additional Electives                 | 3 ½            |  |  |
| <b>Total Units Required</b>          | <b>26 ½</b>    |  |  |

## Traditional Diploma with Academic Endorsement

| Curriculum Area              | Carnegie Units | Required Subjects  | Additional Requirements  |
|------------------------------|----------------|--|--|
| English                      | 4              | English I<br>English II*<br>English III<br>English IV  | <ul style="list-style-type: none"> <li>○ Earn an overall QPA of 2.5</li> <li>○ Two elective courses must meet MS IHL college preparatory curriculum (CPC)</li> <li>○ Earn MS IHL and community college readiness benchmarks (ACT sub scores 17 English and 19 Math or take IHL college ready courses in senior year)</li> <li>○ Earn two additional Carnegie Units for a total of 26 ½</li> <li>○ *MAAP assessments (state tests) required for graduation</li> <li>○ Must successfully complete <u>one</u> of the following:               <ul style="list-style-type: none"> <li>● One AP course with a C or higher and take the appropriate AP exam</li> <li>● One academic dual credit course with a C or higher in the course</li> </ul> </li> </ul> |
| Mathematics                  | 4              | Algebra I*<br>Two additional math above Algebra I  |  |
| Science                      | 3              | Biology I*<br>Two additional science above Biology I   |  |
| Social Studies               | 4              | ½ MS Studies<br>½ World Geography<br>1 World History<br>1 U.S. History *<br>½ Economics<br>½ U.S. Government |  |
| Physical Education           | ½              |  |  |
| Health                       | ½              |  |  |
| Arts                         | 1              |  |  |
| College and Career Readiness | 1              | ½ CCR A<br>½ CCR B   |  |
| Technology/Computer Science  | 1              |  |  |
| Additional Electives         | 7 ½            | Two advanced electives of the CPC requirements for MS IHL  |  |
| Total Units Required         | 26 ½           |  |  |

## Traditional Diploma with Distinguished Academic Endorsement

| Curriculum Area              | Carnegie Units | Required Subjects   | Additional Requirements  |
|------------------------------|----------------|---|--|
| English                      | 4              | English I<br>English II*<br>English III<br>English IV   | <ul style="list-style-type: none"> <li>○ Earn an overall QPA of 3.0</li> <li>○ Two elective courses must meet MS IHL recommended college preparatory curriculum (CPC)</li> <li>○ Earn national readiness benchmarks (ACT sub scores 18 English and 22 Math)</li> <li>○ Earn three and one half additional Carnegie Units for a total of 28</li> <li>○ *MAAP assessments (state tests) required for graduation</li> <li>○ Must successfully complete <u>one</u> of the following:               <ul style="list-style-type: none"> <li>● One AP course with a B or higher and take the appropriate AP exam</li> <li>● One academic dual credit course with a B or higher in the course</li> </ul> </li> </ul> |
| Mathematics                  | 4              | Algebra I*<br>Two additional math above Algebra I   |  |
| Science                      | 4              | Biology I*<br>Two additional science above Biology I  |  |
| Social Studies               | 4              | ½ MS Studies<br>½ World Geography<br>1 World History<br>1 U.S. History*<br>½ Economics<br>½ U.S. Government |  |
| Physical Education           | ½              |   |  |
| Health                       | ½              |   |  |
| Arts                         | 1              |   |  |
| College and Career Readiness | 1              | ½ CCR A<br>½ CCR B  |  |
| Technology/Computer Science  | 1              |   |  |
| Additional Electives         | 8              | Two advanced electives of the CPC requirements for MS IHL   |  |
| Total Units Required         | 28             |   |  |

# IHL ADVANCED ELECTIVES

Option One: Foreign Language I and Foreign Language II

Option Two: Foreign Language I and one unit from option three

Option Three:

(1) Any combination of an advanced level course above the required Carnegie units in:

(a) english, math, science, and/or social science

(b) any Advanced Placement/AP or Academic Dual Credit course

(2) Completion of any two-year Career and technical Course may count as ONE unit

# ADVANCED PLACEMENT

AP are college-level courses taught to high school students who meet academic prerequisites outlined in Course Offerings.

## **Expectations and Benefits:**

- Be prepared to face challenges that will prepare you for college courses
- Some AP courses require Summer reading/assignments
- Stand out in the college admissions process
- Possible college credit
- Diploma endorsements

# ADVANCED PLACEMENT COURSES

AP English III and IV

AP Pre-Calculus

AP Calculus AB

AP Calculus BC

AP Chemistry

AP Biology

AP Physics

AP Computer Science and Principles

AP World History

AP Government

AP US History

AP Micro Economics

AP Macro Economics

AP Psychology

AP Seminar

# Germantown High School

## Parental Permission for Advanced Placement Courses

PLEASE RETURN THIS COMPLETED FORM TO YOUR ENGLISH TEACHER BY  
**FRIDAY, MARCH 6, 2026**

I give permission for my child (please print full name), \_\_\_\_\_

to enroll in the following Advanced Placement course(s) for the 2026-2027 school year.

I understand that I am expected to take each corresponding AP exam at the end of the year. Madison County School District pays for one AP exam each year. I will be responsible for any additional test fees. AP exam fees are \$99 per exam (subject to change).

### Check all that apply:

- |  |  |
|--|--|
| <input type="checkbox"/> AP English III  | <input type="checkbox"/> AP World History                    |
| <input type="checkbox"/> AP English IV   | <input type="checkbox"/> AP Government                       |
| <input type="checkbox"/> AP Pre Calculus | <input type="checkbox"/> AP US History                       |
| <input type="checkbox"/> AP Calculus AB  | <input type="checkbox"/> AP Macro Economics                  |
| <input type="checkbox"/> AP Calculus BC  | <input type="checkbox"/> AP Micro Economics                  |
| <input type="checkbox"/> AP Biology      | <input type="checkbox"/> AP Computer Science and Engineering |
| <input type="checkbox"/> AP Chemistry    | <input type="checkbox"/> AP Psychology                       |
| <input type="checkbox"/> AP Physics      | <input type="checkbox"/> AP Seminar                          |

**I understand that my child will NOT be allowed to drop Advanced Placement Courses.  
The last day to make any changes will be May 22, 2026.**

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

# COURSE CHOICE SHEET



## 10<sup>TH</sup> GRADE 2026-2027 COURSE SELECTION FORM

STUDENT NAME: \_\_\_\_\_

Place a check in the column for the courses you would like to request. You will need to select a total of 8 credits. Prerequisites must be met before enrolling in a course, they are listed in the Madison County School District course offerings online. **This form is due by Friday, March 6, 2026 to your English Teacher.**

\* Accelerated  
\*\*Advanced Placement  
\*\*\*Course may be repeated as an elective  
+ Application/Prior approval is required

### English

- English II (1)  
 Accelerated English II (1)\*

### English Electives

- Creative Writing (.5)  
 Foundations of Journalism (1)  
 Print Journalism (1)\*\*\*+ \_\_\_\_\_  
 Broadcast Journalism (1)\*\*\*+

### Math

- Algebra I (1)  
 Algebra II (1)  
 Geometry (1)  
 AP Pre Calculus (1)\*\*

### Science

- Biology (1)  
 Physical Science (1)  
 Human Anatomy and Physiology (1)  
 Earth and Space Science (1)  
 Environmental Science (.5)  
 Botany (.5)  
 Zoology (.5)  
 Zoology II (.5)  
 Marine and Aquatic Science (.5)  
 Marine and Aquatic Science II (.5)  
 Chemistry (1)  
 AP Chemistry (1)\*\*  
 AP Biology (1)\*\*  
 Physics I (1)\*  
 PLTW: Biomedical Interventions (1)\*  
 PLTW: Human Body Systems (1)\*

### Foreign Language

- French I (1)  
 French II (1)  
 Spanish I (1)  
 Spanish II (1)  
 Spanish III (1)\*

### Supplemental Required Courses

- STEM/Technology  
 Computer Science Engineering (1)

### Social Studies

- MS Studies (.5)  
 World Geography (.5)  
 US Government (.5)  
 AP US Government (1)

### Social Studies Electives

- Psychology (.5)  
 AP Psychology (1)\*\*  
 Sociology (.5)  
 African American Studies (1)  
 Law Related Education (.5)

### Arts

- Visual Arts I (.5)  
 Visual Arts II (.5)  
 Visual Arts III (1)  
 Ceramics I (.5)  
 Ceramics II (.5)  
 Drawing I (.5)  
 Drawing II (.5)  
 Painting I (.5)  
 Painting II (.5)  
 Photography I (.5)  
 Theatre (1)\*\*\*  
 Performing Arts Special Course (.5/1)\*\*\*+ \_\_\_\_\_  
 Band (.5)\*\*\*+  
 Concert Band (.5)\*\*\*+  
 Jazz Band (.5)\*\*\*+  
 General Music (1)  
 Choral Music (1) )\*\*\*+

### Business and Technology

- Business Law (.5)  
 Personal Finance (.5)  
 Entrepreneurship (1)  
 Graphic Design I (.5)  
 Graphic Design II (.5)  
 Sports Marketing I (1)+  
 Sports Marketing II (1)  
 Business Fundamentals (1)  
 AP Computer Science Principles (1) \*\*

### Military Science

- JROTC I (1)  
 JROTC II (1)

### Academic Enrichment

- ACT Prep (.5)  
 PSAT Prep I (.5)  
 PSAT Prep II (.5)

### Driver's Education

- Driver's Education (.5)

### Health and Wellness

- Contemporary Health (.5)  
 Family Dynamics (.5)  
 Child Development (.5)  
 Nutrition and Wellness (.5)  
 Drug Education (.5)  
 PE (.5/1)  
 Varsity Sport (.5/1)\*\*\*+ \_\_\_\_\_

### COURSE REQUESTS

English: \_\_\_\_\_

Math: \_\_\_\_\_

Science: \_\_\_\_\_

History: \_\_\_\_\_

Electives

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### ALTERNATE COURSES

We will do our best to accommodate your requests. However, in case of scheduling conflicts, please list four "alternate" courses that could take the place of the above requests.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Please check here if a study hall would be acceptable, in the event of a scheduling issue.

All course selections have been reviewed by the school counselor to ensure appropriate placement. School staffing and teacher assignments are based on the course selections students request in the spring.

**By signing this form, I understand that the courses my child has selected cannot be changed after May 22, 2026. Madison County School District has a "no drop" policy as stated in the student handbook.**

Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Parent Phone #: \_\_\_\_\_

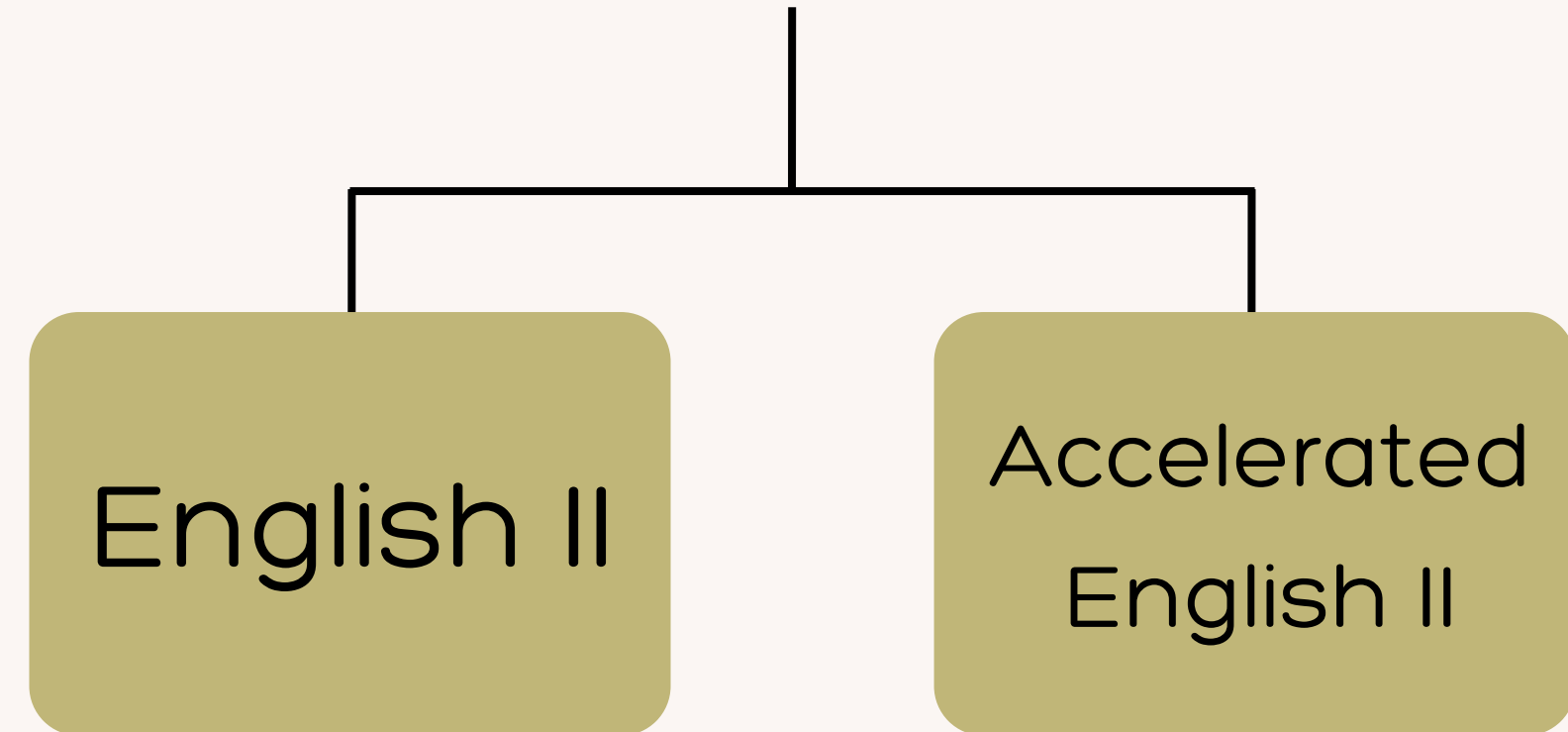
### Madison Career and Tech Center

- Automotive Service Fundamentals I & II (2)+  
 Automotive Services Fundamentals III & IV (2)  
 Intro. / Safety and Orientation to Construction (2)+  
 Theory of Application of Electrical I & II (2)  
 Theory of Application of Carpentry I & II (2)  
 Multimedia Core I / Digital Design (2)+  
 Theory of Application of Digital Media I & II (2)  
 Engineering Fundamentals I/ Applications II (2)+  
 Engineering Design III / Systems IV (2)  
 Health Science Core I & II (2)+  
 Healthcare and Clinical Services I & II (2)  
 Information Technology Fundamentals I & II (2)+  
 Information Technology Networking I & II (2)  
 Basics / Fundamentals of Advanced Manufacturing (2)+  
 Processes / Production in Advanced Manufacturing (2)  
 Fund. of Collision Repair /Inter. Painting and Refinishing (2)+  
 Advanced Fundamentals of Collision Repair / Advanced Painting and Refinishing (2)  
 Orientation and Cutting / Shielded Metal Arc Welding (2)+  
 Advanced Welding I & II (2)

### Career Academy Courses

- Academy of Healthcare Excellence+ \_\_\_\_\_  
 Academy of Law and Public Safety \_\_\_\_\_

# ENGLISH I



## English

English II (1)

Accelerated English II (1)\*

English I average grades must be a 90 or higher for Accelerated English II

# MATH

Foundations  
of Algebra

Algebra I

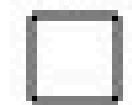
Algebra II

Algebra I

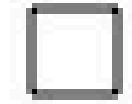
Algebra II

Geometry

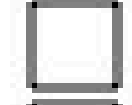
## Math



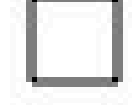
Algebra I (1)



Algebra II (1)



Geometry (1)



AP Pre Calculus (1)\*\*

# SCIENCE

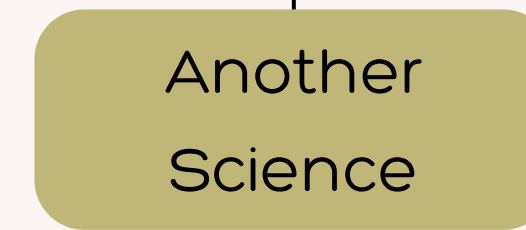
## Science

- Biology (1)
- Physical Science (1)
- Human Anatomy and Physiology (1)
- Earth and Space Science (1)
- Environmental Science (.5)
- Botany (.5)
- Zoology (.5)
- Zoology II (.5)
- Marine and Aquatic Science (.5)
- Marine and Aquatic Science II (.5)
- Chemistry (1)
- AP Chemistry (1)\*\*
- AP Biology (1)\*\*
- Physics I (1)\*
- PLTW: Biomedical Interventions (1)\*
- PLTW: Human Body Systems (1)\*

Foundations  
of Biology



Biology I



Science Prerequisites Include:

- Chemistry - must have a B or higher in Biology and Algebra I (or completion of a higher math)
- AP Chemistry - must have completed Chemistry
- Physics - must have completed Algebra II and Chemistry or currently enrolled in Chemistry
- AP Physics - must have completed Algebra III (or higher math equivalent) and Chemistry
- AP Biology - must have completed Biology I and Chemistry
- Biomedical Interventions - must have completed Human A&P or Human Body Systems with an 80 or above,

# SOCIAL STUDIES

## Social Studies

- MS Studies (.5)
- Intro to World Geography (.5)
- US Government (.5)
- AP US Government (1)\*\*
- World History (1)
- AP World History (1)\*\*

7<sup>th</sup>/8<sup>th</sup> - MS Studies & World Geography

9<sup>th</sup> - World History or AP World History

10<sup>th</sup> - US Government or AP Government

11<sup>th</sup> - US History or AP US History

12<sup>th</sup> - Economics or AP Micro Economics or AP Macro Economics

# ELECTIVE FAIR

GHS will host an elective fair for all 10<sup>th</sup> grade students on  
**January 14, 2026** during school hours.

We will have presenters for electives, the arts, the career academies,  
and more!

You may speak with each booth to learn more about an  
elective that you are considering for Pre-Registration.



# TEST PREP COURSES

Test Prep Courses are offered at GHS and will be taken sophomore year to prepare for the Junior year ACT exams.

If you have been invited to participate in the PSAT class, select PSAT. Otherwise, please select ACT Prep.



# MCTC (PREREQUISITE SHEET)

Career and Technical Education- Courses taught at Madison Career and Technical Center. All first time students must complete an application.

| Course # | Course Name  | Semester | Credit | Prerequisites  |
|----------|--|----------|--------|--|
| 991730   | Basics of Advanced Manufacturing (Will be taught at RHS)       | Y1, S1   | 1      | 70 or higher in previous English and Algebra I   |
| 991740   | Fundamentals of Advanced Manufacturing (Will be taught at RHS) | Y1, S2   | 1      | Basics of Advanced Manufacturing   |
| 991750   | Processes of Advanced Manufacturing (Will be taught at RHS)    | Y2, S1   | 1      | Fundamentals of Advanced Manufacturing   |
| 991755   | Production in Advanced Manufacturing (Will be taught at RHS)   | Y2, S2   | 1      | Processes of Advanced Manufacturing  |
| 997002   | Automotive Service I   | Y1, S1   | 1      | 70 or higher in previous English and Algebra I   |
| 997003   | Automotive Service II  | Y1, S2   | 1      | Automotive Service I   |
| 997004   | Automotive Service III   | Y2, S1   | 1      | Automotive Service II  |
| 997005   | Automotive Service IV  | Y2, S2   | 1      | Automotive Service III   |
| 997102   | Fundamentals of Collision Repair                               | Y1, S1   | 1      | 70 or higher in previous English and Algebra I   |
| 997103   | Intermediate Painting and Refinishing                          | Y1, S2   | 1      | Fundamentals of Collision Repair   |
| 997104   | Advanced Fundamentals of Collision Repair                      | Y2, S1   | 1      | Intermediate Painting and Refinishing  |
| 997105   | Advanced Painting and Refinishing                              | Y2, S2   | 1      | Advanced Fundamentals of Collision Repair  |
| 993102   | Safety and Orientation to Construction                         | Y1, S1   | 1      | 70 or higher in previous English and Algebra I   |
| 993103   | Introduction to Construction                                   | Y1, S2   | 1      | Safety and Orientation to Construction   |
| 993111   | Theory and Application of Carpentry                            | Y2, S1   | 1      | Introduction to Construction   |
| 993112   | Theory and Application of Carpentry II                         | Y2, S2   | 1      | Theory and Application of Carpentry  |
| 993121   | Theory and Application of Electrical                           | Y2, S1   | 1      | Theory and Application of Carpentry  |
| 993122   | Theory and Application of Electrical II                        | Y2, S2   | 1      | Theory and Application of Electrical   |
| 994002   | Engineering Fundamentals                                       | Y1, S1   | 1      | 70 or higher in previous English and Algebra I   |
| 994003   | Engineering Applications                                       | Y1, S2   | 1      | Engineering Fundamentals   |
| 994004   | Engineering Design   | Y2, S1   | 1      | Engineering Applications   |
| 994005   | Engineering Systems  | Y2, S2   | 1      | Engineering Design   |
| 995102   | Health Science Core I  | Y1, S1   | 1      | 70 or higher in previous English and Algebra I<br>70 or higher in Biology<br>Must be enrolled in Human A&P |
| 995103   | Health Science Core II   | Y1, S2   | 1      | Health Science Core I  |
| 995104   | Healthcare and Clinical Services I (S1)                        | Y2, S1   | 1      | Health Science Core II   |

|        |   |        |         |  |
|--------|---|--------|---------|--|
| 995105 | Healthcare and Clinical Services II (S2)    | Y2, S2 | 1       | Healthcare and Clinical Services I   |
| 992208 | Information Technology Fundamentals I (S1)  | Y1, S1 | 1       | 70 or higher in previous English and Math  |
| 992209 | Information Technology Fundamentals II (S2) | Y1, S2 | 1       | Information Technology Fundamentals I  |
| 992210 | Information Technology Networking I (S1)    | Y2, S1 | 1       | Information Technology Fundamentals II   |
| 992211 | Information Technology Networking II (S2)   | Y2, S2 | 1       | Information Technology Networking I  |
| 010801 | Multimedia Core (S1)                        | Y1, S1 | 1       | 70 or higher in previous English and Math  |
| 010892 | Digital Design (S2)                         | Y1, S2 | 1       | Multimedia Core  |
| 994110 | Theory Applications of Digital Media I (S1) | Y2, S1 | 1       | Digital Design   |
| 994111 | Theory Applications of Digital Media II     | Y2, S2 | 1       | Theory Applications of Digital Media I   |
| 993302 | Orientation and Cutting (S1)                | Y1, S1 | 1       | 70 or higher in previous English and Algebra I   |
| 993303 | Shielded Metal Arc Welding (S2)             | Y1, S2 | 1       | Orientation and Cutting  |
| 993304 | Advanced Welding I (S1)                     | Y2, S1 | 1       | Shielded Metal Arc Welding   |
| 993306 | Advanced Welding II (S2)                    | Y2, S2 | 1       | Advanced Welding I   |
| 995010 | Work-Based Learning (Grades 11-12)          |        | 0.5,1,2 | Completion of a two-year career and technical program – or – clearly defined occupational objective as a junior <ul style="list-style-type: none"> <li>• Must complete an application and interview</li> </ul> |
| 995011 | Work-Based Learning II (Grade 12)           |        | 0.5,1,2 | Work-Based Learning I  |

# COURSE DESCRIPTION BOOK

If you see a course and want to learn more about it, please visit:

[www.ghsmavs.com](http://www.ghsmavs.com) -> About Us -> Counselors -> Graduation  
Requirements -> Course Descriptions

# FORMS TO BE TURNED IN

1. Course Choice Sheets
2. AP Parent Permission Form

**Some students may also have received:**

- MCTC Application
- Endorsement Form
- Career Academy Course Offerings Form

(If currently enrolled in Career Academy courses)

Your forms are due to your English teacher no later than:

**Friday, March 6, 2026**

# SCHEDULE CHANGES

Madison County School District policy is that there are to be  
**NO SCHEDULE CHANGES AFTER MAY 22, 2026!**

Therefore, please take this time to do your research, talk to your  
parents, and please choose wisely!

# REMIND

- In order to receive all reminders from our office, please text your class code to 81010

## REMIND

SIGN UP FOR UPDATES AND REMINDERS FOR THE YEAR!

The counselors will send announcements and reminders for each grade level.

- **Class of 2026:** text @ghsmav2026 to 81010
- **Class of 2027:** text @ghsmav2027 to 81010
- **Class of 2028:** text @ghsmav2028 to 81010
- **Class of 2029:** text @ghsmav2029 to 81010



Germantown High School

**2025**  
**2026**

# QUESTIONS

You will sit down individually with your counselor soon. If you have questions before that time, please send us an email.

**(A-D) Mary Parker Barnes:** [mar362@madison-schools.com](mailto:mar362@madison-schools.com)

**(E-K) Dr. Candice Allison:** [callison@madison-schools.com](mailto:callison@madison-schools.com)

**(L-R) Katherine Clarkson:** [kat256@madison-schools.com](mailto:kat256@madison-schools.com)

**(S-Z) Katelon Wilcox:** [kat340@madison-schools.com](mailto:kat340@madison-schools.com)

We will be available to answer questions before school and during lunch blocks.  
Come see us during those times to ask questions!