

# GRADE 11 SPASH REGISTRATION 2026-2027\*

Name: \_\_\_\_\_

*Students must sign up for at least 6 credits, make an ""X" on the line by the course number to enter into Skyward*

Interest after high school (circle):   4 Year University   Technical College   Military   Workforce   Apprenticeship  
Possible Career Interest at this time: \_\_\_\_\_

| Course #                                          | Course Name                                        | Credits | Course #                                  | Course Name                                      | Credits |
|---------------------------------------------------|----------------------------------------------------|---------|-------------------------------------------|--------------------------------------------------|---------|
| <b><u>AGRISCIENCE &amp; NATURAL RESOURCES</u></b> |                                                    |         | <b><u>ENGLISH/READING – Electives</u></b> |                                                  |         |
| ____078                                           | Intro to Animal Science                            | 0.5     | ____172                                   | Drama                                            | 0.5     |
| ____081A                                          | DE – Fish, Forest & Wildlife Management            | 0.5     | ____172SC                                 | Stage Crew                                       | 0.5     |
| ____082                                           | Horticulture & Your Home                           | 0.5     | ____181                                   | Power Reading                                    | 0.5     |
| ____084                                           | DE – Advanced Horticulture *E.S.                   | 0.5     | ____182B/182BA                            | Academic Literacy*TR                             | 1.0     |
| ____085                                           | DE - Animal & Equine Science *E.S.                 | 0.5     | ____180N/180NN                            | Reading Lab 1*TR                                 | 0.5/1   |
| ____086A                                          | *DE - Advanced Vet Science *E.S.                   | 0.5     | ____180R/180RR                            | Reading Lab 2*TR                                 | 0.5/1   |
| ____087                                           | Small Animals/Vet Science *E.S.                    | 0.5     | ____180L/180LL                            | Reading Lab 2*TR                                 | 0.5/1   |
| ____089                                           | Agricultural Leadership                            | 0.5     | ____159                                   | Choice Literature                                | 0.5     |
|                                                   |                                                    |         | ____175                                   | Shakespeare                                      | 0.5     |
|                                                   |                                                    |         | ____177                                   | Journalism                                       | 0.5     |
|                                                   | <b><u>ART</u></b>                                  |         | ____179                                   | Creative Expression                              | 0.5     |
| ____102A                                          | Art Foundations (2D)                               | 0.5     | ____186                                   | Literature & Film                                | 0.5     |
| ____102B                                          | Art Foundations (3D)                               | 0.5     |                                           | <b><u>FAMILY AND CONSUMER SCIENCE (FACS)</u></b> |         |
| ____103                                           | *Drawing 1                                         | 0.5     | ____207                                   | DE - Medical Terminology                         | 0.5     |
| ____104                                           | *Painting 1                                        | 0.5     | ____214D                                  | Culinary Arts 1 Foundations                      | 0.5     |
| ____105                                           | *Drawing & Painting 2                              | 0.5     | ____214                                   | *DE - Culinary Arts 2 Fundamentals               | 0.5     |
| ____107                                           | Photography 1                                      | 0.5     | ____214A                                  | *Culinary Arts 3 Advanced Cooking                | 0.5     |
| ____108                                           | *Photography 2                                     | 0.5     | ____212                                   | DE - Nutrition for Healthy Living                | 0.5     |
| ____109                                           | Sculpture                                          | 0.5     | ____212D                                  | Food Science 1 *E.S.                             | 0.5     |
| ____110                                           | Ceramics 1                                         | 0.5     | ____212E                                  | *Food Science 2 *E.S.                            | 0.5     |
| ____110A                                          | *Ceramics 2                                        | 0.5     | ____213                                   | Regional & International Cuisine                 | 0.5     |
| ____111                                           | *Art Metals                                        | 0.5     | ____216                                   | FCCLA/HOSA Leadership                            | 0.5     |
|                                                   |                                                    |         | ____216A                                  | Foundations of Healthcare                        | 0.5     |
|                                                   | <b><u>BUSINESS</u></b>                             |         | ____217A                                  | Interior Architecture & Design                   | 0.5     |
| ____117                                           | Accounting 1                                       | 0.5     | ____218                                   | Design Studio                                    | 0.5     |
| ____117A                                          | *DE – Accounting 2                                 | 0.5     | ____218A                                  | *Advanced Design Studio                          | 0.5     |
| ____119                                           | DE – Intro to Business                             | 0.5     | ____219A                                  | Fashion Design & Merchandising                   | 0.5     |
| ____121                                           | DE - Entrepreneurship                              | 0.5     | ____221                                   | Adulting                                         | 0.5     |
| ____122B                                          | DE - Microsoft Office                              | 0.5     | ____222B                                  | DE - Infant & Toddler Development                | 0.5     |
| ____130                                           | DE - Business Communications                       | 0.5     | ____223                                   | DE - Found. of Early Childhood Education         | 0.5     |
| ____131                                           | Business Law                                       | 0.5     | ____223E                                  | Education 101                                    | 0.5     |
| ____131AA                                         | Business Law Blended Learning                      | 0.5     | ____223EP                                 | DE - Education Psychology                        | 0.5     |
| ____133/133AA                                     | Yearbook                                           | 1.0     |                                           |                                                  |         |
| ____134                                           | Sports and Entertainment Marketing                 | 0.5     |                                           | <b><u>HEALTH</u></b>                             |         |
| ____134A                                          | DE – Intro to Marketing                            | 0.5     | ____229                                   | Health Education                                 | 0.5     |
| ____134B                                          | DE – Social Media Marketing                        | 0.5     |                                           | <b><u>MATH</u></b>                               |         |
|                                                   |                                                    |         | ____342/342A                              | Math Basics*T.R.                                 | 1.0     |
|                                                   | <b><u>COMPUTER SCIENCE</u></b>                     |         | ____236S1/236S2                           | Pre-Algebra *T.R.                                | 1.0     |
| ____122                                           | Data Analytics                                     | 0.5     | ____237A/237B                             | Algebra 1                                        | 1.0     |
| ____123C                                          | DE – Computer Hardware                             | 0.5     | ____241S1/241S2                           | Geometry                                         | 1.0     |
| ____123D/123DB                                    | DE – AP Computer Science A                         | 1.0     | ____243BC/359                             | Geometry in Building Const.                      | 2.0     |
| ____139                                           | Computer Science Pathways*E.M.                     | 0.5     |                                           | 1.0 Cr. Geometry & 1.0 Cr. Tech Ed               |         |
| ____144A                                          | DE - Cybersecurity                                 | 0.5     | ____235AC1/235AC2                         | Algebra Connections                              | 1.0     |
| ____145                                           | DE – Web Design                                    | 0.5     | ____243S1/243S2                           | Algebra 2                                        | 1.0     |
| ____145B                                          | Game Design & Development                          | 0.5     | ____245AS1/245AS2                         | Algebra 3                                        | 1.0     |
| ____148                                           | Computer Animation                                 | 0.5     | ____246S1/246S2                           | Precalculus                                      | 1.0     |
|                                                   |                                                    |         | ____247/247A                              | AP Calculus AB                                   | 1.0     |
|                                                   | <b><u>ENGLISH – Literature (Must take one)</u></b> |         | ____247C/247D                             | AP Calculus BC                                   | 1.0     |
| ____163                                           | American Literature                                | 0.5     | ____248S1/248S2                           | AP Statistics                                    | 1.0     |
| ____164                                           | Global Literature                                  | 0.5     | ____245A                                  | Statistics                                       | 0.5     |
| ____173                                           | Art of the Short Story                             | 0.5     | ____2310BA/2310BB                         | H. S. Math Mastery Blended – ALEKS               | 1.0     |
|                                                   |                                                    |         | ____2320BA/2320BB                         | College Prep Math – ALEKS                        | 1.0     |
|                                                   | <b><u>ENGLISH – Writing (Must take one)</u></b>    |         |                                           | <b><u>MUSIC</u></b>                              |         |
| ____166                                           | Composition & Research                             | 0.5     | ____256A                                  | Music Production with Garageband                 | 0.5     |
| ____167                                           | Foundations of Writing                             | 0.5     | ____258                                   | Classical Piano                                  | 0.5     |
| ____343/343A                                      | Writing 1-2 *TR                                    | 1.0     | ____260/260A                              | SPASH Singers                                    | 1.0     |
|                                                   |                                                    |         | ____261/261A                              | Poco a Poco                                      | 0.5     |
|                                                   | <b><u>ENGLISH - Speech</u></b>                     |         | ____262/262A                              | Concert Choir*                                   | 1.0     |
| ____168                                           | DE - Speech Communication                          | 0.5     | ____264/264AB                             | Counterpointers*                                 | 1.0     |
| ____170B                                          | Advanced Debate*TR                                 | 0.5     | ____267/267A                              | Wind Symphony                                    | 1.0     |
|                                                   |                                                    |         | ____268/268A                              | Wind Ensemble*                                   | 1.0     |
|                                                   | <b><u>ENGLISH As a Second Language</u></b>         |         | ____269/269AB                             | Jazz Ensemble 1*                                 | 1.0     |
| ____410F                                          | ESL Immersion*TR                                   | 1.0     | ____269A                                  | Jazz Ensemble 2                                  | 0.5     |
| ____411A                                          | ESL Resource Immersion*TR                          | 1.0     | ____271/271AA                             | String Orchestra                                 | 1.0     |
|                                                   |                                                    |         | ____272/272A                              | Chamber Orchestra*                               | 1.0     |
|                                                   |                                                    |         |                                           | *Requires Audition                               |         |

| Course #                       | Course Name                          | Credits |
|--------------------------------|--------------------------------------|---------|
| <b><u>PERSONAL FINANCE</u></b> |                                      |         |
| ____273A                       | Personal Finance/Business            | 0.5     |
| ____273AA                      | Pers. Fin./Business Blended Learning | 0.5     |
| ____273B                       | Personal Finance/Family & Cons. Sci. | 0.5     |

**PHYSICAL EDUCATION**

|                                                                                       |                                        |       |
|---------------------------------------------------------------------------------------|----------------------------------------|-------|
| <i>*Please note this requirement can be met through Wisconsin River Academy (WRA)</i> |                                        |       |
| ____278A                                                                              | Lifetime Recreational Sports & Fitness | 0.5   |
| ____278B                                                                              | Lifetime Activities & Fitness          | 0.5   |
| ____278C                                                                              | Competitive Team Sports                | 0.5   |
| ____278E                                                                              | Adventure Recreation                   | 0.5   |
| ____278F                                                                              | Intro to Fitness, Sports, & Adventure  | 0.5   |
| ____278G                                                                              | Strength & Conditioning                | 0.5   |
| ____278H                                                                              | Maximizing Athletic Performance (\$1)  | 0.5   |
| ____278HH                                                                             | Maximizing Athletic Performance (\$2)  | 0.5   |
| ____278II                                                                             | Personal Fitness                       | 0.5   |
| ____278K                                                                              | Sculpt & Tone                          | 0.5   |
| ____278LR                                                                             | Life Responders                        | 0.5   |
| ____336/336AB                                                                         | Adaptive PE                            | 0.5/1 |
| <i>Sign up to the right</i>                                                           | WRA Outdoor Ed. & Adventure            | 1.0   |

**SCIENCE**

|                             |                              |       |
|-----------------------------|------------------------------|-------|
| ____287HA                   | Human Body Systems           | 0.5   |
| ____288MA                   | Medical Interventions        | 0.5   |
| ____288/288A                | Biology – Micro/Macro        | 0.5/1 |
| ____288D                    | Biotechnical Engineering     | 0.5   |
| ____290B                    | Anatomy & Physiology         | 1.0   |
| ____290C/290D               | AP Biology                   | 1.0   |
| ____290E                    | *Marine Biology              | 0.5   |
| ____291/291A                | Chemistry                    | 1.0   |
| ____292/292A                | Advanced Chemistry           | 1.0   |
| ____293A/293B               | *AP Chemistry                | 1.0   |
| ____294/294B                | Physics                      | 1.0   |
| ____295B/295C               | AP Physics 1 / Algebra Based | 1.0   |
| ____296                     | Astronomy                    | 0.5   |
| ____299                     | Geology                      | 0.5   |
| ____302/302A                | AP Environmental Science     | 1.0   |
| <i>Sign up to the right</i> | WRA Aquatic & Field Biology  | 1.0   |

**SOCIAL STUDIES (Must take one)**

|                                                                                 |                                 |     |
|---------------------------------------------------------------------------------|---------------------------------|-----|
| <i>*Please note this requirement can be met through Wisconsin River Academy</i> |                                 |     |
| ____317                                                                         | Social Problems                 | 0.5 |
| ____327                                                                         | DE – Intro to Diversity Studies | 0.5 |

*If students and/or parents wish to review possible modification or opt-out options for the diversity requirement, please contact your student’s counselor.*

**SOCIAL STUDIES – Electives**

|                             |                                         |       |
|-----------------------------|-----------------------------------------|-------|
| ____306S1/306S2             | Civics                                  | 0.5/1 |
| ____308/308A                | US History                              | 1.0   |
| ____308B/308C               | AP US History                           | 1.0   |
| ____319                     | History of Great Ideas                  | 0.5   |
| ____320                     | World Geography                         | 0.5   |
| ____322                     | DE - AP Macroeconomics                  | 0.5   |
| ____322A/322AB              | DE - AP Microeconomics                  | 0.5   |
| ____322E                    | DE - Economics                          | 0.5   |
| ____325                     | Ancient Civilization                    | 0.5   |
| ____326/326AB               | AP European History                     | 1.0   |
| ____328                     | Psychology                              | 0.5   |
| ____328A                    | DE - AP Psychology                      | 0.5   |
| ____331                     | AP Government & Politics: US            | 0.5   |
| ____331A                    | AP Government & Politics: Comparative   | 0.5   |
| ____332                     | Holocaust, Genocide & Human Rights      | 0.5   |
| <i>Sign up to the right</i> | WRA WI River Hist, Geo & Current Issues | 1.0   |

**GRADUATION REQUIREMENTS**

|                             |                                     |
|-----------------------------|-------------------------------------|
| <b>4 cr. English</b>        | <b>0.5 cr. Fine Arts</b>            |
| <b>3 cr. Math</b>           | <b>0.5 cr. Career &amp; Tech Ed</b> |
| <b>3 cr. Science</b>        | <b>0.5 cr. Health</b>               |
| <b>3 cr. Social Studies</b> | <b>0.5 cr. Personal Finance</b>     |
| <b>1.5 cr. Phy Ed</b>       | <b>7 cr. Electives</b>              |
| <b>23.5 Total Credits</b>   |                                     |

**KEY**

- \*: Prerequisite must be met prior to taking course
- \*TR:** Teacher Recommendation Required
- \*E.S.:** Course that counts as Science credit (equivalency)
- \*E.M.:** Course that counts as Math credit (equivalency)
- \*AP:** Advanced Placement course taken at SPASH with opportunity for college credit based on AP test/score
- \*DE:** Dual Enrollment with SPASH and technical college with opportunity for college credit

| Course #                           | Course Name                 | Credits |
|------------------------------------|-----------------------------|---------|
| <b><u>TECH ED</u></b>              |                             |         |
| ____088                            | Small Engines & Performance | 0.5     |
| ____243BC/359                      | Geometry in Building Const. | 2.0     |
| 1.0 Cr. Tech Ed & 1.0 Cr. Geometry |                             |         |

|                |                                    |     |
|----------------|------------------------------------|-----|
| ____355        | DE – Computer Graphics             | 0.5 |
| ____355C       | DE – Digital Photography           | 0.5 |
| ____356        | Woods 1                            | 0.5 |
| ____358/358AB  | *Woods 2                           | 1.0 |
| ____360        | DE – Intro to Auto CAD             | 0.5 |
| ____361        | Civil Engineering & Arch. 1        | 0.5 |
| ____361B       | *Civil Engineering & Arch. 2       | 0.5 |
| ____362AS1     | Intro to Engineering Design 1      | 0.5 |
| ____362AS2     | *Intro to Engineering Design 2     | 0.5 |
| ____362C       | Principles of Engineering 1 *E.S.  | 0.5 |
| ____362CC      | *Principles of Engineering 2 *E.S. | 0.5 |
| ____365        | DE – Welding Technology            | 0.5 |
| ____366        | *Adv. Welding & Metal Fabrication  | 1.0 |
| ____367        | DE – Intro to Machine Tool         | 0.5 |
| ____368/368A   | *DE - Adv. Machine Tool Tech       | 1.0 |
| ____369        | Automotive Awareness               | 0.5 |
| ____369A       | *DE – Automotive Technology        | 0.5 |
| ____370        | *Advanced Automotive Tech          | 1.0 |
| ____374        | Video Production 1                 | 0.5 |
| ____374A/374AB | *Video Production 2                | 1.0 |
| ____375        | DE – Construction Fundamentals     | 0.5 |

**WORLD LANGUAGE**

|                 |           |     |
|-----------------|-----------|-----|
| ____188S1/188S2 | French 1  | 1.0 |
| ____189S1/189S2 | French 2  | 1.0 |
| ____190S1/190S2 | French 3  | 1.0 |
| ____194S1/194S2 | German 1  | 1.0 |
| ____195S1/195S2 | German 2  | 1.0 |
| ____196S1/196S2 | German 3  | 1.0 |
| ____200S1/200S2 | Spanish 1 | 1.0 |
| ____201S1/201S2 | Spanish 2 | 1.0 |
| ____202S1/202S2 | Spanish 3 | 1.0 |

**WISCONSIN RIVER ACADEMY**

*\*WRA students must enroll in all 3 classes below to participate*

|          |                                         |     |
|----------|-----------------------------------------|-----|
| ____070  | WRA WI River Hist, Geo & Current Issues | 1.0 |
| ____070A | WRA Outdoor Ed. & Adventure             | 1.0 |
| ____070B | WRA Aquatic & Field Biology             | 1.0 |

**ADDITIONAL COURSES**

|                 |                                   |        |
|-----------------|-----------------------------------|--------|
| ____335/335A    | Resource Lab*TR                   | 0.5/1  |
| ____335Z/335ZC  | Creativity Lab*TR                 | 0.5/1  |
| ____335BA/335BB | Resource Intervention*TR          | .25/.5 |
| ____350G/350GG  | Goals*TR                          | 0.5/1  |
| ____341J        | Functional Skills Math*TR         | 1.0    |
| ____341F        | Functional Skills Read/Writing*TR | 1.0    |
| ____342C/342D   | Life Skills Math*TR               | 0.5/1  |
| ____343C/343CB  | Life Skills English*TR            | 0.5/1  |
| ____341         | Academic Awareness*TR             | 1.0    |
| ____341C        | Community Awareness*TR            | 1.0    |
| ____341G        | Individual Activities*TR          | 1.0    |
| ____337/337A    | Project Life 101*TR               | .5/1.0 |
| ____338/338A    | Project Life 201*TR               | 1.0    |
| ____342BC/342BD | Basic Science*TR                  | 0.5/1  |
| ____347/347A    | Residential Skills*TR             | 0.5/1  |
| ____344/344A    | Job Experience Training*TR        | 1 2 3  |

**Total Credits:** \_\_\_\_\_

Must add up to at least 6

**ALTERNATE COURSE SELECTION**

*It is required to list 2 alternates. These classes would be put into your schedule in the event of a schedule conflict:*

1. \_\_\_\_\_
2. \_\_\_\_\_

Student Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_ Date: \_\_\_\_\_