

# GRADE 11 SPASH REGISTRATION 2026-2027

Name: \_\_\_\_\_

*Students must sign up for at least 6 credits, make an ""X" on the line by the course number to enter into Skyward*

Interest after high school (circle):   4 Year University   Technical College   Military   Workforce   Apprenticeship  
Possible Career Interest at this time: \_\_\_\_\_

| Course #                                          | Course Name                                        | Credits | Course #          | Course Name                                      | Credits |
|---------------------------------------------------|----------------------------------------------------|---------|-------------------|--------------------------------------------------|---------|
| <b><u>AGRISCIENCE &amp; NATURAL RESOURCES</u></b> |                                                    |         |                   |                                                  |         |
| ____078                                           | Intro to Animal Science                            | 0.5     | ____168           | DE - Speech Communication                        | 0.5     |
| ____081A                                          | DE – Fish, Forest & Wildlife                       | 0.5     | ____170B          | Advanced Debate*TR                               | 0.5     |
| ____082                                           | Horticulture & Your Home                           | 0.5     |                   |                                                  |         |
| ____084                                           | DE – Advanced Horticulture *E.S.                   | 0.5     |                   | <b><u>ENGLISH As a Second Language</u></b>       |         |
| ____085                                           | DE - Animal & Equine Science *E.S.                 | 0.5     | ____410F          | ESL Immersion*TR                                 | 1.0     |
| ____086A                                          | *DE - Advanced Vet Science *E.S.                   | 0.5     | ____411A          | ESL Resource Immersion*TR                        | 1.0     |
| ____087                                           | Small Animals/Vet Science *E.S.                    | 0.5     |                   |                                                  |         |
| ____089                                           | Agricultural Leadership                            | 0.5     |                   | <b><u>FAMILY AND CONSUMER SCIENCE (FACS)</u></b> |         |
|                                                   |                                                    |         | ____207           | DE - Medical Terminology                         | 0.5     |
|                                                   | <b><u>ART</u></b>                                  |         | ____214D          | Culinary Arts 1 Foundations                      | 0.5     |
| ____102A                                          | Art Foundations (2D)                               | 0.5     | ____214           | *DE - Culinary Arts 2 Fundamentals               | 0.5     |
| ____102B                                          | Art Foundations (3D)                               | 0.5     | ____214A          | *Culinary Arts 3 Advanced Cooking                | 0.5     |
| ____103                                           | *Drawing 1                                         | 0.5     | ____212           | DE - Nutrition for Healthy Living                | 0.5     |
| ____104                                           | *Painting 1                                        | 0.5     | ____212D          | Food Science 1 *E.S.                             | 0.5     |
| ____105                                           | *Drawing & Painting 2                              | 0.5     | ____212E          | *Food Science 2 *E.S.                            | 0.5     |
| ____107                                           | Photography 1                                      | 0.5     | ____213           | Regional & International Cuisine                 | 0.5     |
| ____108                                           | *Photography 2                                     | 0.5     | ____216           | FCCLA/HOSA Leadership                            | 0.5     |
| ____109                                           | Sculpture                                          | 0.5     | ____216A          | Foundations of Healthcare                        | 0.5     |
| ____110                                           | Ceramics 1                                         | 0.5     | ____217A          | Interior Architecture & Design                   | 0.5     |
| ____110A                                          | *Ceramics 2                                        | 0.5     | ____218           | Design Studio                                    | 0.5     |
| ____111                                           | *Art Metals                                        | 0.5     | ____218A          | *Advanced Design Studio                          | 0.5     |
|                                                   |                                                    |         | ____219A          | Fashion Design & Merchandising                   | 0.5     |
|                                                   | <b><u>BUSINESS</u></b>                             |         | ____221           | Adulting                                         | 0.5     |
| ____117                                           | Accounting 1                                       | 0.5     | ____222B          | DE - Infant & Toddler Development                | 0.5     |
| ____117A                                          | *DE – Accounting 2                                 | 0.5     | ____223           | DE - Found. of Early Childhood Education         | 0.5     |
| ____119                                           | DE – Intro to Business                             | 0.5     | ____223E          | Education 101                                    | 0.5     |
| ____121                                           | DE - Entrepreneurship                              | 0.5     | ____223EP         | DE - Educational Psychology                      | 0.5     |
| ____122B                                          | DE - Microsoft Office                              | 0.5     |                   |                                                  |         |
| ____130                                           | DE - Business Communications                       | 0.5     |                   | <b><u>HEALTH</u></b>                             |         |
| ____131                                           | Business Law                                       | 0.5     | ____229           | Health Education                                 | 0.5     |
| ____131AA                                         | Business Law Blended Learning                      | 0.5     |                   |                                                  |         |
| ____133/133AA                                     | Yearbook                                           | 1.0     |                   | <b><u>MATH</u></b>                               |         |
| ____134                                           | Sports and Entertainment Marketing                 | 0.5     | ____237S1/237S2   | Algebra 1                                        | 1.0     |
| ____134A                                          | DE – Intro to Marketing                            | 0.5     | ____241S1/241S2   | Geometry                                         | 1.0     |
| ____134B                                          | DE – Social Media Marketing                        | 0.5     | ____243BC/359     | Geometry in Building Const.                      | 2.0     |
|                                                   |                                                    |         |                   | 1.0 Cr. Geometry & 1.0 Cr. Tech Ed               |         |
|                                                   | <b><u>COMPUTER SCIENCE</u></b>                     |         | ____235AC1/235AC2 | Algebra Connections                              | 1.0     |
| ____122                                           | Data Analytics                                     | 0.5     | ____243S1/243S2   | Algebra 2                                        | 1.0     |
| ____123C                                          | DE – Computer Hardware                             | 0.5     | ____245AS1/245AS2 | Algebra 3                                        | 1.0     |
| ____123D/123DB                                    | DE – AP Computer Science A                         | 1.0     | ____246S1/246S2   | Precalculus                                      | 1.0     |
| ____139                                           | Computer Science Pathways*E.M.                     | 0.5     | ____247/247A      | AP Calculus AB                                   | 1.0     |
| ____144A                                          | DE - Cybersecurity                                 | 0.5     | ____247C/247D     | AP Calculus BC                                   | 1.0     |
| ____145                                           | DE – Web Design                                    | 0.5     | ____248S1/248S2   | AP Statistics                                    | 1.0     |
| ____145B                                          | Game Design & Development                          | 0.5     | ____245A          | Statistics                                       | 0.5     |
| ____148                                           | Computer Animation                                 | 0.5     | ____2310BA/2310BB | H. S. Math Mastery Blended – ALEKS               | 1.0     |
|                                                   |                                                    |         | ____2320BA/2320BB | College Prep Math – ALEKS                        | 1.0     |
|                                                   | <b><u>ENGLISH – Literature (Must take one)</u></b> |         |                   | <b><u>MUSIC</u></b>                              |         |
| ____163                                           | American Literature                                | 0.5     | ____256A          | Music Production with Garageband                 | 0.5     |
| ____164                                           | Global Literature                                  | 0.5     | ____258           | Classical Piano                                  | 0.5     |
| ____173                                           | Art of the Short Story                             | 0.5     | ____260/260A      | SPASH Singers                                    | 1.0     |
|                                                   |                                                    |         | ____261/261A      | Poco a Poco                                      | 0.5     |
|                                                   | <b><u>ENGLISH – Writing (Must take one)</u></b>    |         | ____262/262A      | Concert Choir*                                   | 1.0     |
| ____166                                           | Composition & Research                             | 0.5     | ____264/264AB     | Counterpointers*                                 | 1.0     |
| ____167                                           | Foundations of Writing                             | 0.5     | ____267/267A      | Wind Symphony                                    | 1.0     |
|                                                   |                                                    |         | ____268/268A      | Wind Ensemble*                                   | 1.0     |
|                                                   | <b><u>ENGLISH/READING – Electives</u></b>          |         | ____269/269AB     | Jazz Ensemble 1*                                 | 1.0     |
| ____159                                           | Choice Literature                                  | 0.5     | ____269A          | Jazz Ensemble 2                                  | 0.5     |
| ____172                                           | Drama                                              | 0.5     | ____271/271AA     | String Orchestra                                 | 1.0     |
| ____172SC                                         | Stage Crew                                         | 0.5     | ____272/272AA     | Chamber Orchestra*                               | 1.0     |
| ____175                                           | Shakespeare                                        | 0.5     |                   | *Requires Audition                               |         |
| ____177                                           | Journalism                                         | 0.5     |                   |                                                  |         |
| ____179                                           | Creative Expression                                | 0.5     |                   |                                                  |         |
| ____181                                           | Power Reading                                      | 0.5     |                   |                                                  |         |
| ____182B/182BA                                    | Academic Literacy*TR                               | 1.0     |                   |                                                  |         |
| ____186                                           | Literature & Film                                  | 0.5     |                   |                                                  |         |

| Course #                       | Course Name                          | Credits |
|--------------------------------|--------------------------------------|---------|
| <b><u>PERSONAL FINANCE</u></b> |                                      |         |
| ____273A                       | Personal Finance/Business            | 0.5     |
| ____273AA                      | Pers. Fin./Business Blended Learning | 0.5     |
| ____273B                       | Personal Finance/Family & Cons. Sci. | 0.5     |

**PHYSICAL EDUCATION**

|                                                                                       |                                        |     |
|---------------------------------------------------------------------------------------|----------------------------------------|-----|
| <i>*Please note this requirement can be met through Wisconsin River Academy (WRA)</i> |                                        |     |
| ____278A                                                                              | Lifetime Recreational Sports & Fitness | 0.5 |
| ____278B                                                                              | Lifetime Activities & Fitness          | 0.5 |
| ____278C                                                                              | Competitive Team Sports                | 0.5 |
| ____278E                                                                              | Adventure Recreation                   | 0.5 |
| ____278F                                                                              | Intro to Fitness, Sports, & Adventure  | 0.5 |
| ____278G                                                                              | Strength & Conditioning                | 0.5 |
| ____278H                                                                              | Maximizing Athletic Performance (S1)   | 0.5 |
| ____278HH                                                                             | Maximizing Athletic Performance (S2)   | 0.5 |
| ____278II                                                                             | Personal Fitness                       | 0.5 |
| ____278K                                                                              | Sculpt & Tone                          | 0.5 |
| ____278LR                                                                             | Life Responders                        | 0.5 |
| <i>Sign up to the right</i>                                                           | WRA Outdoor Ed. & Adventure            | 1.0 |

**SCIENCE**

|                             |                              |       |
|-----------------------------|------------------------------|-------|
| ____287HA                   | Human Body Systems           | 0.5   |
| ____288MA                   | Medical Interventions        | 0.5   |
| ____288/288A                | Biology – Micro/Macro        | 0.5/1 |
| ____288D                    | Biotechnical Engineering     | 0.5   |
| ____290B                    | Anatomy & Physiology         | 1.0   |
| ____290C/290D               | AP Biology                   | 1.0   |
| ____290E                    | *Marine Biology              | 0.5   |
| ____291/291A                | Chemistry                    | 1.0   |
| ____292/292A                | Advanced Chemistry           | 1.0   |
| ____293A/293B               | *AP Chemistry                | 1.0   |
| ____294/294B                | Physics                      | 1.0   |
| ____295B/295C               | AP Physics 1 / Algebra Based | 1.0   |
| ____296                     | Astronomy                    | 0.5   |
| ____299                     | Geology                      | 0.5   |
| ____302/302A                | AP Environmental Science     | 1.0   |
| <i>Sign up to the right</i> | WRA Aquatic & Field Biology  | 1.0   |

**SOCIAL STUDIES (Must take one)**

|                                                                                       |                                 |     |
|---------------------------------------------------------------------------------------|---------------------------------|-----|
| <i>*Please note this requirement can be met through Wisconsin River Academy (WRA)</i> |                                 |     |
| ____317                                                                               | Social Problems                 | 0.5 |
| ____327                                                                               | DE – Intro to Diversity Studies | 0.5 |

*If students and/or parents wish to review possible modification or opt-out options for the diversity requirement, please contact your student’s counselor.*

**SOCIAL STUDIES – Electives**

|                             |                                         |       |
|-----------------------------|-----------------------------------------|-------|
| ____306S1/306S2             | Civics                                  | 0.5/1 |
| ____308/308A                | US History                              | 1.0   |
| ____308B/308C               | AP US History                           | 1.0   |
| ____319                     | History of Great Ideas                  | 0.5   |
| ____320                     | World Geography                         | 0.5   |
| ____322                     | DE - AP Macroeconomics                  | 0.5   |
| ____322A/322AB              | DE - AP Microeconomics                  | 0.5   |
| ____322E                    | DE - Economics                          | 0.5   |
| ____325                     | Ancient Civilization                    | 0.5   |
| ____326/326AB               | AP European History                     | 1.0   |
| ____328                     | Psychology                              | 0.5   |
| ____328A                    | DE - AP Psychology                      | 0.5   |
| ____331                     | AP Government & Politics: US            | 0.5   |
| ____331A                    | AP Government & Politics: Comparative   | 0.5   |
| ____332                     | Holocaust, Genocide & Human Rights      | 0.5   |
| <i>Sign up to the right</i> | WRA WI River Hist, Geo & Current Issues | 1.0   |

**GRADUATION REQUIREMENTS**

|                             |                                     |
|-----------------------------|-------------------------------------|
| <b>4 cr. English</b>        | <b>0.5 cr. Fine Arts</b>            |
| <b>3 cr. Math</b>           | <b>0.5 cr. Career &amp; Tech Ed</b> |
| <b>3 cr. Science</b>        | <b>0.5 cr. Health</b>               |
| <b>3 cr. Social Studies</b> | <b>0.5 cr. Personal Finance</b>     |
| <b>1.5 cr. Phy Ed</b>       | <b>7 cr. Electives</b>              |
| <b>23.5 Total Credits</b>   |                                     |

**KEY**

- \*: Prerequisite must be met prior to taking course
- \*TR:** Teacher Recommendation Required
- \*E.S.:** Course that counts as Science credit (equivalency)
- \*E.M.:** Course that counts as Math credit (equivalency)
- \*AP:** Advanced Placement course taken at SPASH with opportunity for college credit based on AP test/score
- \*DE:** Dual Enrollment with SPASH and technical college with opportunity for college credit

| Course #              | Course Name                        | Credits |
|-----------------------|------------------------------------|---------|
| <b><u>TECH ED</u></b> |                                    |         |
| ____088               | Small Engines & Performance        | 0.5     |
| ____243BC/359         | Geometry in Building Const.        | 2.0     |
|                       | 1.0 Cr. Tech Ed & 1.0 Cr. Geometry |         |
| ____355               | DE – Computer Graphics             | 0.5     |
| ____355C              | DE – Digital Photography           | 0.5     |
| ____356               | Woods 1                            | 0.5     |
| ____358/358AB         | *Woods 2                           | 1.0     |
| ____360               | DE – Intro to Auto CAD             | 0.5     |
| ____361               | Civil Engineering & Arch. 1        | 0.5     |
| ____361B              | *Civil Engineering & Arch. 2       | 0.5     |
| ____362AS1            | Intro to Engineering Design 1      | 0.5     |
| ____362AS2            | *Intro to Engineering Design 2     | 0.5     |
| ____362C              | Principles of Engineering 1 *E.S.  | 0.5     |
| ____362CC             | *Principles of Engineering 2 *E.S. | 0.5     |
| ____365               | DE – Welding Technology            | 0.5     |
| ____366               | *Adv. Welding & Metal Fabrication  | 1.0     |
| ____367               | DE – Intro to Machine Tool         | 0.5     |
| ____368/368A          | *Adv. Machine Tool Tech            | 1.0     |
| ____369               | Automotive Awareness               | 0.5     |
| ____369A              | *DE – Automotive Technology        | 0.5     |
| ____370               | *Advanced Automotive Tech          | 1.0     |
| ____374               | Video Production 1                 | 0.5     |
| ____374A/374AB        | *Video Production 2                | 1.0     |
| ____375               | DE – Construction Fundamentals     | 0.5     |

**WISCONSIN RIVER ACADEMY**

*\*WRA students must enroll in all 3 classes below to participate*

|          |                                         |     |
|----------|-----------------------------------------|-----|
| ____070  | WRA WI River Hist, Geo & Current Issues | 1.0 |
| ____070A | WRA Outdoor Ed. & Adventure             | 1.0 |
| ____070B | WRA Aquatic & Field Biology             | 1.0 |

**WORLD LANGUAGE**

|                 |           |     |
|-----------------|-----------|-----|
| ____188S1/188S2 | French 1  | 1.0 |
| ____189S1/189S2 | French 2  | 1.0 |
| ____190S1/190S2 | French 3  | 1.0 |
| ____191S1/191S2 | French 4  | 1.0 |
| ____192S1/192S2 | French 5  | 1.0 |
| ____194S1/194S2 | German 1  | 1.0 |
| ____195S1/195S2 | German 2  | 1.0 |
| ____196S1/196S2 | German 3  | 1.0 |
| ____197S1/197S2 | German 4  | 1.0 |
| ____200S1/200S2 | Spanish 1 | 1.0 |
| ____201S1/201S2 | Spanish 2 | 1.0 |
| ____202S1/202S2 | Spanish 3 | 1.0 |
| ____203S1/203S2 | Spanish 4 | 1.0 |
| ____204S1/204S2 | Spanish 5 | 1.0 |

**ADDITIONAL COURSES**

|                |                   |       |
|----------------|-------------------|-------|
| ____335Z/335ZC | Creativity Lab*TR | 0.5/1 |
|----------------|-------------------|-------|

**Total Credits:** \_\_\_\_\_  
 Must add up to at least 6

**ALTERNATE COURSE SELECTION**

*It is required to list 2 alternates. These classes would be put into your schedule in the event of a schedule conflict:*

1. \_\_\_\_\_
2. \_\_\_\_\_

Student Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_ Date: \_\_\_\_\_

If interested in taking a class through the Stevens Point Area Online Learning Center (OLC), visit the OLC website at [www.pointschools.net/olc](http://www.pointschools.net/olc) to obtain a list of course offerings, complete the OLC e-application (the sooner the better) and learn more about the OLC policies and procedures. Please note submission of application does not guarantee enrollment. Students will be notified by the OLC staff if their application is accepted and will be given further directions.