



NORTH INLAND SPECIAL EDUCATION REGION

1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

Superintendents' Council Meeting

January 15, 2026

North Inland SELPA Office – 2:00 p.m.

AGENDA

I. CALL TO ORDER

- A. Call to Order and establish a quorum
- B. Public Comment regarding Closed Session Items
- C. Announcement of and Adjournment to Closed Session

II. CLOSED SESSION

- A. Authorizing Unit – Memorandum of Understanding (MOU)
(Government Code Sections 3549.1(d))
- B. Proposed Program Specialist position
(Government Code Section 54917.6 Personnel)
- C. Update to the Program Data Technician position
(Government Code Section 54917.6 Personnel)

III. PRELIMINARY ACTIVITIES

- A. Reconvene of regular public meeting. Call to order. Establish a quorum.
- B. Report any Action resulting from Closed Session
- C. Approval of Meeting Minutes of September 18, 2025 ([Handout #1](#))
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- D. Approval of agenda – additions, deletions, or corrections
The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____

IV. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

- A. Public Comment on agenda items

- B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

V. PUBLIC MEETING – Discussion/Action

- A. 2024-25 NISER Carryover/Funding Balance ([Handout #2](#))
Item submitted for review and recommended approval on the 2024-2025 NISER Carryover/Ending Balance.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- B. 2025-26 NISER Funding Allocation – Projected P2 updated ([Handout #3](#))
Item submitted for review and recommended approval of the updated 2025-26 NISER Funding Allocation P2 projections with updated ADA.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- C. 2026-27 NISER Preliminary Budget ([Handout #4](#))
Item submitted for review and possible action by the Superintendents' Council.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- D. 2026-27 NISER Preliminary Budget – with Personnel change ([Handout #5](#))
Item submitted for review and approval dependent upon Closed Session actions by the Superintendents' Council.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- E. High Cost Pool – ELITE Academy Invoices ([Handout #6](#))
Follow-up regarding prior distribution of funds. Do we want to re-calculate and re-distribute the funds based on Borrego's transportation costs?
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____
- F. California Children's Service (CCS) MOU ([Handout #7](#))
The updated California Children's Services (CCS) MOU is being presented to Council for review and approval.
Motion: _____ 2nd: _____ Ayes: _____ Noes: _____ Absent: _____

VI. PUBLIC MEETING – Discussion

- A. San Pasqual Union School District Special Education Program status update ([Handout #8](#))
Provide update on San Pasqual Union's efforts and challenges in providing special education and general education education placements for students residing at San Pasqual Academy.

VII. INFORMATION

- A. County Office Update – Joseph Clevenger
- B. North Inland SELPA Report – Jaime Tate Symons
1. DDS – State Level Changes to Part C Responsibilities ([Handout #9](#))
 2. 2025-26 NISER Fiscal Timelines ([Handout #10](#))
 3. State SELPA Finance Report ([Handout #11](#))
 4. Next CAC Meeting/Parent Presentation – February 23, 2026
 5. Professional Development ([Handout #12](#))

VIII. SUPERINTENDENTS COUNCIL MEMBER ITEMS

IX. ADJOURNMENT

1. Meeting adjourned

Next Meeting
March 18, 2026