



Tuesday, September 2, 2025
PARKWAY WEST CAREER AND TECHNOLOGY CENTER JOINT COMMITTEE

1. Meeting Opening

- 1.01 Roll Call
- 1.02 Resident's Comments
- 1.03 Approval of Minutes of June 3, 2025
- 1.04 Financial Reports

2. Financial Reports

- 2.01 Approval of Treasurer's Report and Budget Recap
- 2.02 Approval of Bills
- 2.03 Approval of Activities Account Fund Balance
- 2.04 Approval of Service Contracts for July, August, and September 2025

3. Communications

4. Dr. Copeland

- 4.01 Report on Enrollment (To be Distributed)
- 4.02 Ratification of Action Taken by Administration to Approve Contract Between Parkway West CTC and The PA Department of Education for TAP Program Activities for the 2025-2026 School Year.
- 4.03 Motion to approve signature on Sales Agreement for purchase of property parcel numbers 495-R-1, 495-R-5, and 495-S-1 subject to securing financing and approval of all jointure districts and authorize Parkway West CTC to seek financing and approval of purchase and construction from all jointure districts.

5. Mr. Snedeker

- 5.01 Report on Industry Certifications

5.02 Ratification of the Action Taken by Administration to Renew Contract Between Parkway West CTC and Edulink in the Amount of \$5,945 for the 2025-2026 School Year

5.03 2024-2025 NOCTI Comparison Results

5.04 Approval of the Local and Occupational Advisory Committee Members for the 2025-2026 School Year

6. Mr. Leddy

6.01 Report on Summer Camp

6.02 Report on Opening of School

6.03 Ratification of the Action Taken by Administration in Accepting Donations for the 2024-2025 School Year

7. Mr. Hamilton

7.01 Report on Interest Earned in 2024-2025

7.02 Motion to Approve Temporary Transfer of Funds from the 2024-2025 Budget to the Building Rental Budget for the Budgeted Renovations as Needed

7.03 Permission to Enter into an Agreement with Questeq for Erate Consulting Services Effective 7/1/2026-6/30/2027 at a Cost of 5% of Awarded Funds

8. Building Committee - Mr. Iagnemma, Chair; Mr. Appel, Mrs. Helkowski, and Mrs. Mirich, Members

9. Educational Planning Committee - Karen Murphy, Chair; Mrs. Simmons, Mrs. Johnson, and Mrs. Petersen, Members

10. Finance Committee - Mrs. Helkowski, Chair; Mrs. Mirich, Mrs. Petersen, and Mrs. Shaw, Members

11. Personnel Committee - Mr. Choura, Chair; Mr. Appel, Mr. Dudash, and Mrs. Petersen, Members

11.01 Schedule a meeting in October

11.02 Approval of Substitute Teachers for 2025-2026 School year at the Approved Rates

11.03 Ratification of the Action Taken by Administration to employ Michelle Stern, Assistant Special Populations Coordinator, Effective August 22, 2025, at an Annual Salary of \$60,000.00

11.04 Ratification of the Action Taken by Administration to employ Julianne Brooks, Paraprofessional, Effective September 8, 2025, at an Annual Salary of \$27,217.50

11.05 Ratification of the Action Taken by Administration to employ Adam Scott, Sports Medicine Instructor, Effective August 20, 2025, at an Annual Salary of \$65,000.00

11.06 Ratification of the Action Taken by Administration to employ Spenser Sninchak, Workforce Development Coordinator, Effective 2025-26 School Year, at an Annual Salary of \$77,100.00

11.07 Retroactive permission to accept the resignation of Kristen Milanovich effective July 25, 2025.

11.08 Approval of FMLA for Employee 319 Beginning Approximately August 19, 2025

11.09 Approval of FMLA for Employee 455 Beginning Approximately August 19, 2025

11.10 Approval of FMLA for Employee 120 Beginning Approximately August 19, 2025

11.11 Ratification of the Action Taken by Administration to Employ Kurt Kiefer, Long-Term HVAC/R Substitute, at a Rate of \$300 Per Day

12. Nominating Committee - Mr. Dudash, Chair; Mr. Appel, and Mr. Choura, Members

13. Policy Committee - Mrs. Murphy, Chair; Mrs. Shaw, Members

13.01 Approve Policy No. 249 Bullying/Cyberbullying

14. Solicitor's Report

15. President's Report

16. Adjournment

16.01 Adjourn