

Licking Valley Board of Education
 Licking Valley High School Media Center, 100 Hainsview Dr., Newark, Ohio
 January 12, 2026 - Organizational Meeting at 6:00 PM

Vision Statement: Every adult helping every child learn and grow every day

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items titled Public Comment - Agenda Items Only and Public Comment - Non-Agenda Items Only." Licking Valley Board Policy 0165.1 - REGULAR MEETINGS

I. MEETING CALLED TO ORDER (President Pro-tem: Drake McArtor)

A. ROLL CALL

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

B. MOMENT OF SILENCE FOR PRAYER, REFLECTION, OR MEDITATION

C. PLEDGE OF ALLEGIANCE

D. OATH OF OFFICE - Craig Nethers, Julie Stedman & Casey Williams

E. PRESENTATION and ADOPTION OF AGENDA

a. Addition to the agenda

GIFTS/DONATIONS - Added 3 donations from 1/6/26 on page 17.

b. Adoption of the agenda

Recommended Action: Motion to adopt the agenda as presented.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

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II. ELECT BOARD PRESIDENT FOR 2026

Nominations

1. _____

2. _____

3. _____

Motion to close nominations

Motion by: _____ **Seconded by:** _____

Vote-Roll Call

Nominations	Vote
	<input type="checkbox"/> Mr. McArtor <input type="checkbox"/> Mr. Nethers <input type="checkbox"/> Mrs. Stedman <input type="checkbox"/> Mrs. Torbert <input type="checkbox"/> Mr. Williams
	<input type="checkbox"/> Mr. McArtor <input type="checkbox"/> Mr. Nethers <input type="checkbox"/> Mrs. Stedman <input type="checkbox"/> Mrs. Torbert <input type="checkbox"/> Mr. Williams

Elect President

Recommended Action: Motion to appoint _____ as the Board President for 2026.

Motion by: _____ **Seconded by:** _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

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Elected _____
 (Elected President now presides over meeting)

III. ELECT BOARD VICE-PRESIDENT FOR 2026

Nominations

1. _____

2. _____

3. _____

Motion to close nominations

Motion by: _____ **Seconded by:** _____

Vote-Roll Call

Nominations	Vote
	<input type="checkbox"/> Mr. McArtor <input type="checkbox"/> Mr. Nethers <input type="checkbox"/> Mrs. Stedman <input type="checkbox"/> Mrs. Torbert <input type="checkbox"/> Mr. Williams
	<input type="checkbox"/> Mr. McArtor <input type="checkbox"/> Mr. Nethers <input type="checkbox"/> Mrs. Stedman <input type="checkbox"/> Mrs. Torbert <input type="checkbox"/> Mr. Williams

Elect Vice President

Recommended Action: Motion to appoint _____ as the Board Vice President for 2026.

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Motion by: _____ **Seconded by:** _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

Elected _____

IV. RESOLUTIONS

- A. Resolution to Establish Board Meeting Times, Dates, and Locations for 2026
 The Board of Education sets the meeting dates for regular Board meetings and scheduled special meetings as needed. Regular board meetings will be scheduled for the second Monday of each month and will begin at 6:00 p.m. in the High School Library unless otherwise noted. The Board reserves the right to adjust the date of regular meetings based on Board member availability (e.g., summer vacation) and any other potential conflict due to the school district calendar. This resolution authorizes the Board to notice a change in the date of the Regular meeting with proper notice. The Board will make every effort to hold the meetings at its regular interval, but values attendance by all members and will adapt when needed.

Proposed Meeting Schedule for Regular Meetings

Meeting Date	Meeting Type
January 12, 2026	Organizational/Regular Meeting
February 9, 2026	Regular Meeting
March 9, 2026	Regular Meeting
April 13, 2026	Regular Meeting
May 11, 2026	Regular Meeting
June 8, 2026	Regular Meeting
July 13, 2026	Regular Meeting
August 10, 2026	Regular Meeting
September 14, 2026	Regular Meeting

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Meeting Date	Meeting Type
October 12, 2026	Regular Meeting
November 9, 2026	Regular Meeting
December 14, 2026	Regular Meeting

- B. Establish the rate of pay for board members at \$125.00 per meeting with a payment for 18 local meetings.
- C. WHEREAS, the Ohio Revised Code, Section 3315.15 provides for setting aside from the general fund a sum not to exceed \$2.00 per child or twenty thousand dollars, whichever is greater, as the “service fund” and

WHEREAS, this money shall be used only in paying members of the Board of Education expenses actually incurred in the performances of their duties: and

WHEREAS, the October enrollment for 2025 was 2,199.

NOW THEREFORE BE IT RESOLVED, that the Board of Education of the Licking Valley Local School District hereby establishes a service fund to be set aside as an amount within the general fund. The amount established and appropriated will be \$4,398.00 for the said service fund.

- D. Resolution to establish a Records Commission composed of the President of the Board of Education, the Treasurer of the Board, and the Superintendent of Schools. The Commission shall meet at least once a year and establish rules for the retention and disposal of records and to review the same.
- E. Appointment of the purchasing agent - Authorization for the Superintendent and Treasurer to serve as the purchasing agents for the school district for the 2026 year.
- F. Employment of temporary personnel - Authorization for the Superintendent to hire employees on a contingency basis pending receipt of their criminal history check and employ temporary personnel as needed for continuity of services for the District. Such employment is to be presented for approval by the Board at the next regular meeting.
- G. Accept resignation of personnel - Authorization for the Superintendent to accept resignations of personnel on behalf of the Board of Education. Such resignations

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of personnel are to be presented for approval by the Board at the next regular meeting.

- H. Advances and Advances on tax settlements - Authorization and adopt the resolution for the Treasurer to secure advances from the Auditor when funds are available and to grant advances and repayments to all funds when needed.
- I. Authorize the purchase of faithful performance bonds at \$100,000.00 per person for the Superintendent, Accounts Payable, and Treasurer, and blanket bond coverage for all employees and other board members.
- J. Payment of bills - Authorization of the Treasurer to pay all bills within the limits of the appropriation resolution as bills are received and when the merchandise has been received in good condition, services have been completed to the satisfaction or based upon other contractual requirements during the current calendar year.
- K. Payment of payroll - Authorize the Treasurer to pay all payroll and the disbursement of checks during 2026.
- L. Applying for federal and state grants - Authorization for the Superintendent or the Superintendent's designee to apply for and administer any federal and state grants appropriate for the Licking Valley Local School District. Authorize the Treasurer to pay stipends in the amount specified when authorized by grant applications.
- M. Authorize the Treasurer to be the Board's notification official for the contract situations that involve non-renewal or termination.
- N. Authorize the Treasurer to adjust appropriations within a fund and transfer funds if there is a deficit balance at the end of each month as needed.
- O. Investments of inactive funds - Authorize the Treasurer to invest inactive funds as prescribed by the Ohio Revised Code and Board Policy.
- P. Payroll Authorization - Authorization for the Assistant Treasurer, Payroll, to sign payroll checks in the event of the incapacity or absence of the Treasurer.
- Q. Appropriation Modifications - Authorization for the Treasurer to modify fiscal year appropriations as deemed necessary.

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Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

V. Committee, Liaison, and Task Force Appointments for 2026

A. School Board Policy Committee

It is recommended the following Board Members serve as representatives on the School Board Policy Committee (two needed):

1. _____
2. _____

B. OSBA Legislative Liaison

It is recommended the following Board Members serve as OSBA Legislative Liaison, Alternate, and Student Achievement Liaison:

Legislative Liaison: _____

Legislative Liaison Alternate: _____

C. Student Achievement Liaison

It is recommended that the following Board Member serve as Student Achievement Liaison.

Student Achievement Liaison for 2026: _____

D. Financial Task Force

It is recommended the following Board Members serve as representatives on the Licking Valley Finance Task Force (two needed):

1. _____
2. _____

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Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

VI. ADJOURNMENT

Motion by: _____ **Seconded by:** _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

Time _____

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I. REGULAR BUSINESS

A. ROLL CALL

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

B. RESOLUTIONS/RECOGNITIONS

School Board Recognition Month Proclamation

WHEREAS, our community values a quality education as a vital step along the pathway to success for our children; and

WHEREAS, the school board members contribute greatly to this community through their service on the Licking Valley Board of Education; and

WHEREAS, these local decision-makers set the policies and procedures to govern all aspects of school district operation; and

WHEREAS, the school board keeps attention focused on progress toward the school district's goals and maintains a two-way communications loop with all segments of the community; and

WHEREAS, these school board members are serving our community with integrity, honor, and a commitment to our children's futures;

NOW, THEREFORE, I, Scott Beery, do hereby declare my appreciation to the members of the Licking Valley School Board and proclaim the month of January 2026, as SCHOOL BOARD RECOGNITION MONTH. I urge all citizens to join me in recognizing the dedication and hard work of local school board members

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and in working with them to mold an education system that meets the needs of both today's and tomorrow's children.

IN OFFICIAL RECOGNITION WHEREOF, I hereby affix my signature this 12th day of January 2026.

Signed: _____

C. PUBLIC COMMENT (AGENDA ITEMS - 30 MINUTES ALLOTTED)

D. SPECIAL REPORT

Community Member Spotlight - Mr. Drake McArtor

Strategic Plan Update - Objective 2.1 - Mrs. Sherry Crum - "Literacy Program Process at LVIS"

Board Policy Committee Update - Mrs. Julie Stedman

II. TREASURER'S REPORT

A. Meeting Minutes

Recommended Action: Approval of minutes from the December 8, 2025 Regular Board Meeting.

B. Amending and Filing Certificates

Recommended Action: Approval of adjusting/filing amended certificates (including the 412 certificates) and appropriation codes to reflect additional incomes, transfers, advances, and expenditures through the end of the month.

- Appropriations and estimated resources

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

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III. SUPERINTENDENT’S RECOMMENDATIONS

A. PERSONNEL

It is recommended the personnel changes listed below be accepted.

Official employment for all of our new hires is contingent upon the satisfactory completion of a criminal records background check as required by ORC 3319.39, and receipt of appropriate certificate or license from the Ohio Department of Education.

1. Resignations/Retirements

a. Resignations

First Name	Last Name	Assignment	Effective Date
Tracey	Bishop	Middle School Substitute Daily Instructional Aide	December 13, 2025
Marley	Kennedy	High School Substitute Daily Unit 1:1 Aide	December 19, 2025
Jacob	Hunt	Assistant Band Director	December 19, 2025

b. Retirements

First Name	Last Name	Assignment	Effective Date
Lissa	Bennett	District Office Administrative Assistant	June 30, 2026

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

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2. Substitutes 2025-2026

a. Substitute Teacher

Brittany Clickenger, Jessica Wilson, Tracey Bishop, Paul Campbell, Nikki Doles

b. Substitute Aide (Call-in)

Tracey Bishop

c. Substitute Bus Driver (Daily)

Brett Mowrey

3. Supplemental

First Name	Last Name	Assignment	Status	Category	Salary	Reason
Tanner	Vogelmeier	Weight Room Supervisor (January - April)	2025-26	4	Step - 4	Renewal
Michael	Hinger	Weight Room Supervisor (January - April)	2025-26	4	Step - 4	Renewal

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

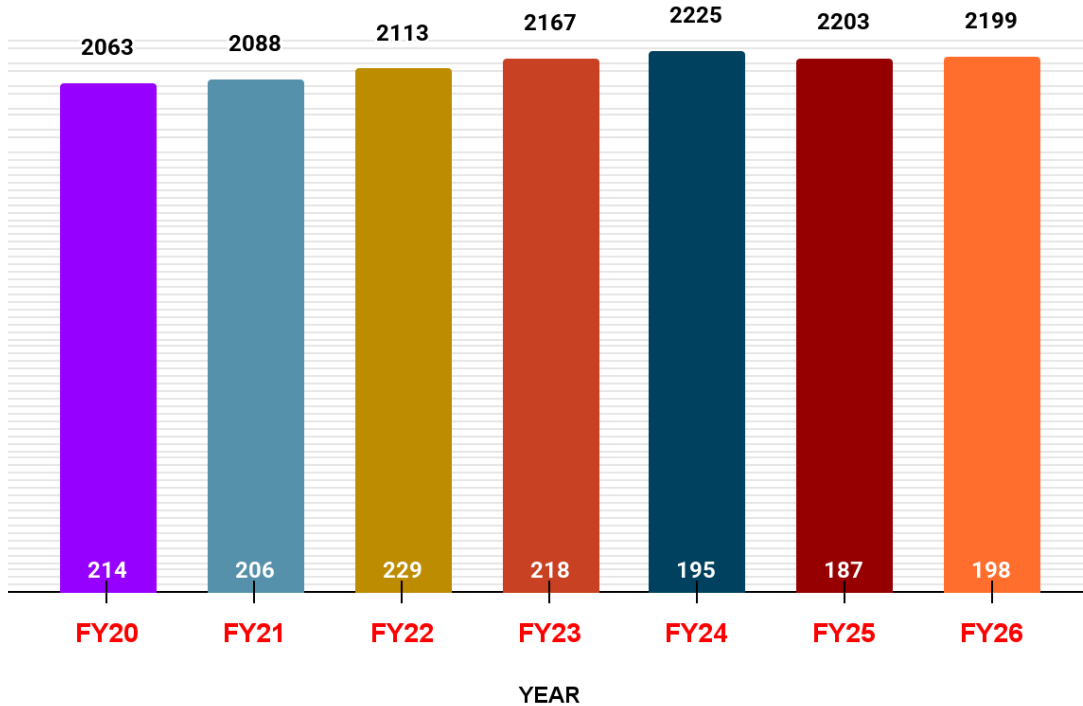
B. STUDENTS/CURRICULUM

It is recommended the Student/Curriculum items be accepted.

1. Enrollment

District Head Counts FY20-FY26 (Includes C-TEC)

NOTE: Incoming open enrollment counts for each year are shown within each bar in the chart.



**2. Licking Valley Local School District Incidents of Bullying Report
 2025-2026**

Board Policy: 5517.01 - Bullying and Other Forms of Aggressive Behavior

Harassment, intimidation, or bullying means:

- A. Any intentional written, verbal, electronic, or physical act that a student or group of students exhibits toward another particular student(s) more than once and the behavior both causes mental or physical harm to the other student(s) and is sufficiently severe, persistent, or pervasive that it creates an intimidating, threatening, or abusive educational environment for the other student(s); or violence within a dating relationship.
- B. "Electronic act" means an act committed through the use of a cellular telephone, computer, pager, personal communication device, or other electronic communication device.
Aggressive behavior is defined as inappropriate conduct that is repeated enough, or serious enough, to negatively impact a student's educational, physical, or emotional well being.

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a. Licking Valley High School

Grade	Males	Females	Grade Count
09	0	0	0
10	0	0	0
11	0	0	0
12	0	0	0
TOTAL	0	0	0

b. Licking Valley Middle School

Grade	Males	Females	Grade Count
06	0	0	0
07	0	0	0
08	0	0	0
TOTAL	0	0	0

c. Licking Valley Elementary

Grades K-5	Males	Females
TOTAL	0	0

3. Suspension/Expulsions Report

a. Licking Valley High School (0 Vape-Related Incidents)

Discipline Type	Day(s)	Incident(s)
Out-of-School Suspension	5	1

b. Licking Valley Middle School (0 Vape-Related Incidents)

Discipline Type	Day(s)	Incident(s)
Bus Suspension	5	1
In-School Suspension	1	13

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Discipline Type	Day(s)	Incident(s)
In-School Suspension	2	1
In-School Suspension	3	1
In-School Suspension	4	1
Out-of-School Suspension	1	1
Out-of-School Suspension	3	2
Out-of-School Suspension	4	1
Out-of-School Suspension	5	4

c. Licking Valley Intermediate (0 Vape-Related Incidents)

Discipline Type	Day(s)	Incident(s)
None		

d. Licking Valley Primary (0 Vape-Related Incidents)

Discipline Type	Day(s)	Incident(s)
None		

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

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C. GIFTS/DONATIONS

It is recommended to accept the gifts/donations listed:

Donations Received Between December 5, 2025 - January 9, 2026

Date	Donation Recipient	Amount	Received From
12/05	HS Panther Pantry	\$50.00	Alice Foster
12/05	HS Panther Pantry	\$500.00	James & Robin Hoekstra
12/05	HS Panther Pantry	\$100.00	Rex & Teresa Wilson
12/05	HS Panther Pantry	\$100.00	Michael & Betty Legace
12/05	HS Panther Pantry	\$370.00	Dustin & Amber Walker (community donations collected)
12/08	Youth to Youth	\$500.00	Mary Kay Martin, Pacific Life
12/08	HS Panther Pantry	\$500.00	Mary Kay Martin, Pacific Life
12/10	HS Panther Pantry	\$200.00	Carolyn Watson
12/10	HS Panther Pantry	\$500.00	Seth & Summer Conley
12/10	HS Panther Pantry	\$500.00	Rebecca Smart
12/10	HS Panther Pantry	\$50.00	Phillip Clark in memory of Millie Clark
12/10	HS Panther Pantry	\$100.00	Hanover Pizza (Gift Cards)
12/10	HS Panther Pantry	\$145.00	Kristie Conley (Gift Cards)
12/11	MS Panther Pantry	\$588.00	Hanover Volunteer Fire Department
12/11	HS Panther Pantry	\$300.00	Gage Perigo
12/11	HS Panther Pantry	\$100.00	Tracy Boehmer
12/15	HS Panther Pantry	\$588.03	Hanover Volunteer Fire Department
12/15	HS Panther Pantry	\$100.00	Thomas & Kerri Ware
12/15	HS Panther Pantry	\$2,500.00	John & Susan Ledford
12/15	HS Panther Pantry	\$500.00	Brian & Heidi O'Donnell
12/16	Licking Valley FFA	\$132.00	Ohio FFA Foundation
12/16	Licking Valley FFA	\$1,000.00	Licking Valley FFA Alumni
12/19	HS Panther Pantry	\$200.00	Johnna Vanover-household cleaning supplies, hygiene items

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Date	Donation Recipient	Amount	Received From
12/19	HS Panther Pantry	\$750.00	The Village Salon-hair brushes, toothbrushes, paste, hygiene items
12/30	LV Baseball & Softball Project	\$10,000.00	Licking Memorial Health Systems (Payment 1 of 5)
12/30	LV Baseball & Softball Project	\$1,000.00	Mark Caughenbaugh Construction LLC
1/6	HS Panther Pantry	\$400.00	James & Robin Hoekstra
1/6	HS Panther Pantry	\$43.00	Hanover Presbyterian Church
1/6	HS Panther Pantry	\$175.00	In-kind donation from Lindsay & Jeremy Wolfe - Processed deer
	TOTAL	\$21,991.03	

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

IV. BOARD OF EDUCATION REPORTS/RECOMMENDATION

A. RESOLUTION PERMITTING THE THIRD GRADE ASSESSMENTS OF ENGLISH LANGUAGE ARTS AND MATHEMATICS TO BE ADMINISTERED BY PAPER AND PENCIL

Whereas the Ohio mandated Third Grade English Language Arts Assessment is a high-stakes test, in that students who do not achieve a proficient score as set by the Ohio Board of Education, and who do not achieve an equivalent score on an approved vendor assessment (for Licking Valley this is the MAP Assessment) must be retained in third grade for reading instruction; and

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Whereas state test data indicates that students, in general, perform better on the state mandated assessments when students take them in paper-pencil format as compared to when students take them via computer; and

Whereas our students have experienced numerous and significant testing abnormalities when participating in the state’s online testing system; and

Whereas these testing abnormalities are not fixable during the assessment period, and are rarely if ever addressed afterwards in a way that allows the student to have a fair opportunity to truly demonstrate what they know and are able to do; and

NOW THEREFORE BE IT RESOLVED that the Licking Valley Local Board of Education does hereby approve the administration of Third Grade Assessments of English Language Arts and Mathematics to be administered in paper and pencil format.

BE IT FURTHER RESOLVED that the treasurer be directed to spread this resolution upon the minutes of the board of education.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

B. OSBA MEMBERSHIP

Recommended Action: To approve the membership with the Ohio School Boards Association. Annual Membership Dues for 2026 are as follows:

- Annual membership Dues - \$6,384.00
- School Management News: Email Delivery Only - \$175.00

C. OSBA LEGAL ASSISTANCE FUND

Whereas, the Licking Valley Board of Education wishes to support the efforts of other boards of education to obtain favorable judicial decisions and,

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Whereas, The Ohio School Boards Association Legal Assistance Fund has been established for this purpose,

Therefore, the Board hereby resolves to participate in the OSBA LAF for the calendar year 2026, and authorizes the treasurer to pay the LAF \$250.00.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

- V. **STUDENT BOARD MEMBER UPDATE**
- VI. **STUDENT ACHIEVEMENT UPDATE**
- VII. **LEGISLATIVE UPDATE**
- VIII. **PUBLIC COMMENT** (NON-AGENDA ITEMS - 30 MINUTES ALLOTTED)
- IX. **BOARD DISCUSSION**
- X. **EXECUTIVE SESSION**

The Board will adjourn to executive session to consider matters required to be kept confidential by Federal law or regulations or State statutes.

Motion by: _____ **Seconded by:** _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

Time out: _____ Time back: _____

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XI. ADJOURNMENT

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. C. Williams	Mr. Clements	Mr. G. Williams

Time _____