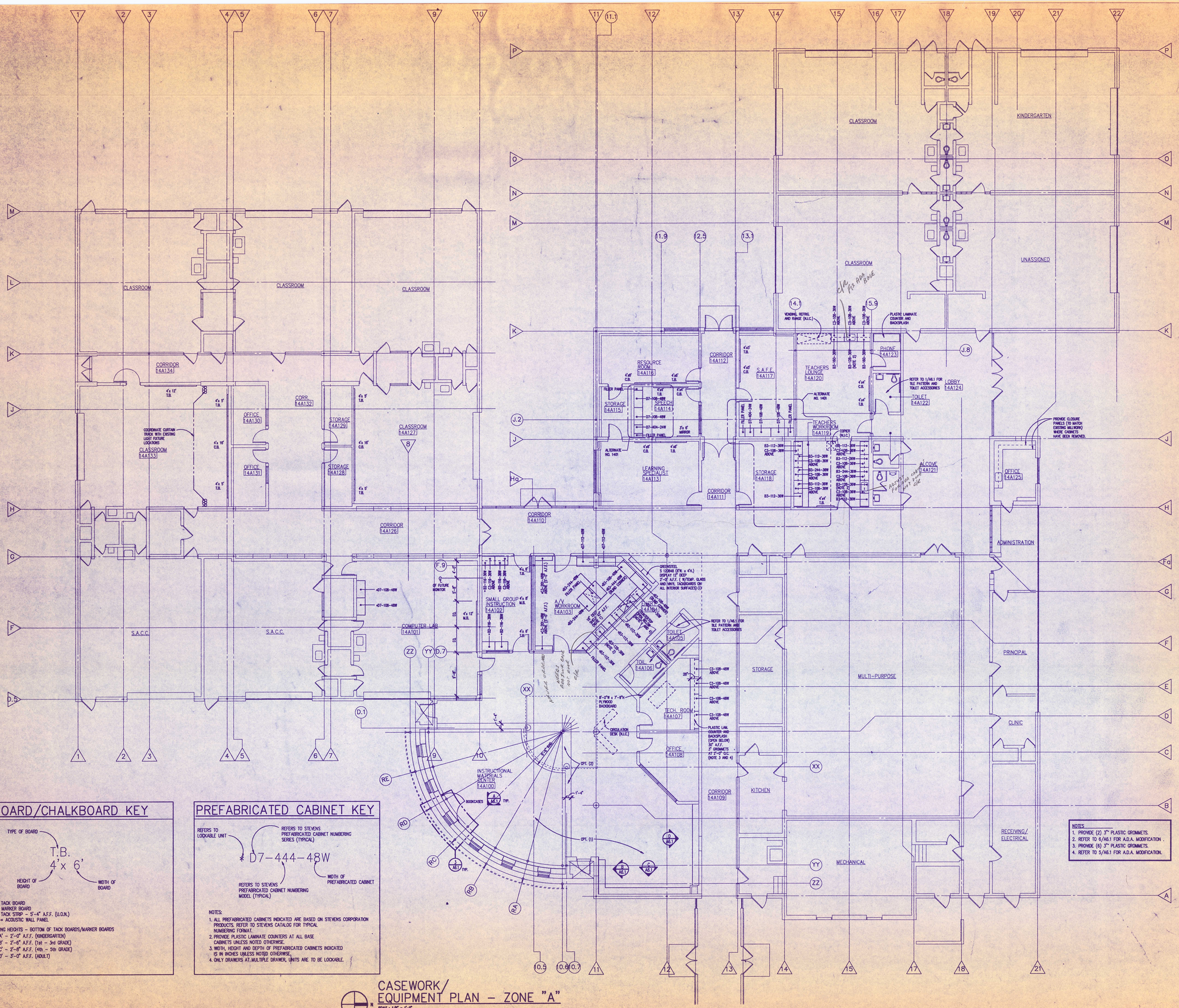


## TACK BOARD/CHALKBOARD KEY




NOTES:
1. T.B. = TACK BOARD
   M.B. = MARKER BOARD
   T.S. = TACK STRIP - 5'-4" A.F.F. (U.O.N.)
   A.W.P. = ACOUSTIC WALL PANEL
2. MOUNTING HEIGHTS - BOTTOM OF TACK BOARDS/MARKER BOARDS
   TYPE 'A' - 2'-0" A.F.F. (KINDERGARTEN)
   TYPE 'B' - 2'-6" A.F.F. (1st - 3rd GRADE)
   TYPE 'C' - 2'-8" A.F.F. (4th - 5th GRADE)
   TYPE 'D' - 3'-0" A.F.F. (ADULT)

## PREFABRICATED CABINET KEY




NOTES:
1. ALL PREFABRICATED CABINETS INDICATED ARE BASED ON STEVENS CORPORATION PRODUCTS. REFER TO STEVENS CATALOG FOR TYPICAL NUMBERING FORMAT.
2. PROVIDE PLASTIC LAMINATE COUNTERS AT ALL BASE CABINETS UNLESS NOTED OTHERWISE.
3. WIDTH, HEIGHT AND DEPTH OF PREFABRICATED CABINETS INDICATED IS IN INCHES UNLESS NOTED OTHERWISE.
4. ONLY DRAWERS AT MULTIPLE DRAWER, UNITS ARE TO BE LOCKABLE.

NOTES
1. PROVIDE (2) 3" PLASTIC GROMMETS.
2. REFER TO 6/A6.1 FOR A.D.A. MODIFICATION.
3. PROVIDE (6) 3" PLASTIC GROMMETS.
4. REFER TO 5/A6.1 FOR A.D.A. MODIFICATION.

## CASEWORK/ EQUIPMENT PLAN - ZONE "A"

SCALE : 1/8" = 1'-0"

TMP Associates, Inc.
Architects Engineers Planners
1191 W. Square Lake Rd.
P.O. Box 289
Bloomfield Hills, Mich.
48303-0289
(313)338-4561

project title
**Marshall Elementary Renovation**

**Livonia Public Schools**

sheet title
Casework/ Equipment Plan - Zone "A"

KEY PLAN

| date | issued for |
|---|---|
| 8-24-92 | BIDS |
| 8-17-92 | 95% REVIEW |
| 5-26-92 | DESIGN DEVELOPMENT |

drawn C.J.Z.
checked M.W.E.
approved J.C.

job. no. **92014**

sheet no. **A9.1**

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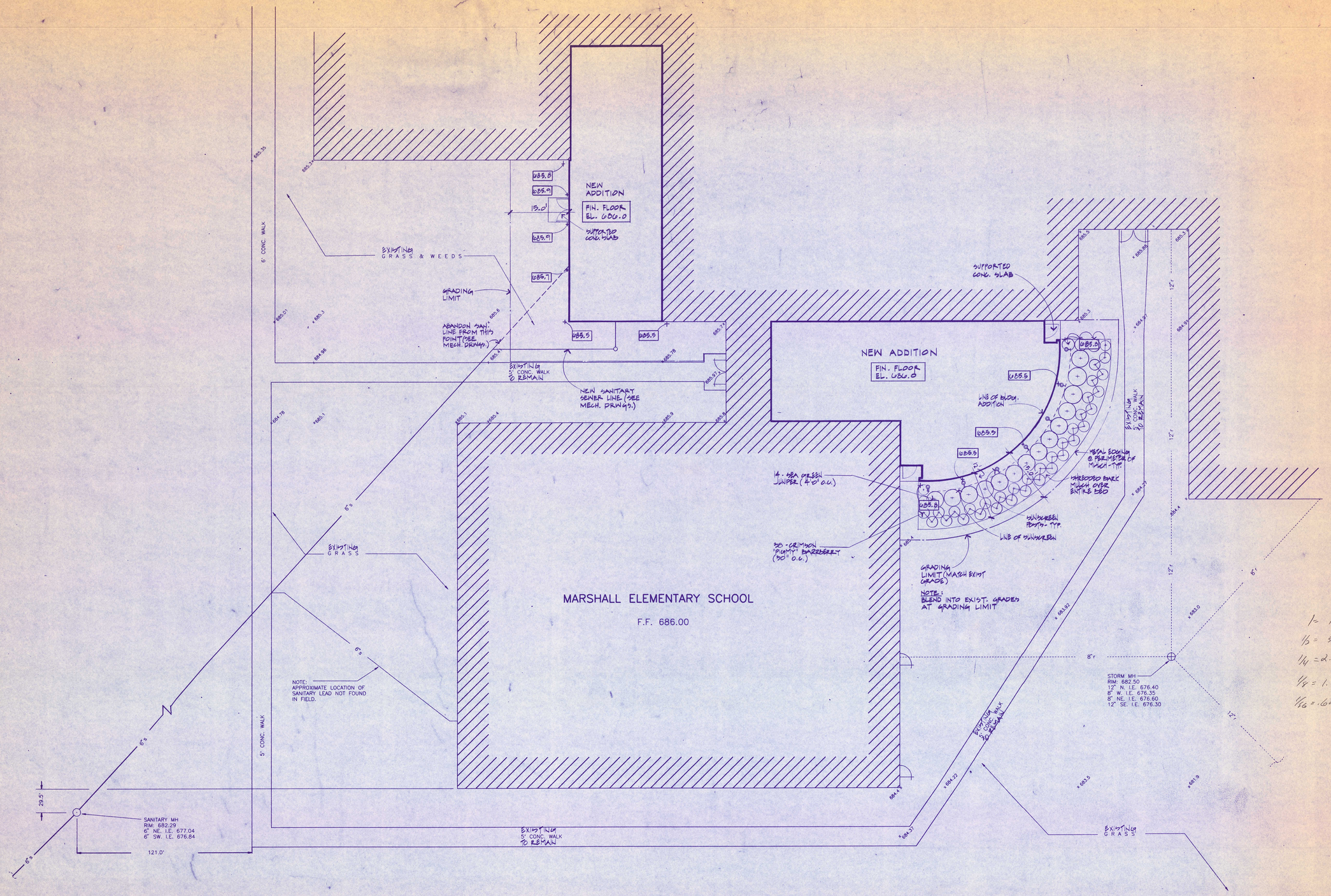


SITE PLAN
SCALE: 1" = 10'

1" = 10
1/2 = 5
1/4 = 2.5
1/8 = 1.25
1/16 = .625

TMP Associates, Inc.
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1191 W. Square Lake Rd.
P.O. Box 289
Bloomfield Hills, Mich.
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project title
**Marshall Elementary Renovation**

**Livonia Public Schools**

sheet title
Architectural Site Plan

| date | issued for |
|---|---|
| 8-24-92 | BIDS |
| 8-17-92 | 95% REVIEW |

drawn P.B.
checked M.E.
approved J.C.

job. no.
**92014**

sheet no.
**AS1.1**

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