

**Fullerton School District  
Measure N - Citizens' Bond Oversight Committee (CBOC) Meeting**

Nicolas Junior High School (Room 11)  
1100 W. Olive  
Fullerton, CA 92833

**AGENDA**  
Wednesday, January 14, 2026  
5:30 p.m.

Meeting called to order by \_\_\_\_\_ at \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Robert R. Coghlan, Ph.D.

Committee Members:

	<b>Name</b>	<b>Title</b>	<b>Representing</b>
	Andrew Gregson	President	Active Business Organization
	Daniel J. Wozab	Vice President	Active bona-fid taxpayers assoc.
	Caleb Beller	Member	Community at-large
	Amy Choi-Won	Member	Community at-large
	David De Leon	Member	Senior Citizens' Organization
	Raymond "Ray" Gibson	Member	Parent/Guardian Active in PTA
	Mayra Zamora	Member	Parent/Guardian

I. **AGENDA REVIEW AND RE-ORDER**

**ACTION**

Moved by \_\_\_\_\_  
 Seconded by \_\_\_\_\_  
 Vote:       Yes \_\_\_\_\_  
               No \_\_\_\_\_  
               Abstain \_\_\_\_\_

**MEASURE N**

To repair aging classrooms, labs and facilities at Fullerton elementary/middle schools to support student achievement in math, science, technology, arts and engineering; remove asbestos/lead pipes; fix deteriorating roofs, plumbing, sewer, electrical; repair, construct, acquire classrooms, sites, facilities and equipment; shall Fullerton School District's measure authorizing \$262,000,000 in bonds at legal rates be adopted, levying \$30 per \$100,000 assessed value (\$15,000,000 annually) while bonds are outstanding, with citizen oversight and all money locally controlled?

**II. REQUEST TO SPEAK TO AGENDA  
(NON-AGENDA) ITEMS**

**COMMUNICATIONS**

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

**III. APPROVAL OF MINUTES FROM THE  
PREVIOUS MEETINGS - September 24, 2025  
[DRAFT 2025-09-24 CBOC MEETING MINUTES](#)**

**ACTION**

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

**IV. BOND EXPENDITURES**

**DISCUSSION ONLY**

**V. PRESENTATIONS**

**DISCUSSION ONLY**

a. [2024-2025 Bond Audit](#)

**VI. SITE VISITS**

**DISCUSSION ONLY**

a. Nicolas Junior High School ARC

**VII. IDENTIFY POINTS OF DISCUSSION FOR  
UPCOMING MEETING**

**DISCUSSION ONLY**

**VIII. NEXT SCHEDULED MEETING**

**DISCUSSION ONLY**

April 22, 2026 (FSD District Office) 5:30 p.m.

**IX. ADJOURN**

**ACTION**

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

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