LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
January 14, 2026
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. Student Board Members		
1. Jessica Gomez – LHS	_____	_____
2. Ariana Murillo – LMS	_____	_____
C. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

_____

_____

_____

D. Approval of Minutes for the December 12, 2025 Regular Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the December 12, 2025 Regular Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION:

A. Annual Update to the Local Control Accountability Plan (LCAP) Mid-Year Report and the Local Control Funding Formula Budget Overview for Parents (BOP)

B. Day Field Trips

1. LHS – Fresno State University – Fresno, CA – February 3, 2026

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:31 P.M.**
2. Patty Nuñez – Chief Business Official **6:41 P.M.**
3. Mike Garcia – Lead Maintenance **6:51 P.M.**
4. Sue Vang – Director of Technology **7:01 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for December 2025 **7:11 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for December 2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. E. Fundraisers: **7:14 P.M.**

1. Sun Chips Sale – LHS Class of 2029 – February – March 2026
2. Popcornopolis – LES ASB – February – April 2026
3. Sweetheart & Sweethunk – LHS ASB – February 2-13, 2026
4. Valentine's Day Grams – LHS Class of 2026 – February 13, 2026

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

V. CLOSED SESSION ITEMS:

A. Liability Claims – Government Code 54956.95 **7:17 P.M.**

VI. CLOSED SESSION ACTION: (In Open Session)

A. Liability Claims – Government Code 54956.95 **7:22 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **7:25 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐

Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, February 11, 2026.

_____
Clerk's Signature