

**CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT**

La Puente Conference Room
15959 East Gale Avenue
City of Industry, California 91746

AGENDA

Wednesday, January 14, 2026
6:30 p.m. In Person / Virtual

Meeting called to order by _____ at _____ p.m.

PLEDGE OF ALLEGIANCE:

ANNOUNCE RECORDING

Dr. Perla Hernandez-Trumkul

ROLL CALL

Blanca Risco

Committee Members:

- | | |
|--|---|
| ☐ Antonio Ruiz | At Large Member* |
| ☐ Dr. Perla Hernandez-Trumkul | At Large Member* |
| ☐ Berenice De Anda | At Large Member |
| ☐ Raji Venkataraman | At Large Member |
| ☐ Jason Hinojosa | Parent or guardian of a student in the District* |
| ☐ Vacant | Member active in a business organization
representing the business interests of the
District* |
| ☐ Vacant | Tax payers organization* |
| ☐ Vacant | Active member in a senior citizens organization* |
| ☐ Vacant | Parent or guardian of a student in the District
and actively involved* |

I. AGENDA REVIEW AND RE-ORDER

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

Measure BB

To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.

II. **REQUEST TO SPEAK TO AGENDA
(NON-AGENDA) ITEMS**

COMMUNICATIONS

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

III. **APPROVAL OF MINUTES FROM THE
PREVIOUS MEETINGS – October 29, 2025**

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

IV. **BOND EXPENDITURES**

DISCUSSION ONLY

V. **BOND UPDATE**

DISCUSSION ONLY

VI. **SITE VISITS**

DISCUSSION ONLY

VII. **IDENTIFY POINTS OF DISCUSSION
FOR UPCOMING MEETING**

DISCUSSION ONLY

VIII. **NEXT SCHEDULED MEETING**

DISCUSSION ONLY

April 15, 2026

IX. **ADJOURN**

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

Measure BB

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