



Vision: *Allegheny-Limestone Central School will create and sustain a safe, nurturing, and rigorous learning environment in which all students are challenged and prepared to accomplish their goals.*

Mission: *By instilling a sense of inquiry, adaptability, creativity, and character, the ALCS community will prepare our students as lifelong learners and problem solvers.*

ALLEGANY-LIMESTONE BOARD OF EDUCATION AGENDA

January 13, 2026

6:30 pm-Meeting

MHS Room 42

- 1) Call to Order
- 2) Pledge to Flag
- 3) Changes to Agenda
- 4) Public Comment- *The Public Comment section is a time set aside for the community to speak directly to the Board of Education. As per policy 1510, each speaker is given three minutes, with the total allotted time to last no more than 30 minutes. When called, please stand up and state your name and address. Please be respectful in your comments and do not divulge any personal or confidential information. Please demonstrate respect by speaking to the issues, sharing ideas and opinions, but not engaging in personal attacks. Board members, the superintendent and administrators will not answer specific questions or engage in dialogue. The information shared will be carefully considered and the appropriate person will contact you. Rest assured, we are listening carefully, and take seriously what you have to say. The Board appreciates your willingness to share your concerns/celebrations.*

- 5) Approve Agenda

Motion by _____ Second by _____

Upon the recommendation of the Superintendent to adopt the agenda of the January 13, 2026, Board of Education Meeting.

- 6) Congrats/Celebrations

- 7) Consent Agenda:

Motion by _____ Second by _____

To approve the Consent Agenda.

- a) Minutes of the Regular Board of Education Meeting on December 16, 2025.

- b) Action Items – Personnel

Substitute Teacher

Youngmi Park

Substitute Teacher Aide

Youngmi Park

Substitute Food Service Workers

Sharon Nolan

Jason Karl

School Volunteers

Brittney Paddison
Maddison Schoonover
Brandy McCaffery

Winter Coach

Michael Wolfgang-Modified Boys Basketball

SBU Student Teachers

Amanda Ippolito with Erik Jones-1/16/26-3/13/26
Alyssa Perkins with Sam Wight-1/16/26-3/13/26
Rosemary Campofelice with Lexie Stover-3/16/26-5/8/26

SBU Clinical Students

Noah Dobrick
Gabrielle Randazzo

c) Action Items – Business

To accept the Warrant Reports for December 2025:

General Fund	\$ 1,243,396.53
School Lunch Fund	\$ 31,423.18
Special Aid Fund	\$ 155,444.38
Capital Project	\$ 52,227.75

To place on file, the Budget Report thru December 2025.

To accept the Treasurer's Reports and Extraclassroom Activities Reports for December 2025.

- d) CSE Minutes-December 16, 2025, December 18, 2025, January 6 ,2026, January 7, 2026, and January 8, 2026
504 Minutes-December 18, 2025 and January 6, 2026

8) Presentation-

- a) Nvest Nus Club-Mr. Savidge and students

9) Superintendent's Report

10) President's Report

11) Student Board Member Report

12) Committee Reports

13) Correspondence

14) Action Item- Business

- a) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to approve the Varsity Softball trip from April 5, 2026 to April 8, 2026.
- b) Motion by _____ Second by _____
That the Allegany-Limestone Central School District approves the proposed basis of service charges of the Cattaraugus-Allegany-Erie-Wyoming BOCES for the 2026-2027 fiscal year.
- c) Motion by _____ Second by _____
Upon the recommendation of the Superintendent, the Board of Education hereby approves the proposal from Bonadio & Co., LLP for auditing services for the fiscal years ending June 30, 2026 through June 30, 2030.
- d) Motion by _____ Second by _____

WHEREAS, It is the plan of a number of public school districts in Cattaraugus County and Allegany County, New York, to bid jointly for **various supplies, commodities, and/or services in the 2026-2027 fiscal year, and**

WHEREAS, The Allegany-Limestone Central School District is desirous of participating with other school districts in Cattaraugus and Allegany Counties in the joint bidding of all or some of the supplies, commodities, and/or services as mentioned above, as authorized by General Municipal Law, Section 119-0, and as determined by district need, and

WHEREAS, The Board of Cooperative Educational Services and Boards of Education wish to appoint a committee to assume the responsibility for drafting of specifications, advertising for bids, accepting and opening bids, tabulating bids, reporting of the results to the Board of Cooperative Educational Services and Boards of Education and making recommendations thereon; therefore,

BE IT RESOLVED, That the Allegany-Limestone Board of Education hereby appoints the Cattaraugus-Allegany-Erie-Wyoming Board of Cooperative Educational Services to represent it in all matters related above, and,

BE IT FURTHER RESOLVED, That the Allegany-Limestone Board of Education authorizes the above mentioned committee to represent it in all matters leading up to the entering into a contract for the purchase of the above mentioned supplies, commodities, and/or services, and,

BE IT FURTHER RESOLVED, That the Allegany-Limestone Board of Education agrees to assume its equitable share of the costs of the cooperative bidding, and,

BE IT FURTHER RESOLVED, That the Allegany-Limestone Board of Education agrees (1) to abide by the majority decisions of the participating districts on quality standards; (2) that unless all bids are rejected, it will award contracts according to the recommendations of the committee; (3) that after award of contract(s) it will conduct all negotiations with the successful bidder(s).

15) Action Item - Personnel

- a) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Ashley Ginter** to the 10-month, part-time probationary position of Teacher Aide, per ALESPA Agreement. The probation period will begin January 14, 2026, and end, January 14, 2027. (L. Youngs)

b) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Brian Blinn** to the 10-month, full-time probationary position of Bus Monitor, per ALESPA Agreement. The probation period will begin January 14, 2026, and end January 14, 2027. (J. Johnson)

c) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to approve the following Mentor for the 2025-2026 school year:

Brooke Strade-Noah Steinbroner

16) New Business

17) Adjournment

Motion by _____ Second by _____
To adjourn at _____ p.m.