HYBRID PERSONNEL COMMISSION MEETING

Friday, January 26, 2024 at 6:00 pm



TO ATTEND THE MEETING IN PERSON

Office of the Personnel Commission
501 South Santa Fe Avenue Suite #133
Compton, CA 90221



TO JOIN THE ONLINE MEETING

(BOTH Video and Audio)
https://us06web.zoom.us/s/87676584298
Webinar ID: 876 7658 4298



TO LISTEN BY TELEPHONE

(Audio ONLY)
Call: (669)444- 9171 or (669) 900-6833
Webinar ID: 87676584298#



TO PROVIDE PUBLIC COMMENT

You may provide public comments in person at the meeting.

You may submit written public comments in person on the day of the meeting.

You may submit public comments using the Questions and Answers feature in the Zoom application on the day of the meeting.

You may submit written public comments or documentation by e-mail to: mebishop@compton.k12.ca.us

Any public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled Personnel Commission Meeting. Please include your name, phone number, specific agenda item, and Personnel Commission meeting date in your correspondence. Correspondence received shall become part of the official record.

HYBRID PERSONNEL COMMISSION SPECIAL MEETING

MINUTES

Notice and Call of Regular Meeting of the Personnel Commission

Friday, January 26, 2024
6:00 P.M.

Office of the Personnel Commission
501 South Santa Fe Avenue Suite #133
Compton, CA 90221

AND

Virtual Meeting Using Zoom

AGENDA- REGULAR MEETING OF THE PERSONNEL COMMISSION
Friday, January 26, 2024 at 6:00 pm

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact ***Melissa Allen, Sr. Director of Personnel Commission***, at (310) 639-4321, for assistance. Notification of at least forty-eight (48) hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on the agenda will be made available for public inspection in the ***Personnel Commission Office located at 501 S. Santa Fe Ave, Suite #133, Compton CA, 90221*** during normal business hours of Monday through Friday, 8:00 a.m. to 5:00 p.m. In addition, such writings and documents are posted on the Personnel Commission's website at: www.compton.k12.ca.us

PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

All persons wishing to speak on Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to three (3) minutes per individual. If you wish to ask questions, please address them to the Chairperson and not to individual members of the Commission or to the staff.

All persons who wish to speak during meetings of the Personnel Commission of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the Chairman of the Personnel Commission in terms of when and how long they may speak. Further, individuals are requested not to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Personnel Commission may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a Personnel Commission Meeting is also unlawful and my result in criminal prosecution.

A. OPEN SESSION Meeting was called to order at 6:00 p.m.

1. Swearing-In of New Personnel Commissioner-Classified Employee's Appointee: Jimmie Thompson
2. Roll Call

	PRESENT
Angela Burrell, ***Chairperson***	X
Jimmie Thompson, ***Vice-Chairperson***	X
Vacant, ***Member***	
Melissa Allen, **Secretary**	X

3. Pledge of Allegiance
4. Public Comments

AGENDA- REGULAR MEETING OF THE PERSONNEL COMMISSION
Friday, January 26, 2024 at 6:00 pm

5. MINUTES

1. Approval of Minutes – November 17, 2023

Moved	Seconded	Ayes	Nays	Abstained

Tabled

6. ACTIONS ITEMS

a. 23/24-53

Approval of the Eligibility List(s) for **I.A. Academic Readiness** for a ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **I.A. Academic Readiness.**

Number of Candidates	Classification
5	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-54

Approval of the Eligibility List(s) for **Clerk Typist III Bilingual/Spanish** for a ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Clerk Typist III Bilingual/Spanish.**

Number of Candidates	Classification
4	(Promotional)
2	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-55

Approval of the Eligibility List(s) for **Plant Worker for a** ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Plant Worker.**

Number of Candidates	Classification
10	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-56

Approval of the Eligibility List(s) for **Cafeteria Worker for a** ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Cafeteria Worker.**

Number of Candidates	Classification
18	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-57

Approval of the Eligibility List(s) for Administrative Technician **for a** ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Administrative Technician.**

Number of Candidates	Classification
5	(Promotional)
6	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-58

Approval of the Eligibility List(s) for Facilities Coordinator **for a** ***(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Facilities Coordinator.**

Number of Candidates	Classification
3	(Open)

Moved	Seconded	Ayes	Nays	Abstained

Tabled

b. 23/24-59

Approval of the Eligibility List(s) for **School Secretary I Bilingual/Spanish for a *(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **School Secretary I Bilingual/Spanish.**

Number of Candidates	Classification
4	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-60

Approval of the Eligibility List(s) for Director - Maintenance, Operations, and Transportation **for a *(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Director – Maintenance, Operations, and Transportation.**

Number of Candidates	Classification
1	(Open)

Moved	Seconded	Ayes	Nays	Abstained

Tabled

b. 23/24-61

Approval of the Eligibility List(s) for **Data & Language Assessment Specialist for a *(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Data & Language Assessment Specialist.**

Number of Candidates	Classification
1	(Promotional)
3	(Open)

Moved	Seconded	Ayes	Nays	Abstained
Ms. Burrell	Ms. Thompson	XX		

b. 23/24-62

Approval of the Eligibility List(s) for **Maintenance Coordinator for a *(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Maintenance Coordinator.**

Number of Candidates	Classification
1	(Promotional)
1	(Open)

Moved	Seconded	Ayes	Nays	Abstained

Tabled

b. 23/24-63

Approval of the Eligibility List(s) for **Assistant Director - Warehouse for a *(one-year period pursuant to PC Rule 50.100.0(a).***

Proposed Action: Motion to approve the Eligibility List(s) for **Assistant Director – Warehouse.**

Number of Candidates	Classification
3	(Open)

Moved	Seconded	Ayes	Nays	Abstained

Tabled

7. ADJOURNMENT 6:35 p.m.

Next Regular Meeting is March 22, 2024 commencing at 6:00 p.m., in theOffice of the Personnel Commission, Suite #133 at 501 S. Santa Fe Ave, Compton,CA 90221.