

# **JOEY ASHCRAFT SCHOLARSHIPS**

## **2026 Awards**

The Joey Ashcraft Scholarships were established in 2021 by family, friends and business associates of Joey.

The scholarships are meant to be an ongoing legacy in honor of his life by assisting outstanding students who have exhibited academic achievement, leadership skills and impeccable character as demonstrated by their scholastic achievements, through their participation in extracurricular activities and community involvement.

The 2026 Scholarship Recipients will be the 5th class of honorees to receive these scholarship awards.

### **Joey's Life & Achievements**

*Joey attended Johnson County Schools, graduating as an Honor Graduate from Johnson County High, Class of 1986.*

*During his high school career, he participated in various extracurricular activities, school clubs, civic, and church activities.*

*He was a member of the Johnson County High Baseball and Football Teams and received multiple athletic honors and awards.*

*Joey was an active member of the Boy Scouts of America, beginning as a Cub Scout and ultimately achieving the Eagle Scout Award.*

*He was recognized in 1986 as Johnson County "Youth of the Year".*

*He continued his education at the University of Georgia, graduating in 1990 with a BBA in Management Information Systems & Minor in Logistics.*

*He continued his involvement in church, civic, and community activities in the communities in which he lived and pursued additional educational opportunities through the University of South Carolina and University of Georgia in banking and investment management.*

*He held multiple business, banking and investment positions in Middle Georgia. At the time of his death, Joey was the Chief Financial Officer of the Bank of Wrightsville. He was also the proud father of 2 daughters.*

## SCHOLARSHIP AWARD INFORMATION

There are 3 scholarship opportunities available for graduating Johnson County High Seniors to apply, each with varying criteria and eligibility requirements.

Each scholarship will be an award of \$500.00.

More than one application may be submitted if a Senior qualifies in more than one Scholarship Category, however, only one scholarship will be awarded. If submitting more than one application, the applicant does not have to repeat Section C of Application/Essay/Letters of Reference unless there is specific the applicant feels should be included per category.

The scholarship award may be utilized for assistance with tuition, housing, purchases of required books/supplies during the Fall 2026 Semester.

The award monies will be distributed upon confirmation and registration of a 12 -hour class for traditional college schedule; the technical school criteria for full semester; the vocational course study for scheduled classes; or the acceptance into one of the ISPE programs. The monies will be in the form of a check made out jointly to the recipient and the educational institution.

Applicants must submit a **Completed Application Package** to the school counselor, Ms. Pamela Calloway, no later than on Tuesday, 3:00 P.M. March 17, 2026.

The scholarship recipients will be recognized during the Johnson County High School Scholarship Award night.

Award Recipients will be expected to attend.

## **SCHLOARSHIP CATEGORIES and ELIGIBILITY REQUIREMENTS**

### **A. Academic & Scholastic Scholarship**

Applicant plans to attend an accredited college or university and meets the following eligibility requirements:

- Johnson County High School Senior
- GPA of 3.0 for Senior Year with overall GPA of 2.85. Please attach a certified copy of high school GPA.
- Absent no more than 15 days in any school year, grades 9<sup>th</sup>-12<sup>th</sup> without extenuating circumstances accepted by Johnson County School Board Standards. Please provide a Single certified statement from high school attendance **I** the number of WHOLE DAYS missed per grades 9th-12th of years of attendace. Please Do NOT provide quarterly reports for each high school year.
- No school disciplinary actions during high school career
- Must provide evidence of application submitted from chosen college or university for Fall 2025 Semester
- Completed Application with Essay-Application Form 101
- Two letters of recommendation from Nonfamily members, of which only One can be from a school/ staff member. Each letter should address the applicant's academic performance, extracurricular participation, community involvement and should also reference applicant's character as demonstrated by specific examples.

**B. Technical College/ Vocational Institution/ Inclusion Post-Secondary Education Program Scholarship:**

Applicant plans to attend one of the Technical College Systems of Georgia (TCSG) colleges; **OR** plans to attend an accredited vocational institution; **OR** plans to attend one of the Inclusion Post-Secondary Education (ISPE) programs at one of the nine Ga. Board of Regents Colleges/Universities that offers this program. The applicant for this scholarship will be in pursuit of a non-traditional, academic career and meets the following eligibility requirements:

- Johnson County High School Senior
- GPA for Senior Year that meets graduation standards and Overall GPA each year that allows promotion to next school grade for grades 9-11. Please attach a certified copy of high school promotion and graduation met standards.
- Absent no more than 15 days in any school year, grades 9<sup>th</sup> -12<sup>th</sup> without extenuating circumstances accepted by Johnson County School Board Standards. Please provide a Single certified statement of WHOLE DAYS missed from high school attendance official for grades 9th-12th or grades attended Please DO NOT provide quarterly attendance records per school year.
- No school disciplinary actions during high school career
- Must provide evidence of application submitted from chosen technical college for Fall 2026 Semester
- Completed Application with Essay-Application Form 102
- Two letters of recommendation from Nonfamily members, of which only One can be from a school/ staff member. Each letter should address the applicant's academic performance, extracurricular participation, community involvement and should also reference applicant's character as demonstrated by specific examples.

**C. Athletic/Academic Scholarship:**

Student Athlete plans to attend an accredited college/university to pursue an education for a career path in educating, coaching or health related training or treatment of athletes and meets the following eligibility requirements:

- Johnson County High School Senior
- GPA of 2.85 for Senior Year. Please attach a certified copy of high school GPA.
- Absent no more than 15 days in any school year, grades 9<sup>th</sup> -12<sup>th</sup> without extenuating circumstances accepted by Johnson County School Board Standards. Please attach a Single certified statement of WHOLE DAYS missed from grades 9th -12th or grades attended from high school attendance official. Please DO NOT attach quarterly attendance records.
- No school disciplinary actions during high school career
- Must provide evidence of application submitted from chosen college/university or technical college/vocational institution for Fall 2026 Semester
- Completed Application with Essay-Application Form 103
- Two letters of recommendation from Nonfamily members, of which One must be from a coach that has coached you at Johnson County High. Each letter should address the applicant's academic performance, extracurricular participation, community involvement and should also reference applicant's character as demonstrated by specific examples.

## Joey Ashcraft Academic/Scholastic Scholarship Application

### A. Demographic Information:

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

### B. Academic Information:

Cumulative Grade Point Average (GPA) Senior Year: \_\_\_\_\_

Cumulative Grade Point Average (GPA) 9<sup>th</sup> -12<sup>th</sup> Grade: \_\_\_\_\_

College/University you plan to attend: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Major in College: \_\_\_\_\_

Intended Career: \_\_\_\_\_

Why have you chosen this career: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What Goals do you have for your future: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What steps have you taken toward these goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**C. Academic, Extracurricular, & Community Involvement and Other Interests, Employment, and/or Responsibilities:**

List any school-related activities in which you have been involved in during your high school years. Please indicate the grade and/or number of years involved. Include any offices held or other specific roles/duties, etc. Also include any special recognition, awards, and honors and the grade or related activity.

1. (Academic or Scholastic Activities – Honor Clubs, Student Council, Scholastic Teams, etc.)

---

---

---

---

2. (Extracurricular Activities-School Organizations, Clubs, Sports, Etc.)

---

---

---

3. (Other School Areas of Participation (Art, School Plays, Band, Etc.)

---

---

---

- A. List all community services, volunteer activities, and/or religious activities you have participated in during your high school years.

Please indicate the grade you were in and the number of years of your involvement. Include any offices, roles or duties that you held.

Please also include any special awards, recognition, or honors you received as a result of your participation.

---

---

---

---

B. List any hobbies or other interests that have not been covered in the above categories. Please include any special awards, recognition, or honors you have received.

---

---

---

C. List any employment that you have had during your high school years. Please provide your job duties, how long you were employed and your employer.

---

---

---

D. List any family-related duties or responsibilities that you may have that are beyond typical areas related to your own personal needs.

---

---

---

E. Additional Information that you wish to convey to the Scholarship Committee.

---

---

---

**ESSAY:** Please submit a typed essay of 200 words (double spaced), explain why you should be the recipient of the scholarship.

Also explain how receiving this scholarship will assist you in achieving your educational goals.

**Completed Application Packages are due by 3:00 P.M. on Tuesday, March 17, 2026.** Application Packages should be turned into Ms. Pamela Calloway.

Please review Application Package Checklist to ensure that you have included all supporting documentation.

**Joey Ashcraft Technical College/Vocational Institution/ISPE  
Scholarship Application**

**A. Demographic Information:**

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address:  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

**B. Academic Information:**

Cumulative Graduation Standards Met for Senior Year:

\_\_\_\_\_

Cumulative Promotion Standards Met 9<sup>th</sup> -12<sup>th</sup> Grade:

\_\_\_\_\_

Technical College/Vocational Institution you plan to attend:

\_\_\_\_\_

Address:

\_\_\_\_\_  
\_\_\_\_\_

Intended Educational/Vocational Field of Study:

\_\_\_\_\_

Intended Career:

\_\_\_\_\_

Why have you chosen this career:

\_\_\_\_\_  
\_\_\_\_\_

What Goals do you have for your future:

---

---

---

What steps have you taken toward these goals:

---

---

---

**C. Academic, Extracurricular, & Community Involvement and Other Interests, Employment and/or Responsibilities:**

List any school-related activities in which you have been involved in during your high school years. Please indicate the grade and/or number of years involved. Include any offices held or other specific roles/duties, etc. Also include any special recognition, awards, and honors and the grade or related activity.

1. (Academic or Scholastic Activities – Honor Clubs, Student Council, Scholastic Teams, etc.)

---

---

---

2. Extracurricular, School Organizations, Clubs, and Sports:

---

---

---

3. Other School Areas of Participation (Art, School Plays, Band, etc.)

---

---

---

List all community services, volunteer activities, and/or religious activities you have participated in during your high school years. Please indicate the grade you were in and the number of years of your involvement. Include any offices, roles or duties that you held. Please also include any special awards, recognition, or honors you received as a result of your participation:

---

---

---

---

- A. List any hobbies or other interests that have not been covered in the above categories. Please include any special awards, recognition, or honors you have received.

---

---

---

- B. List any employment that you have had during your high school years. Please provide your job duties, how long you were employed and your employer.

---

---

---

- C. List any family-related duties or responsibilities that you may have that are beyond typical areas related to your own personal needs.

---

---

---

- D. Additional Information that you wish to convey to the Scholarship Committee.

---

---

---

**ESSAY:** Please submit a typed essay of 200 words (double spaced), explain why you should be the recipient of the scholarship.

Also explain how receiving this scholarship will assist you in achieving your educational goals.

**Completed Application Packages are due by 3:00 P.M. on Tuesday, March 17, 2026** Application Packages should be turned into Ms.Pamela Calloway.

Please review Application Package Checklist to ensure that you have included all supporting documentation.

## Joey Ashcraft Athletic/Academic Scholarship Application

### A. Demographic Information:

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

### B. Academic Information:

Cumulative Grade Point Average (GPA) Senior Year: \_\_\_\_\_

Cumulative Grade Point Average (GPA) 9<sup>th</sup> -12<sup>th</sup> Grade: \_\_\_\_\_

College/University you plan to attend: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Major in College: \_\_\_\_\_

Intended Career: \_\_\_\_\_

Why have you chosen this career: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What Goals do you have for your future: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What steps have you taken toward these goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**C. Academic, Extracurricular, Community Involvement and Other Interests ,Employment and/or Responsibilities:**

---

---

---

---

A. List any school-related activities in which you have been involved in during your high school years. Please indicate the grade and/or number of years involved. Include any offices held or other specific roles/duties, etc. Also include any special recognition, awards, and honors and the grade or related activity.

1. (Academic or Scholastic Activities – Honor Clubs, Student Council, Scholastic Teams, etc.)

---

---

---

---

---

---

2. List all sports that you have participated in at Johnson County High.

Please indicate the grade you were in and each year you have participated in each sport.

Indicate any leadership roles or special duties

If you participated in any sports outside of Johnson County High during your high school years, please name the specific sport and team in which you participated and your role or any recognition, awards or honors that you received

---

---

---

---

---

---

**3. Extracurricular Activities (School Organizations, Clubs, etc.)**

---

---

---

---

---

**4. Other school areas of participation (Art, School Plays, Band, etc.)**

---

---

---

---

---

B. List all community services, volunteer activities, and/or religious activities you have participated in during your high school years. Please indicate the grade you were in and the number of years of your involvement. Include any offices, roles or duties that you held. Please also include and special awards, recognition or honors you received as a result of your participation.

---

---

---

---

---

C. List any hobbies or other interests that have not been covered in the above categories. Please include any special awards, recognition or honors you have received.

---

---

---

---

---

D. List any employment that you have had during your high school years. Please provide your job duties, how long you were employed and your employer

---

---

---

---

---

E. List any family related duties or responsibilities that you may have that are beyond typical areas related to your own personal needs

---

---

---

---

---

F. Additional Information that you wish to convey to the Scholarship Committee.

---

---

---

---

---

**ESSAY:** Please submit a typed essay of 200 words (double spaced), explain why you should be the recipient of the scholarship.

Also explain how receiving this scholarship will assist you in achieving your educational goals.

**Completed Application Packages are due by 3:00 P.M. on Tuesday, March 17, 2026.** Application Packages should be turned into Ms. Pamela Calloway.

Please review Application Package Checklist to ensure that you have included all supporting documentation.

## **Joey Ashcraft Scholarships Application Package Checklist**

A Complete Application Package must be received by 3:00 P.M. on March 17, 2026.

All completed application packages must be turned into Ms.Pamela Calloway, Johnson County High School Counselor.

Each applicant must meet eligibility criteria for the specific scholarship category they are submitting completed application package.

### **CHECKLIST OF REQUIRED DOCUMENTS TO BE CONTAINED IN COMPLETED APPLICATION PACKAGE:**

- Completed Application with attached Essay for Specific Scholarship
- Essay that meets specifications as described in application
- Certified GPA-9<sup>th</sup> through 12<sup>th</sup> grade for Academic; Academic/Athletic Scholarship; Certified of Graduation & Promotion Standards for Technical College/Vocational Institution/ISPE Scholarship
- Certified statement of High School Attendance Record that provides the number of WHOLE DAYS missed per grade. Any school year with absences that exceeded 15 days due to extenuating circumstances must meet Johnson County Board Attendance Standards.
- 2 Letters of Recommendations from Nonfamily members as specified in the scholarship application in which you are submitting application.
- Evidence of application submitted from College/University or Technical College/Vocational Institution/ISPE Program that you plan to attend.