



**BOARD OF EDUCATION REGULAR MEETING**

**Monday, January 12, 2026**

**7:00 PM**

**Hillsdale Board Office Entryway**

***Mission:*** Hillsdale: focused on success through innovation, empowerment, and collaboration.

***Vision:*** The Hillsdale Local Schools, in partnership with the community, will build character and expect excellence by providing a safe and challenging environment that prepares students to be successful in life.

**Tentative Agenda**

I. Call to Order

\_\_\_\_\_ Mr. Burkholder

\_\_\_\_\_ Ms. Turk

\_\_\_\_\_ Mr. Hoffman

\_\_\_\_\_ Mr. Yeater

\_\_\_\_\_ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board wishes to recognize and thank our visitors for attending this meeting. You may do so now if anyone wishes to address the Board concerning agenda items. After the new business has concluded, public participation on non-agenda items will be heard. If you wish to address the Board on an agenda item, please state your name and the agenda item you want to address, and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

A. Falcon Spotlight

1. Student Achievement Update - Ms. Turk
2. Report - Heartland Technical Education Center - Mr. Smith
3. FFA
4. Any Additional Public Participation related to agenda items.

IV. Administration Discussion Items

A. Lesa Deter

B. Catherine Trevathan

V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith

\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VI. Treasurer's Consent Agenda

May I have a motion to approve the Treasurer's Consent Agenda.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

A. Approval of the December 15, 2025 Board Meeting Minutes as presented.

B. Approval of the December 2025 Financial Reports as presented.

C. Approval of the following donations:

\$440.00 - Anonymous donation to Food Service for Student Lunch Accounts.

Diagnostic Accessories Kit for Eyes & Ears donated by Char Patterson - for use in the Clinic - valued at approximately \$100.00.

\$200.00 - from Howard Yellen and Allison Kozak to Hillsdale Music Department - Fund 300.940A

VII. Superintendent's Consent Agenda

May I have a motion to approve the Superintendents Consent Agenda.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- A.. Approval to place the following on the negotiated salary schedule due to advanced training - effective second semester, 2025-26 school year.

Lisa Bicker - Masters +40

- B. Approve Laura Krajcik as Home Bound Instructor effective December 9, 2025.

- C. Accept the resignation of Ed Yetzer as Assistant Football Coach effective December 11, 2025.

- D. Approve the following Volunteer Coaches - 2025-26 school year:  
Michael Sigler - Weight Room Volunteer

- E. Approve the following to supplemental contracts effective 2025-26 school year:  
Mike Mack - Assistant Track Coach - Classification D; Experience 21

- F. Approve the following to supplemental contracts effective 2026-27 school year:

Carly Black- 7 & 8 Volleyball Coach - Classification G; Experience 2  
Linda McCoy - Co 7 & 8 Volleyball Coach - Classification G; Experience 1  
Trevor Cline - Head Football Coach - Classification B; Experience 11  
Mike Mack - Co Assistant Football Coach - Classification D; Experience 23  
Mike Wolf - Co Assistant Football Coach - Classification D; Experience 6  
Tom Williams - Assistant Football Coach - Classification D; Experience 21

- G. Approve the following to Pupil Activity Contracts effective 2026-27 school year:

Lyra Lawson-JV & Varsity Football & Camp Cheerleader Advisor -Classification F; Experience 3  
MacKenzie Every - Assistant Volleyball - Classification E; Experience 2  
Amanda Jones - Co 7 & 8 Volleyball Coach-Classification G; Experience 1  
Josh Barr - Assistant Football Coach - Classification D; Experience 10  
Mark Jump - Assistant Football Coach - Classification D; Experience 12

Eric Pickering - Assistant Football Coach - Classification D; Experience 2  
Jeff Goodwin - 7 & 8 Football Coach - Classification G; Experience 13  
Ethan Goodwin - 7 & 8 Football Coach - Classification G; Experience 3  
Garrett Goodwin - 7 & 8 Football Coach - Classification G; Experience 2  
Tom Strine - 7 & 8 Football Coach - Classification G; Experience 11

- H. Approve Resolutions designating March as ***Music in our Schools Month*** and ***Youth Art Month***.

VIII. Treasurer's New Business

- A. May I have a motion to approve Lesa Deter to receive Public Records and Sunshine Law Training on behalf of the Board of Education.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- B.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

IX. Superintendent's New Business

- A. May I have a motion to approve an agreement with GPD Group in terms of the Ohio Schools Council (OSC) Agreement for Provision of Professional Design Services in the amount of \$105,000 (Basic Service Fees) and additional services and reimbursables in the amount of \$25,000.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- B. May I have a motion to approve a first reading of the following policies:

EBDE        JEFB  
DLC         GBQ  
DLC-R       GBQ-R

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- C. May I have a motion to approve a first reading of the FY26 Administrative Handbook. [☰ Administrator Handbook Update](#)

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

- D. May I have a motion to approve a first reading of AI in Education: Model Policy for Ohio Districts and Schools.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

E.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on non-agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

XI. Discussion/Information Items

A. Items from the Board.

B. Any other Public Participation.

XII Executive Session

A. May I have a motion to move into Executive Session at \_\_\_\_\_ PM to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official and specialized details of security arrangements. There will be no action following Executive Session.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

B. May I have a motion to resume Regular Session at \_\_\_\_\_ PM.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

XIII. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the  
Board meeting at \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mr. Hoffman, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.