

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES:

_____ ROB BROWNELL (CHAIR)

DATE: **January 13, 2026**

_____ MIKE SWAN (VICE)

TIME: **7:00 PM**

_____ BRAND ROBINSON

PLACE: **HS Activities Room**

_____ MATT WHITE

_____ BRYAN PETERSEN

_____ ETHAN SEVERSON (HS)

REGULAR/SPECIAL: **REGULAR**

AGENDA

I. MEETING CALLED TO ORDER

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION OF GUESTS

IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

V. CONSENT AGENDA

It is recommended that the District approve the following items on the Consent Agenda:

- A. MINUTES – Regular December 8, 2025
- B. WARRANT LISTS - December 2025
 - 1. [Payroll, Operational, Activities](#)
 - 2. Write-off [outstanding checks](#) over 1 year old

VI. BOARD ACTION ITEMS

- A. *It is recommended that the District approve* the following Board Reorganization:
 - 1. Appoint Clerk
- B. *It is recommended that the District approve* the [proposed MOU](#) with the City of Manhattan for the installment of a SRO with the District
- C. *It is recommended that the District approve* the proposed 2025-2026 Employment
 - 1. [Amy Guevara](#) - High School Business/Ag Teacher
 - 2. [JoBeth Hutchison](#) - After School Coordinator
 - 3. [Chelsea Conner](#) - 6-12 Kitchen Aide/Dishwasher
 - 4. [Randy VanDyk](#) - Long Term Substitute - High School Math
- D. *It is recommended that the District approve* the proposed 2025-2026 Employment Contract Adjustment(s):
 - 1. Dani Davison - Evening Custodian
 - 2. Joshua Schoenfeldt - Head of Maintenance
- E. *It is recommended that the District approve* the purchase of a [Freightliner Star Rider 45](#) Activities Bus
- F. *It is recommended that the District approve* the proposed addition or update to the following policies due to amendments to Legislative and procedural changes:
 - 1. [3665](#) - Student Safety
 - 2. [5122](#) - Fingerprints & Criminal Background Investigations
 - 3. [2600](#) - Work Based Learning
 - 4. [2161](#) and [2161-P](#) - Special Education and Special Education Procedure
 - 5. [3110](#) - Entrance, Placement, and Transfer
 - 6. [1700-F](#) - Uniform Complaint Form **New
 - 7. [3600](#), [3600-NF\(1\)](#), and [3600-P\(1\)](#) - Student Records, Notification and Maintenance
 - 8. [4550](#) - Registered Sex Offenders
 - 9. [5015](#) - Bullying/Harassment/Intimidation
 - 10. [1401](#) - Records Available to Public
 - 11. [2158-P](#) - Student Pronoun Use - Parent & Family Engagement & Educational Involvement
 - 12. [5321](#) and [5321-P](#) - Leaves of Absence
 - 13. [5334-P](#) - Vacations

VII. BOARD INFORMATION ITEMS

- A. Resignation of [Jeff Sposito](#)- HS Business/Ag Teacher effective January 22, 2026
- B. Resignation of [Linsey Kallestad](#)-Paraprofessional/After School Program Coordinator effective December 15, 2025
- C. Resignation of [Jill Thomas](#)-Food Service Director effective June 30, 2026

- D. MHSA [Annual Meeting](#) Proposals
- E. *It is recommended that the District send to the Policy Committee* the proposed update to the following policies due to amendments to Legislative and procedural changes:
 - 1. [3150](#) - Part Time Enrollment
 - 2. [2335](#) - Health Enhancement Curriculum & Related Issues
 - 3. [2700](#) - AI Integration in Education **New
- F. School Board Recognition Month

- VIII. **PRINCIPALS' REPORT**
- IX. **SUPERINTENDENT'S REPORT**
- X. **SUPERINTENDENT EVALUATION - Executive Session**
- XI. **CLAIMS - JANUARY 2026**
- XII. **ADJOURN**

NEXT REGULAR BOARD MEETING - TUESDAY, FEBRUARY 10, 2026 – 7:00 PM

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.