



# TITAN DAILY BULLETIN

## DAILY HIGHLIGHTS:

TUESDAY APRIL 14, 2026

- Click [HERE](#) for today's Bell Schedule! [CAASPP Schedule](#).
- Athletic Events: Click [HERE!](#) Get tickets [HERE!](#)  
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- April 9-11 & 16-18 : AnHS Drama Presents - [Disney's: Newsies!](#)
- April 14-16 CAASPP Testing- click [HERE](#) to view CAASPP bell schedule.
- April 22: Open House - MINI DAY, out at 12:56 PM!
- April 28: Blood Drive
- April 30 - May 1: Dance Presents "The way we grow" @ 7:00 PM.

## IMPORTANT UPDATES & ANNOUNCEMENTS:

### SEE SOMETHING, SAY SOMETHING:

Keep Antelope Safe! Report Safety, Discrimination, Bullying, Vandalism, or Other Concerns By clicking [Here](#).

### STUDENT FOOD DELIVERIES:

As a REMINDER, receiving DoorDash, Uber Eats, or Grubhub before, during or after school is strictly PROHIBITED!

### STUDENT PARKING LOT SAFETY:

When driving in student parking lots, please follow the directional arrows and proceed with caution.

### CAMPUS SAFETY:

Please be advised that students are NOT permitted to open the gates for any reason between 8:30–3:30. This measure is essential to maintaining a safe campus environment.

### DRIVER'S EDUCATION:

The Driver's Education Course offered through Canvas is full for the year. Students can still access a program through the district by reaching out to Sean Scott at [sscott@rjuhsd.us](mailto:sscott@rjuhsd.us). There is a very limited number of drivers ed course spaces available. Please reach out to Sean Scott at [sscott@rjuhsd.us](mailto:sscott@rjuhsd.us) with any further questions.



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## STUDENT ACTIVITIES & INFO:

### TITAN BALL:

Titan Ball is May 9th, tickets on sale NOW! Click [HERE](#) to view all Titan Ball info, including ticket info, royalty applications, and guest bids!

### NEED EXTRA SUPPORT? WE'VE GOT YOU COVERED!:

- Free Tutoring & Math Support Does your student need one-on-one help in their core classes? Need extra support in math from a math teacher?
- Stop by the Antelope Learning Lab on MONDAYS & W after school in the Library for peer tutoring! All grade levels welcome!
- Freshman Mentoring Do you have a freshman who could use extra guidance? Have missing assignments, need help getting organized, or want to build stronger study habits?
- Join us in the Library on TUESDAYS & THURSDAYS after school for Freshman Mentoring! Whether it's tutoring or mentoring, we're here to help students succeed! Click [HERE](#) to view calendar!

### ATTENTION AP STUDENTS!:

AP exam season is right around the corner. A [study calendar](#) is now available that lists all of the AP teacher-hosted review sessions leading up to the exams. Make a plan to show up and feel confident on exam day!

### BLOOD DRIVE:

Drive Date: April 28, 2026 • Drive Hours: 9:00 - 12:30 • Vitalant Staff on Site: 7:45 - 1:30  
Team Lead: TBD - will provide once staff is scheduled •  
Goal: Donor Appointments 49 | Collect 34 lifesaving units of blood

### TITAN POINTS:

Continue to show your TITAN RESPECT, RESPONSIBILITY, & PRIDE around campus, in class, and at school events so staff can recognize you and reward you with Titan Points. Then redeem your Titan Points in [5-Star Students](#). Next, stop by Student Services before/after school or during lunch to pick up your reward. Not seeing items in the inventory that you like? Add your ideas using this [FORM](#).



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## ANTELOPE AMBASSADOR APPLICATION 26-27:

Hey Titans! If you are a PROUDTITAN who is interested in welcoming new students to Antelope as they enroll throughout the school year, please complete the [Antelope Ambassador Application 26-27](#) ! Our Antelope Ambassadors greet our new students on their first day, share important information about our school, and give them a school tour. If you speak another language, we will pair you up with our new EL students who speak the same language, and you'll also walk them to their classes for the first three days, providing some additional resources specifically for our English Learners. Applications are due May 8th, and Ms. Whitten will contact our new Ambassadors with more information before the end of the school year.

**KEY CLUB PRESENTS - WATER WALK:** All graduating students are asked to Antelope Key Club is hosting their 2nd annual Water Walk in partnership with Thirst Project to raise funds in order to provide people permanent access to clean drinking water. This event will be held Saturday, May 2nd from 9AM to 1PM, with registration beginning at 8AM. Our walk will be held in the Titan Stadium, on the track. Food, drinks, merch, and more will be provided as well! Any and all are welcome to join us in this walk. More information, ticket purchasing, and donations can be found [HERE](#). If you have any questions, please email [iya.feliciano@student.rjuhsd.us](mailto:iya.feliciano@student.rjuhsd.us).

## YEARBOOKS:

Click [HERE](#) to purchase your 2025 / 2026 Yearbook! Save the cash, secure your copy, and lock in your legacy. And Click [HERE](#) to view flyer!

## SENIORS, CLASS OF 2026!!

## GRADUATION INFO:

Do you have questions about graduation? Check out the Graduation Information & FAQs on the [website](#)!

## 2026 SENIOR SURVEY!:

All graduating students are asked to complete the [senior survey](#). Filling this out helps us complete our school profile and your responses are valuable to our staff, current students, and incoming freshmen. We like reading your answers and the information is really valuable. Please take a few minutes to complete the survey today.



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## GRADUATION LEIS:

Antelope Parent Boosters are selling Leis for Graduation! Click [HERE](#) to view flyer with more details.

## CAP AND GOWN:

Seniors and Early Grad Juniors!

If you haven't already, there's still time to buy your cap & gown! Please make sure you're going to the right website: [JostensNorcal.com](http://JostensNorcal.com) and choosing Antelope High School.

They usually leave it open for orders through the end of March. After that, your only chance to buy a cap & gown will be at cap & gown pick-up day (May 20th) for CASH ONLY. (Last year it was \$60)

P.S.: You do NOT have to buy a package! Keep scrolling down the page for all (less expensive) options!

If you need to reach Jostens, please email: [customerservice@jostensnorcal.com](mailto:customerservice@jostensnorcal.com) or call 916-89-3909. Click [HERE](#) for website. CAPS & GOWNS WILL NOT BE DISTRIBUTED UNTIL May 20, 2026.

## ARE YOU HOPING TO TAG TO A UC AFTER ATTENDING COMMUNITY COLLEGE?:

Thursday, April 16th, the UC Davis representative will be available to talk about the Transfer Admission Planner to interested students. She will be in the library after the senior meeting at 9:30 that day. Plan on stopping by the library to learn more.

## SENIOR SPOTLIGHT:

Are you interested in being part of our school district's Senior Spotlight social media posts? Please fill out this [google form](#). I will share your answers with the media team at the district and you could be featured in their posts!

## WELLNESS:

## NEED SOMEONE TO TALK TO? LOOKING FOR SUPPORT OR COOL GROUPS TO JOIN?:

Check out our Wellness Center for info on services, groups, and more!

Want someone to reach out and connect with you? Start [here](#) — we got you!



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## LIBRARY:

### NEW BOOKS!!!

Students: Did you know the library has NEW books? In the 2025-2026 school year, we will add 70+ books to our collection. Is there a book you wished we had in the library? Fill out this [Form](#) to make your request. Stop by to see what is new, and reserve a library book online through our [BOOKDASH](#) delivery service. View the newest [Book Trailer](#) created for you by Mrs. Treto, your District Librarian.

## COLLEGE & CAREER:

### COLLEGE VISIT SCHEDULE:

Hello students! Click [THIS](#) link to access the College Rep Visit Schedule for the fall/spring. All visits are open to all students and will be held in the library. Please sign up for a reminder pass by clicking the sign up link for each college.

### WORK PERMITS:

All permits must be filled out in blue or black ink

The address on file with the school must match the address on the work permits

Students must have a 2.0 gpa and no more than one F, as well as good attendance, to qualify for a work permit. Click [HERE](#) to print! Please note it can take 24 hours for permit processing.

### CITY OF ROSEVILLE TECH CAREER CAMP:

Students! Are you interested in a career in tech? Check out the City of Roseville's Free Tech Careers Camp, June 2 and 3rd from 9-4. This workshop will feature hands-on activities across Police, Cyber Security, Engineering, Traffic, Public Power, Environmental Utilities and IT sectors! Click [this link](#) for more information !



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## CLUBS:

### ACADEMIC DECATHLON TEAM:

Enjoy learning new things? Like competition? Want to win some metals? Become a member of this year's academic decathlon team! Everyone is welcome- no required GPA. Come to our first meeting Thursdays after school, in room S-108 for more information or email [tbristow@rjuhsd.us](mailto:tbristow@rjuhsd.us)

### DRAMA CLUB:

Are you ready to unleash your creativity and step into the spotlight? Whether you're passionate about acting, directing, or simply having fun, Drama Club is the place for you! We meet every other Monday in CTE5. Come join us for games, workshops, and plenty of opportunities to perform and collaborate. Don't miss out on the chance to express yourself and make new friends—see you there!

### SOCIETY OF UKRAINIAN STUDENTS:

Are you passionate about Ukrainian culture, language, or food? Want to make new friends and broaden your cultural horizon? Join the Society of Ukrainian Students! We meet every other Wednesday at L208. Join us for fun-filled meetings and authentic Ukrainian cuisine! Our Remind is [anhsSUS25](https://www.remind.com/join/anhsSUS25), and Instagram is [anhs\\_sus](https://www.instagram.com/anhs_sus). Email [arina.bugera@student.rjuhsd.us](mailto:arina.bugera@student.rjuhsd.us) with any questions - and see you there!