



NEW PROVIDENCE BOARD OF EDUCATION

Administrative Offices

356 Elkwood Avenue

New Providence, New Jersey 07974

www.npsd.k12.nj.us

AGENDA

January 8, 2026

7:00 p.m.

[New Providence Board of Education YouTube Link](#)

I Board Secretary - Call to Order

II Flag Salute

III Opening Statement by Mr. Testa:

- A.** This is a public meeting of the Board of Education of the Borough of New Providence. Adequate notice of this meeting has been given in accordance with PL 1975, Chapter 231, in that an annual notice was made in conformance with Section 13 of the Act.

Whenever the business of the Board requires it to convene to Closed Session, the session will begin no later than 9:30 p.m. At the conclusion of the need for Closed Session, the Board will reconvene to the public portion of the meeting. At that time the Board will complete any other business that may be before it and the public will then be given an opportunity to be heard before the meeting is adjourned.

IV Oath of Office to be administered to:

Rupa Kale
Amy Lepre

V Roll Call:

_____ Mrs. Castellano

_____ Mrs. Kale

_____ Dr. Empson Hayden

_____ Mrs. Lepre

_____ Ms. Gunderman

_____ Mrs. Marano

_____ Mrs. Zane

**VI Official Election Results—November 4, 2025
Two Members Elected for Three Year Terms**

Rupa Kale: 1,027
Amy Lepre: 1,037

Total Votes Cast: 6,221
Total Number of Registered Voters: 10,377

VII Secretary opens the nominations for the office of President of the Board of Education:

_____/_____/_____
 _____/_____/_____
 _____/_____/_____

Seconded by: _____
 Roll Call Vote:

_____ Mrs. Castellano	_____ Mrs. Kale
_____ Dr. Empson Hayden	_____ Mrs. Lepre
_____ Ms. Gunderman	_____ Mrs. Marano
_____ Mrs. Zane	

VIII Newly elected President opens the nominations for the office of Vice-President of the Board of Education:

_____/_____/_____
 _____/_____/_____
 _____/_____/_____

Seconded by: _____
 Roll Call Vote:

_____ Mrs. Castellano	_____ Mrs. Kale
_____ Dr. Empson Hayden	_____ Mrs. Lepre
_____ Ms. Gunderman	_____ Mrs. Marano
_____ Mrs. Zane	

IX The President shall announce the following Committee assignments:

Curriculum, Instruction and Technology:

Chair: _____/_____/_____

Finance, Facilities and Safety/Security:

Chair: _____/_____/_____

Personnel, Management and Communication Committee:

Chair: _____/_____/_____

and Representatives to:

Union County School Boards Association: _____

Agenda

January 8, 2026

Union County Educational
Services Commission:

New Jersey School Boards Association:

Municipal Alliance Representative:

Morris-Union Jointure Commission:

New Providence Education Foundation:

New Providence Borough Council:

Board Policy:

X Public Comments:

A. Opportunity for the Public to be heard (on specific agenda items)

B. Public portion of the meeting declared closed

XI Opportunity for the Public to be heard

XII Motion to recess to Closed Session if necessary

XIII Adjournment