REGULAR MEETING MINUTES
Board of Trustees of Challis Joint School District 181
September 10, 2025

The regular meeting of the Board of Trustees of Challis Joint School District No. 181 was held at Stanley Elementary Jr. High School Building. Stanley, Idaho at 4:30 p.m. on the 10th day of August 2025, as provided in Section 33-510 and 74-206 et seq Idaho code.

The meeting was called to order at 4:34 p.m. Board members in attendance were Brett Plummer, Jim Chamberlain, Annie Lloyd, and Janiel Parkinson. Trish Farr attended the meeting on the phone. Also, in attendance were Superintendent/CJSHS Principal Lani Rembelski, Elementary Principal Paul Elston, Business Manager Shawna Getty, and Clerk Kim Williams. The audience members were Sammy Forsgren, Amanda Brady, Roni Gilbertson, Wickes McColl, Jennifer Fuller, Linday Brady, Mandy Clark, Justin Warren, Willie and Waylon Folsom, Makaylee NewMyer, Lydia Clark, and Avena Parker

Call to Order (Action):
A. Roll Call
B. Pledge of Allegiance
C. Agenda Adoption: Janiel Parkinson moved to approve the agenda as presented. Jim Chamberlain seconded the motion. Vote 5-0 Motion carries.

Public Communications:

A. **Patron Comments:** None currently
B. **Written Communications:** None currently.

Consent Agenda (Action): Jim Chamberlain moved to approve the Consent Agenda as presented. Annie Lloyd seconded the motion. Vote 5-0 Motion carries.

Information Items:

A. **2025-2026 Mentors:** Mrs. Rembelski submitted a list for mentors for the 2025-2026 school year to be approved.
B. **Department Reporting:** Stanley teachers Amanda Brady, Sammy Forsgren and Roni Gilbertson presented to the Board the grades and subjects each teacher teaches. The Stanley students had a presentation on the Red Fish back packing trip they attended.

Information items cont.:

C. **National FFA Trip:** Vo-Ag teacher Mitchell Jackson attended the meeting by phone to present the itinerary for the FFA Convention. The dates of the trip are October 23 – November 3.
D. **Cross Country Overnight Trip:** Mr. Nielsen called into the meeting to request an approval for an overnight cross-country trip to Lewiston Idaho for the Empire Cross Country Championships on October 4th.
E. **Continuous Improvement Plan:** Mrs. Rembelski presented the CIP for approval.
F. **ISBA Region 7 Meeting:** Board Chair, Brett Plummer reminded the Board of the ISBA Region 7 meeting on October 27th at 5:30 p.m.
G. **ISBA Resolutions:** Not all resolutions have been approved by the ISBA Executive Board yet. Will be brought back to the October meeting.
H. **Employee Recommendations:** Athletic Director Paul Elston submitted a recommendation for Jr. High Football. Head Coach Skyler Cutler, Assistant Coach Preston Cutler, Volunteers Scott Lamb, and John Spencer. Mr. Elston submitted a recommendation for Ed and Lori Gregory and Shanna Lammers for Elementary Student Council Advisors. Mrs. Rembelski submitted a recommendation for the following advisors: Jamie Lamb-Envirothon Advisor, Barb Thomas-High School Student Council, Steve Kuntz-Jr. High Student Council and AnnaLee Helsley-Yearbook.
I. **Superintendent's Report:**

Department Reports:
Food Service: Received fresh fruit/vegetable grant.
Transportation: Director would like to donate athletic bus for EMS training.
Athletics: Petitioned completed to compete in 1A starting the 2026-2027 season.
Technology: Working on all the back-to-school findings.
Reports: Entrance to games free for staff, spouse, and family discussion.
Personnel: Positions still needed: Stanley bus driver/custodian, High School Math Teacher, and Paraprofessional.

Action Items:

A. **2025-2026 Mentors:** Annie Lloyd moved to approve the 2025-2026 mentors as presented. Janiel Parkinson seconded the motion. Vote 5-0 Motion carries.
B. **National FFA Trip:** Janiel Parkinson moved to approve the National FFA convention trip as presented on October 23- November 3. Jim Chamberlain seconded the motion. Vote 5-0 Motion carries.

Action items cont.:

C. **Cross Country Overnight Trip:** Jim Chamberlain moved to approve the Cross-Country Overnight Trip to Lewiston on October 4th. Annie Lloyd seconded the motion. Vote 4-1 Motion carries.
D. **Continuous Improvement Plan:** Jim Chamberlain moved to approve the 2025-26 Continuous Improvement Plan as presented for the 2025-2026 school year. Annie Lloyd seconded the motion. Vote 5-0 Motion carries.
E. **ISBA Resolutions:** No motion.

F. **Employee Recommendations:** Jim Chamberlain move to approve Jr High Football coaches Skyler Cutler and Preston Cutler and volunteers Scott Lamb and John Spencer. Janiel Parkinson seconded the motion. Vote 5-0 Motion carries. Annie Lloyd moved to approve CES student council advisors, Ed & Lori Gregory and Shanna Lammers. Jim Chamberlain seconded the motion. Vote 5-0 Motion carries. Annie Lloyd moved to approve CHS Advisors, Jamie Lamb--Envirothon Advisor, Barb Thomas-High School Student Council, Steve Kuntz-Jr. High Student Council and AnnaLee Helsley-Yearbook. Janiel Parkinson seconded the motion. Vote 5-0 Motion carries.

Policy and Procedure Items:

A. **First Reading:** ISBA Policy Updates: 5110 Criminal History/Background Checks:
B. **Second Reading:** 5490P Salary Schedule: After reviewing the policies with Mrs. Rembelski, Janiel Parkinson moved to approve both policies as presented. Jim Chamberlain seconded the motion. Vote 5-0 Motion carries.

Trustee Input: Trustee Trish Farr will return to meetings in October.

Executive Session: None currently.

Adjourn: Janiel Parkinson moved to adjourn the meeting at 5:46 p.m. Jim Chamberlain seconded the motion.

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Board Chair-Brett Plummer Clerk-Kim Williams