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**ALL IN ALL THE TIME**

Hendry County School District

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**Hendry County School District  
Invitation to Bid  
For  
The Purchase and Lease of Modular Buildings**

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Tony Busin  
Director of Operations  
Hendry County Schools  
863-674-4184  
[busina@hendry-schools.net](mailto:busina@hendry-schools.net)

To all interested Parties:

You are hereby invited by the Hendry County School Board to respond to the following: **ITB Relocatable Classrooms Toilet and Multipurpose Buildings, BID#26-0005.**

This document is intended to provide specific information regarding the solicitation. Information specific to this solicitation, can be provided by Tony Busin at [busina@hendry-schools.net](mailto:busina@hendry-schools.net)

<b>ITB CONTENTS</b>	
<b>Event Details</b>	Issue Date: Thursday, January 8, 2026 Questions about ITB due no later than: Wednesday, February 14, 2026 by 3:00p.m. Bids Due: Thursday January 22, 2026 by 3:00p.m. Bid Opening: Monday, January 26, 2026 at 10:00 am at the Purchasing Department located at 111 Curry Street, LaBelle, FL 33935
<b>Questions</b>	Questions shall be addressed to Tony Busin, Director of Facilities at <a href="mailto:busina@hendry-schools.net">busina@hendry-schools.net</a> .
<b>Attachments</b>	Vendor(s) must read all attachments and return applicable documents with their submittal.
<b>Line Items</b>	Vendor(s) will input pricing, discounts and any other information requested.

<p><b>Response Submission</b></p>	<p>Vendors are required to submit the following documents, complete in their entirety.</p> <p>BID Response Form</p> <p>Business history, resources, and experience</p> <p>Business licensure within the State of Florida (can provide copy of Sunbiz web page)</p> <p>Minimum of 3 references</p> <p>Insurance Requirements Form (attachment A)</p> <p>Debarment Form (attachment B)</p> <p>Drug Free Workplace Form (attachment C)</p> <p>Public Entities Crime Form (attachment D)</p> <p>Scrutinized Company Certification (attachment E)</p>
<p><b>Response Submission</b></p>	<p>Vendors shall submit four (3) hard copies of their bid and one electronic copy on USB flash drive via mail to:</p> <p>Hendry County School District</p> <p>Finance Department</p> <p>Attn: Brandynn Arrieta</p> <p>111 Curry Street</p> <p>Labelle, Florida 33935</p>

It is the responsibility of the vendor(s) to ensure all information is reviewed and completed prior to submitting a response.

The District reserves the right to waive minor informalities in any Bid, to accept any Bid which they consider to be in the best public interest, and to reject any part of, or any and all Bids. Failure to read or comply with the terms and conditions in no way relieves vendor(s) from their liabilities arising hereunder. Solicitations cannot be withdrawn prior to Board approval without a valid written explanation from the bidder and written consent of the Director of Operations.

Respectfully,

Tony Busin

Director of Operations

The following instructions have been developed specifically for this ITB and may or may not be the same as previous or future solicitations for this type of service or commodity. This document, and any Addenda issued, will serve as the contract between the District (hereafter "District," "Owner," or "Board") and the awarded vendor (hereafter "Bidder," "Contractor," or "Vendor"). No separate document will be negotiated or executed. The District reserves the right to deem conditional bids (i.e., counter-bids on specific terms and conditions) non-responsive; any such bids will not be considered.

**Section I:**

**SCOPE OF SERVICES:** The District is soliciting an Invitation to Bid (ITB) from companies to establish a source for annual purchasing and or leasing of Modular Buildings. This Bid will be in effect for one year with an option to renew for two additional one-year periods.

**SECTION II:**

**ITB PROCESS:** Bids shall be reviewed and evaluated based on the criteria set forth in this ITB. The committee will consist of three (3) representatives from the District's Maintenance Services Department. Scoring will be ranked using a rating scale from 10 to 1. The three (3) evaluators will score based on their individual understanding of the proposal meeting the ITB criteria and District needs. The final score will be the average of the three (3) committee members' individual scoring.

**RATING SCALE:**

- 10 – Excellent/Above Average
- 5 – Average/Acceptable
- 3 – Below Average
- 1 – Unsatisfactory/Unacceptable

**VENDOR REGISTRATION:** All Vendors are required to submit a vendor application and a current W-9 via the following link: <https://www.hendry-schools.org/departments/finance/purchasing-dept/vendor-application>

### **New E-Verify requirements**

A. As of January 1, 2021, pursuant to Section 448.095, Florida Statutes, Firms shall register with and use the U.S. Department of Homeland Security's E-Verify system to verify the work authorization status of all employees hired during the term of this Agreement and must, upon request, provide evidence of compliance with this provision.

#### B. Subcontractors

1. As of January 1, 2021, Firms shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement.

2. Subcontractors shall provide firm with an affidavit stating the subcontractor does not employ, Contract with, or subcontract with an unauthorized alien, as stated in Section 448.095, Florida Statutes.

3. Firms shall provide a copy of such affidavit to the School Board upon receipt and shall maintain a Copy for the duration of the Agreement.

Failure to comply with this provision is a material breach of the Agreement and the School Board may Choose to terminate this Agreement at its sole discretion. Firm may be liable for all costs associated with the School Board securing the same Services, inclusive, but not limited to, higher costs for the same services.

C. It is the responsibility of the vendor to insure compliance with E-Verify requirements (as applicable). To enroll in E-Verify, employers should visit the E-Verify website <http://www.uscis.gov/e-verify> and Follow the instructions. The employer must retain the I-9 forms for inspection.

### **Davis-Bacon Act, as Amended (40 U.S.C. 276a to A-7):**

Vendor, certifies that it is, and will continue for the term of this contract, to be in compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Pat 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, the Vendor is herein required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, Vendor agrees to pay wages not less than once a week. The Vendor must provide a copy of the current prevailing wage determination issued by the Secretary of Labor in each solicitation. Vendor acknowledges that the decision to award this contract or subcontract is conditioned upon the acceptance of the wage determination which the Vendor accepts. The Vendor agrees to report all suspected or reported violations to the Federal awarding agency and to notify the District concurrently. The Vendor certifies that it is, and will continue to be, for the term of this contract in full compliance with the Copeland "Anti-Kickback" Act (40 U.S.C.

3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Vendors and Subcontractors on Public Building or Public Work financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each Vendor or sub recipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

**Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)**

Vendor, certifies that it is, and will continue for the term of the contract, to be in compliance with 40 U.S.C 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each Vendor must be required to compute the wages of every mechanic or laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

**Health and Safety Standards in Building Trades and Construction Industry (40 U.S.C. 3704).**

No laborer or mechanic must be required to work in surroundings or under work conditions which are unsanitary, hazardous, or dangerous.

**ITB EVALUATION CRITERIA:** The Bid must include information documenting how the company meets the evaluation criteria outlined below. Evaluations will be based on these criteria with assigned weighting as indicated. Each company’s proposal must include a Table of Contents and should be organized by specific sections corresponding to the criteria and in the order shown below.

<b>ITB CRITERIA</b>	<b>EVALUATION</b>	<b>MAXIMUM SCORE</b>
1. Pricing	Lowest, economical pricing while still maintaining quality of product.	10
2. Technical Qualifications	Describe the organizational structure of the entity responsible for the material(s).	10
3. Capability of Performing the Work	Describe the company's capabilities to complete the orders in a timely manner.	10
4. Experience	Provide a list and description of three (3) completed commercial site projects. <ul style="list-style-type: none"> <li>• Issues addressed during projects.</li> </ul>	10
5. Budget and Schedule	Provide examples of how your team has achieved a high level of quality on projects with challenging budgets and/or schedules. Projects described in this criterion may be in addition to those listed in item 3.	10
6. Business Location	Provide business address. Companies with a 100-mile radius from the District School Board of Hendry County will be considered.	10
7. References	Provide the name, company, and title and phone number for reference contacts for the three (3) projects listed above in ITB Criteria #3. These references should be familiar with your proposed team's performance in completing the project.	10
<b>Points</b>	<b>Total Potential Points Based on Rating Scale</b>	<b>70</b>

**REFERENCES:** The District School Board of Hendry County reserves the right to conduct reference checks for firms at any stage of the selection process. In the event that information obtained from the reference checks reveals concerns about the firm's past performance or its ability to successfully perform the contract to be executed based on this ITB, the District may, at its sole discretion, determine that the firm is not qualified to perform the contract and deem the firm not eligible for further consideration. The district also reserves the right to check references from others not identified by the firm.

**PROJECT:** The purpose of this ITB is to establish a source for annual purchasing and or leasing of Modular Buildings.

#### **CONTRACT TERM**

A contract or purchase order shall be issued for a maximum term of TWELVE (12) months. The Hendry County School District will order on an "as needed" basis.

This bid, or any portion thereof, shall have the option of being renewed for two additional one-year periods, upon mutual agreement of both parties, under the same terms and conditions.

**CONTACT INFORMATION:** The Director of Operations Tony Busin is the contact for this project, [busina@hendry-schools.net](mailto:busina@hendry-schools.net)

**EXHIBIT 1**  
**HENDRY COUNTY SCHOOLS**

**LABELLE HIGH SCHOOL**

4050 Cowboy Way  
LaBelle, FL 33935

**CLEWISTON HIGH SCHOOL**

1501 S. Francisco Street  
Clewiston, FL 33440

**LABELLE MIDDLE SCHOOL**

8000 E. Cowboy Way  
LaBelle, FL 33935

**CLEWISTON MIDDLE**

601 W. Pasadena Avenue  
Clewiston, FL 33440

**COUNTRY OAKS ELEMENTARY SCHOOL**

2052 Eucalyptus Drive NW  
LaBelle, FL 33935

**CENTRAL ELEMENTARY**

1000 S. Deane Duff Avenue  
Clewiston, FL 33440

**LABELLE ELEMENTARY SCHOOL**

150 W. Cowboy Way  
LaBelle, FL 33935

**EASTSIDE ELEMENTARY**

201 W. Arroyo Avenue  
Clewiston, FL 33440

**UPTHEGROVE ELEMENTARY SCHOOL**

280 N. Main Street  
LaBelle, FL 33935

**WESTSIDE ELEMENTARY**

205 W. Arroyo Avenue  
Clewiston, FL 33440

**Clewiston Early Learning Center**

435 East Circle Drive.  
Clewiston, FL. 33440

### Instructions to Bidders

- Prices and quantities should be based on 1 of each item. The bid is on an “as needed” basis for a continuing annual contract and we do not have a specific project or number of buildings in mind at this time
- Drawings and specifications are provided for the classrooms with a bathroom. For the classrooms without a bathroom just remove the bathroom and all plumbing fixtures but leave the closet in.
- Drawings and specifications are provided for the 12 x 36 and the 24 x 36 toilet buildings. The 12 x 36 toilet building should be quoted with flush valves per the specifications even though the drawings show tank type toilets. The toilets should have rear discharge toilets on the 12 x 36 toilet building and all plumbing routed through the wall opposite the exterior doors and to the center plumbing chase of the 24 x 36.
- Item #4 cost-plus: Please specify a cost-plus percentage mark-up based upon your service suppliers and manufacturers cost to you. This item will be used to price buildings of different sizes, specifications or modifications that are not covered in items 1,2 or 4 should the need arise.
- Item #4 leasing factor: Please specify a multiplying factor to obtain a monthly lease rate for both the finance lease and the operating lease so this factor can be applied to the building sales price you quoted for items' 1,2,3 or those obtained for custom sizes or specifications derived from item 4. At the time of purchase, it can be mutually agreed to either have the monthly lease rate include or exclude the delivery and set. If it excludes those charges they will be charged at the rate quoted under delivery & installation. For the finance lease rate please base it on 60 monthly payments with a \$1 purchase after 60 months. Operating lease should be based on 12 months. The school district has purchased new equipment in the past but should the need arise and be agreeable to both the district and the bidder, these factors can be applied to used buildings as well.

ITB 26-0005  
PROPOSAL SUBMITTAL FORM

Bids received timely will be opened, tabulated and evaluated in the Hendry County School District's Purchasing Department. An Intention to Award document will be posted at [www.hendry-schools.org](http://www.hendry-schools.org) prior to the Hendry County School Board's scheduled meeting and if the Bid is awarded during that meeting an Award letter will be sent to the selected vendor.

A Bid proposal will be considered a firm offer and cannot be withdrawn succeeding the Bid opening without the consent of The School Board for a period of sixty (60) days. The School Board also reserves the right to secure expert advice in evaluating and selecting the lowest responsive and reasonable bid proposal.

Bid proposals must be submitted on the attached forms, enclosed in a sealed envelope and returned to the Purchasing Department at the given address in this Invitation to Bid by the date and time listed on the Proposal. All Bid proposals received after the designated cut-off time will not be considered and returned unopened.

I/we hereby certify that I/we have carefully read all instructions pertaining to this Invitation to Bid and that my/our Bid complies, without exception, with all instructions and specifications.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signed Authorization Representative

\_\_\_\_\_  
Printed name of Representative

\_\_\_\_\_  
Title of Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Contact Numbers:

\_\_\_\_\_  
Email Address:

**PROJECT : RELOCATABLE CLASSROOMS: PURCHASE**

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**LOCATION : COUNTY WIDE**

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**BID NO. : 26-0005**

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**BID OPENING :**

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**General Notes:**

**Bid Submittals – Three (3) complete copies** (1 original & 2 copies) of the Bid proposal shall be submitted by respondents. Each bid proposal shall include all information and submittals requested in this Bid. Incomplete Bid proposals may be declared non-responsive.

**Bidder Due Diligence** - The Bidder, having visited the proposed site of the project, familiarized themselves with the local conditions, nature and extent of the work, Bidding Requirements, Contract Documents, Drawings and Specifications, including all insurance requirements, as prepared does submit the following bid to furnish all labor, materials, tools, both consumable or not, equipment, rentals, rolling stock, transportation, freight, Federal, State, County, City or local Municipal taxes of any kind, permits, licenses and fees for fuel surcharges, environmental disposal, waste management or any other fees necessary to complete the work indicated by the above referenced project and documents shall be included in your bid.

**Item 1: Outright Purchase of New Type II-B STANDARD Profile New Side Stackable Classroom Units per HENDRY COUNTY Attached Specifications and drawing**

\*See Cost Plus for engineering charges in Item 8 below

**Classroom Unit, 24' x 36', with bathroom (Type II-B)**

<b>PURCHASE PRICE</b>	<b>DELIVERY CHARGE</b>	<b>INSTALLATION ON DRY STACK PIERS</b>	<b>INSTALLATION ON CONCRETE PADS PER UNIT</b>

**Classroom Unit, 24' x 36', without bathroom (Type II-B)**

<b>PURCHASE PRICE</b>	<b>DELIVERY CHARGE</b>	<b>INSTALLATION ON DRY STACK PIERS</b>	<b>INSTALLATION ON CONCRETE PADS PER UNIT</b>

**Item 2 Outright Purchase of New Type II-B New Toilet Units per YOUR Attached Specifications and drawing THAT YOU ARE OFFERING**

Toilet Unit, Please provide specification and/or floor plan (Type II-B)

\*See Cost Plus for engineering charges below

<b>PURCHASE PRICE 12' x 36' Toilet Unit</b>	<b>DELIVERY CHARGE</b>	<b>INSTALLATION ON DRY STACK PIERS</b>	<b>INSTALLATION ON CONCRETE PADS PER UNIT</b>

**Item 3 : Outright Purchase of New Type II-B New 24 X 36 Toilet Units per YOUR Attached Specifications and drawing THAT YOU ARE OFFERING**

\*See Cost Plus for engineering charges in Item 8 below

<b>PURCHASE PRICE 24' x 36 Toilet Unit</b>	<b>DELIVERY CHARGE</b>	<b>INSTALLATION ON DRY STACK PIERS</b>	<b>INSTALLATION ON CONCRETE PADS PER UNIT</b>

**Item4: OTHER SERVICES, SIZES, LAYOUTS AND ADDITIONS**

**SHOW AS COST PLUS PERCENTAGE (NO PLANS OR SPECIFICATIONS FOR ITEM)**

<b>CUSTOM SIZE/LAYOUT OR BUILDING UPGRADES, AND</b>	<b>RELOCATIONS OF TYPE IIB CLASSROOMS</b>	<b>WALKWAYS AND CANOPIES</b>	<b>ENGINEERING &amp; UPGRADES BECAUSE OF CODE CHANGE</b>
<b>COST PLUS __%</b>	<b>COST PLUS __%</b>	<b>COST PLUS __%</b>	<b>COST PLUS __% *</b>

**OPERATING AND LEASE PURCHASE OPTIONS**

<b>TERM LENGTH FOR LEASE-PURCHASE</b>	<b>FINANCE FACTOR TO MULTIPLY ABOVE PURCHASE PRICING</b>	<b>TERM LENGTH FOR OPERATING LEASE</b>	<b>OPERATING FACTOR MULTIPLY ABOVE PURCHASE PRICING</b>
<b>60 MONTHS WITH \$1.00 PURCHASE OPTION At End</b>		<b>12 MONTHS</b>	

## Attachment A – Insurance Requirements Form

### Hendry County School District

X 1. Workers' Compensation – Statutory Limits of Florida Statutes, Chapter 440 and all Federal Government Statutory Limit and Requirements. Policy must include Employers Liability with a limit of \$500,000 per incident.

X 2. Commercial General Liability – Bodily Injury & Property Damage - \$1,000,000 Single limit per occurrence.

X 3. Indemnification: The Contractor/Vendor, in consideration of One Hundred Dollars (\$100.00), the receipt and sufficiency of which is accepted through the signing of this document, shall hold harmless and defend The Hendry County School District and its agents and employees from all suits and actions, including attorney's fees and all costs of litigation and judgments of any name and description arising out of or incidental to the performance of this contract or work performed there under. This provision shall also pertain to any claims brought against The Hendry County School District by an employee of the named Contractor/Vendor, any Subcontractor, or anyone directly or indirectly employed by any of them. The Contractor/Vendor's obligation under this provision shall not be limited in any way by the agreed upon contract price as shown in this Contract or the Contractor/Vendor's limit of, or lack of, sufficient insurance protection. The first One Hundred Dollars (\$100.00) or money received on the contract price is considered as payment of this obligation by The Hendry County School District.

X 4. Automobile Insurance – Owned, non-owned, hired - \$1,000,000 Each occurrence.

X 5. Professional Liability \$1,000,000

X 6. Vendor shall insure that any and all subcontractors comply with the same insurance requirements as outlined above.

X 7. The Hendry County School District must be named as **Additional Insured** on the insurance certificate for all coverages, except Workers' Compensation and Professional Liability.

X 8. The Hendry County School District shall be named as the Certificate Holder to read as follows:

The School District of Hendry County, Florida  
Financial Services  
P.O. Box 1980  
Labelle, Florida 33975

X 9. Thirty (30) days cancellation notice is required.

X 10. The Certificate must state the BID Number and Title.

**Insurance Requirements Continued**

CERTIFICATION:

I/We understand the insurance requirements contained in these specifications, and that the evidence of said insurance is required within five (5) business days of the Notice of Award of the proposal. The Hendry County School District must be named as "ADDITIONAL INSURED" on the Insurance Certificate for Commercial General Liability and the Business Auto Liability policies. The Hendry County School District desires proof of insurability at levels required for this proposal.

A current certificate of insurance is attached: \_\_\_\_\_Yes      \_\_\_\_\_No

\_\_\_\_\_  
Bidder Signature

\_\_\_\_\_  
Bidder Name

\_\_\_\_\_  
Bidder Title

**Attachment B – Debarment Form  
Hendry County School District**

This certification is required by the Department of Education regulations implementing Executive Order 12549, Debarment and Suspension, 34 CFR Part 85, for all lower tier transactions meeting the threshold and tier requirements stated at Section 85.110.

1. By signing and submitting this bid/proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this bid is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "bid," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this bid is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this bid that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this bid that it will include the clause titled Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to, check the No Procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**CERTIFICATION: The prospective lower tier participant certifies by submission of this bid/proposal that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency. Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant must attach an explanation.**

Bidder Signature: \_\_\_\_\_

Bidder Name: \_\_\_\_\_

Bidder Title: \_\_\_\_\_

## Attachment C – Drug Free Workplace

### Hendry County School District

The undersigned bidder, in accordance with Florida Statute 287.087, hereby certifies that \_\_\_\_\_ does:

(name of business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 thru 5.

I certify that this business, named above, complies fully with the above requirements.

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

**Attachment D – Public Entities Crime Form**  
**SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES,**  
**PUBLIC ENTITY CRIMES**

**Hendry County School District**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

This sworn statement is submitted by \_\_\_\_\_  
(name of entity) who business address is \_\_\_\_\_  
\_\_\_\_\_ and Federal Employer ID  
Number (FEIN), if applicable, is \_\_\_\_\_. If the entity has no FEIN,  
you must include the social security number of the individual signing this sworn statement.

My name is \_\_\_\_\_ and my relationship to the  
\_\_\_\_\_ (print name of individual signing) entity above is  
\_\_\_\_\_.

I understand that a public entity crime, as defined in Florida Statute 287.133(1)(g) means a finding of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a violation of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

I understand that a “person” as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision

of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

The person HAS \_\_\_\_\_ or HAS NOT \_\_\_\_\_ been placed on the convicted contractor list. (Please describe any action taken by or pending with the Department of Management Services concerning removal from the list.)

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_  
Appeared in person before me, who is personally known to me or provided the following identification \_\_\_\_\_, affixed his/her signature in the space provided above on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC

My commission expires

## Attachment E – Scrutinized Company Certification

### Hendry County School District

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Sudan or a government-created project involving oil related, mineral extraction, or power generation activities, or
  - b. Have a material business relationship involving the supply of military equipment, or
  - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
  - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Iran or a government created project involving oil related or mineral extraction activities, or
  - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title



**ATTACHMENT F**

**FOREIGN COUNTRY OF CONCERN ATTESTATION  
(PUR 1355)**

This form must be completed by an officer or representative of an entity submitting a bid, proposal, or reply to, or entering into, renewing, or extending, a contract with a Government Entity which would grant the entity access to an individual's Personal Identifying Information. Capitalized terms used herein have the definitions ascribed in Rule 60A-1.020, F. A. C.

\_\_\_\_\_ (name of vendor) is not owned by the government of a Foreign Country of Concern, is not organized under the laws of nor has its Principal Place of Business in a Foreign Country of Concern, and the government of a Foreign Country of Concern does not have a Controlling Interest in the entity.

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated in it are true.

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTACHMENT G**

**Vendor Affidavit Regarding the Use of Coercion for Labor and Services**

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Authorized Representative's Name: \_\_\_\_\_

Authorized Representative's Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Section 787.06(13), Florida Statutes requires all nongovernment entities (such as Vendor) executing, renewing, or extending a contract with a governmental entity (such as the School Board of Hendry County, Florida) to provide an affidavit signed by an officer or representative of Vendor under penalty of perjury that Vendor does not use coercion for labor or services as defined in that statute.

As the person authorized to sign on behalf of Vendor, I certify that the company identified above does not:

- Use or threaten to use physical force against any person;
- Restrain, isolate, or confine or threaten to restrain, isolate, or confine any person without lawful authority and against her or his will;
- Use lending or other credit methods to establish a debt by any person when labor or services are pledged as a security for the debt, if the value of the labor services as reasonably assessed is not applied toward the liquidation of the debt, the length and nature of the labor or services are not respectively limited and defined;
- Destroy, conceal, remove, confiscate, withhold, or possess any actual or purported passport, visa or other immigration document, or any other actual or purported government identification document, of any person;
- Cause or threaten to cause financial harm to any person;
- Entice or lure any person by fraud or deceit; or
- Provide a controlled substance as outlined in Schedule I or Schedule II of s.893.03 to any person for the purpose of exploitation of that person.

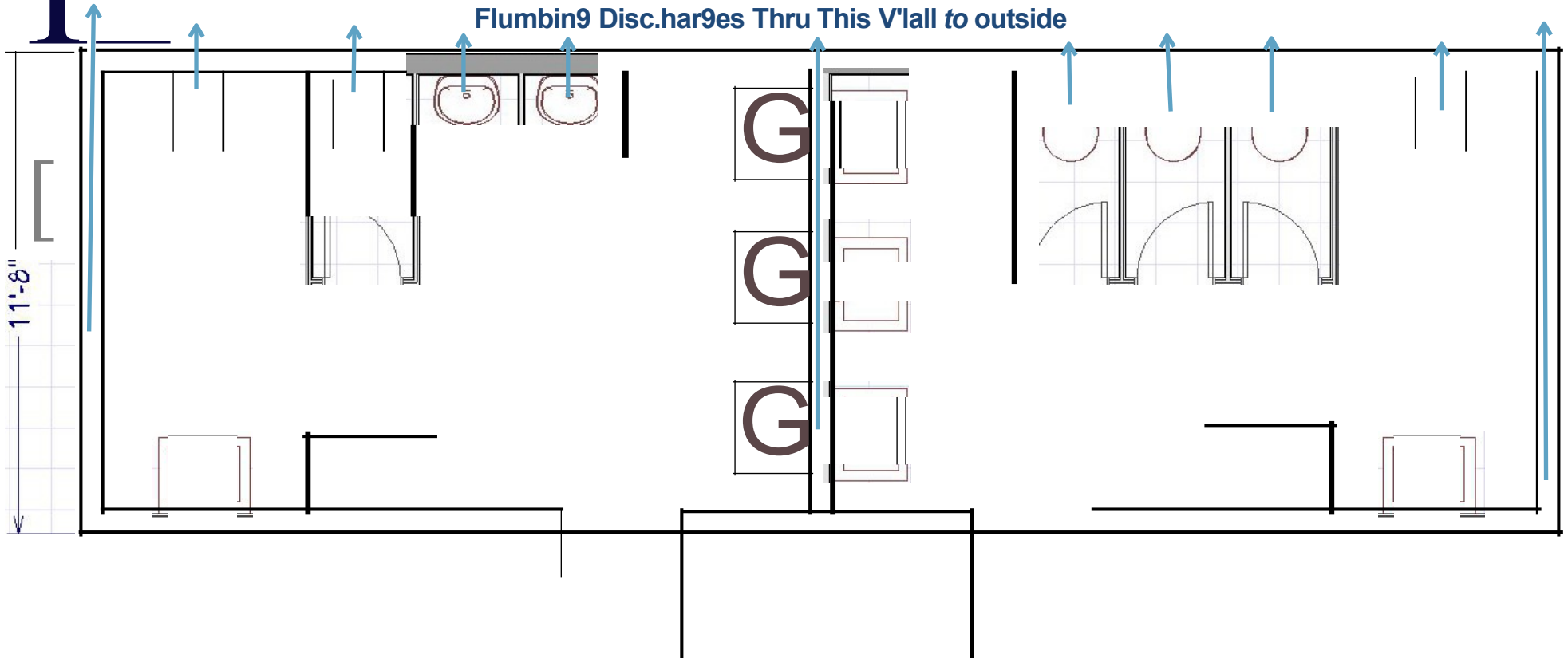
Under penalties of perjury, I declare that I have read the foregoing document and that the facts stated in it are true.

\_\_\_\_\_  
Signature of Authorized Representative

1 ee:

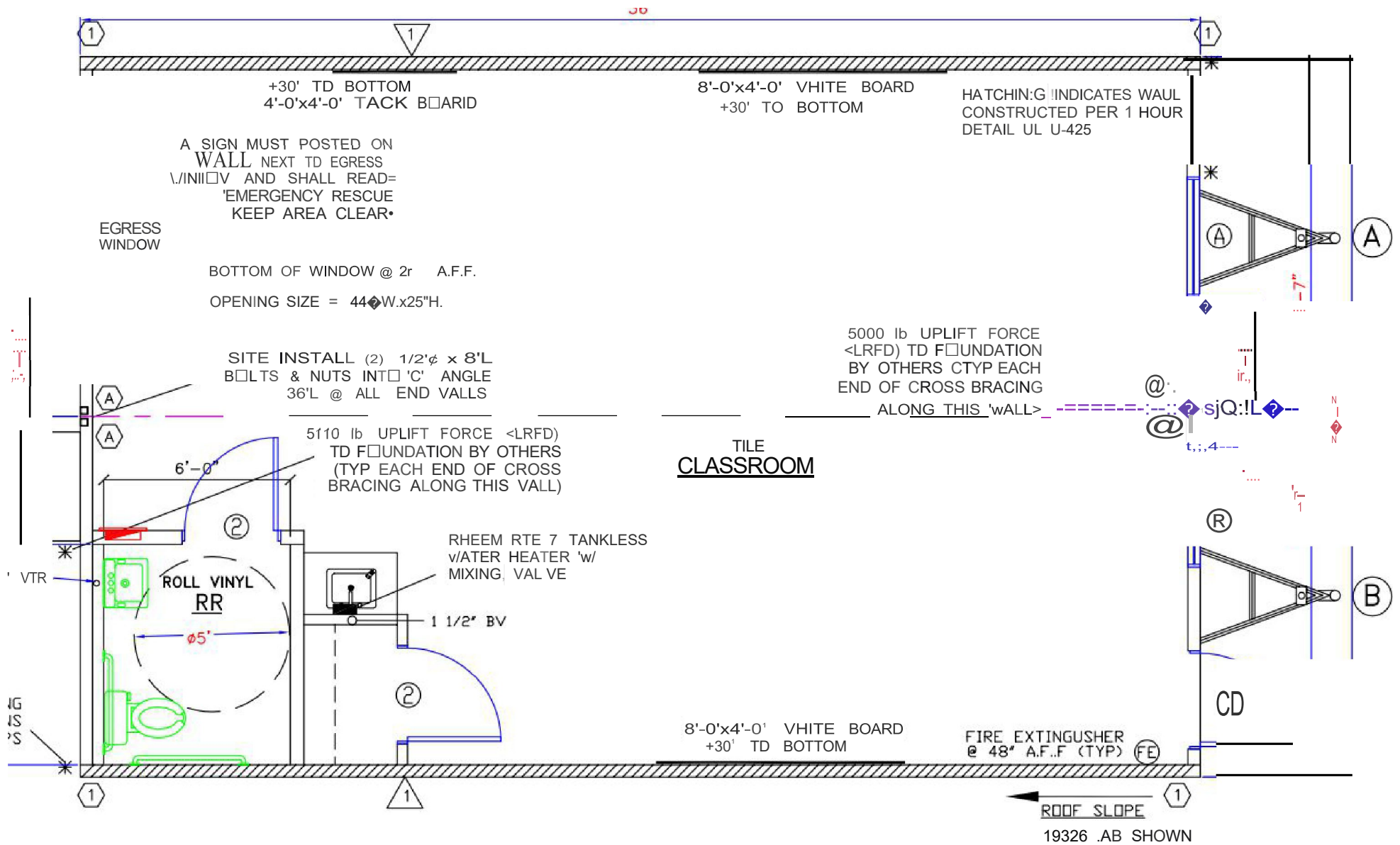
---36'---

Flumbing Discharges Thru This Wall to outside



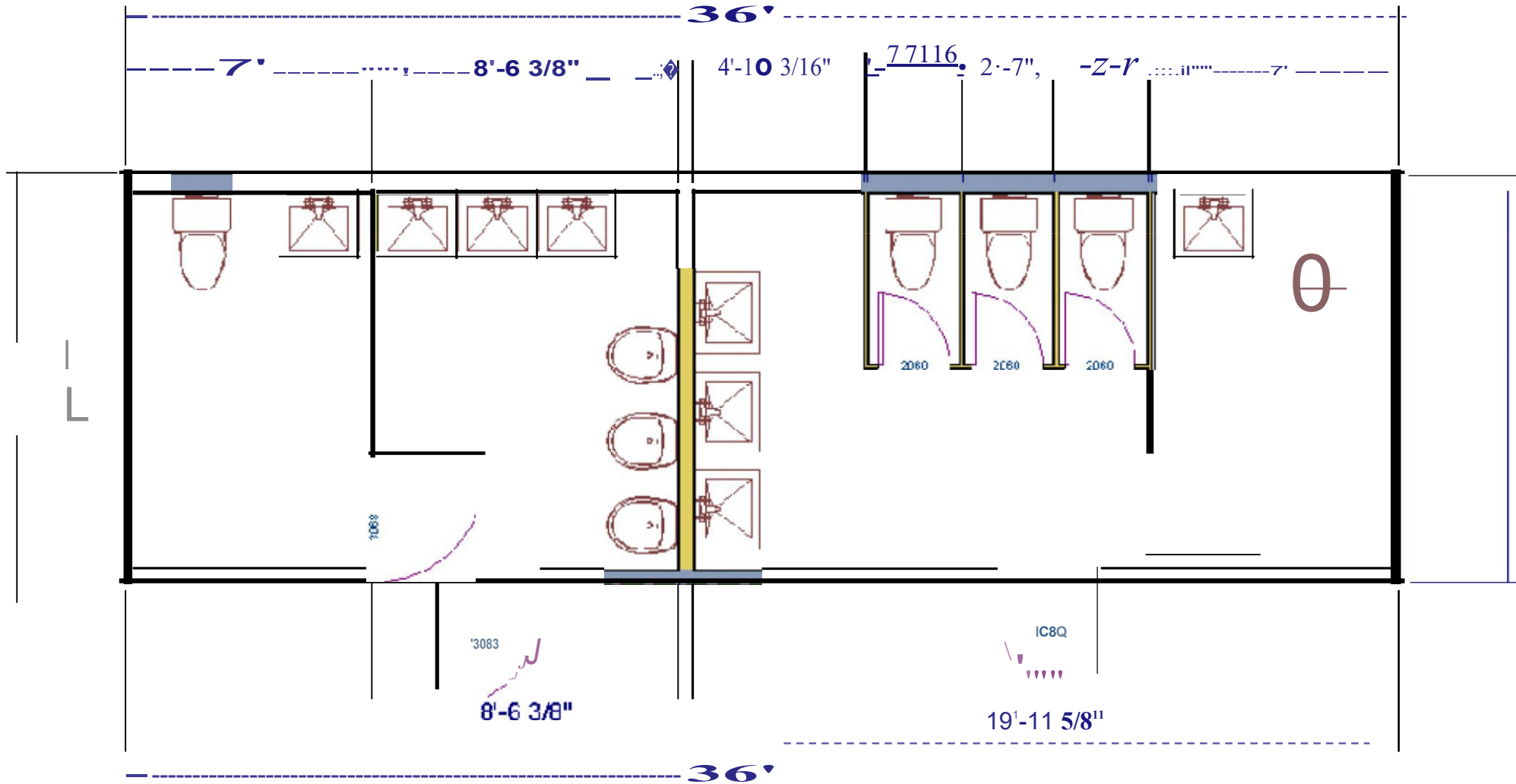
11'-8"

24 x 36 Standard Classroom (see included Specifications)

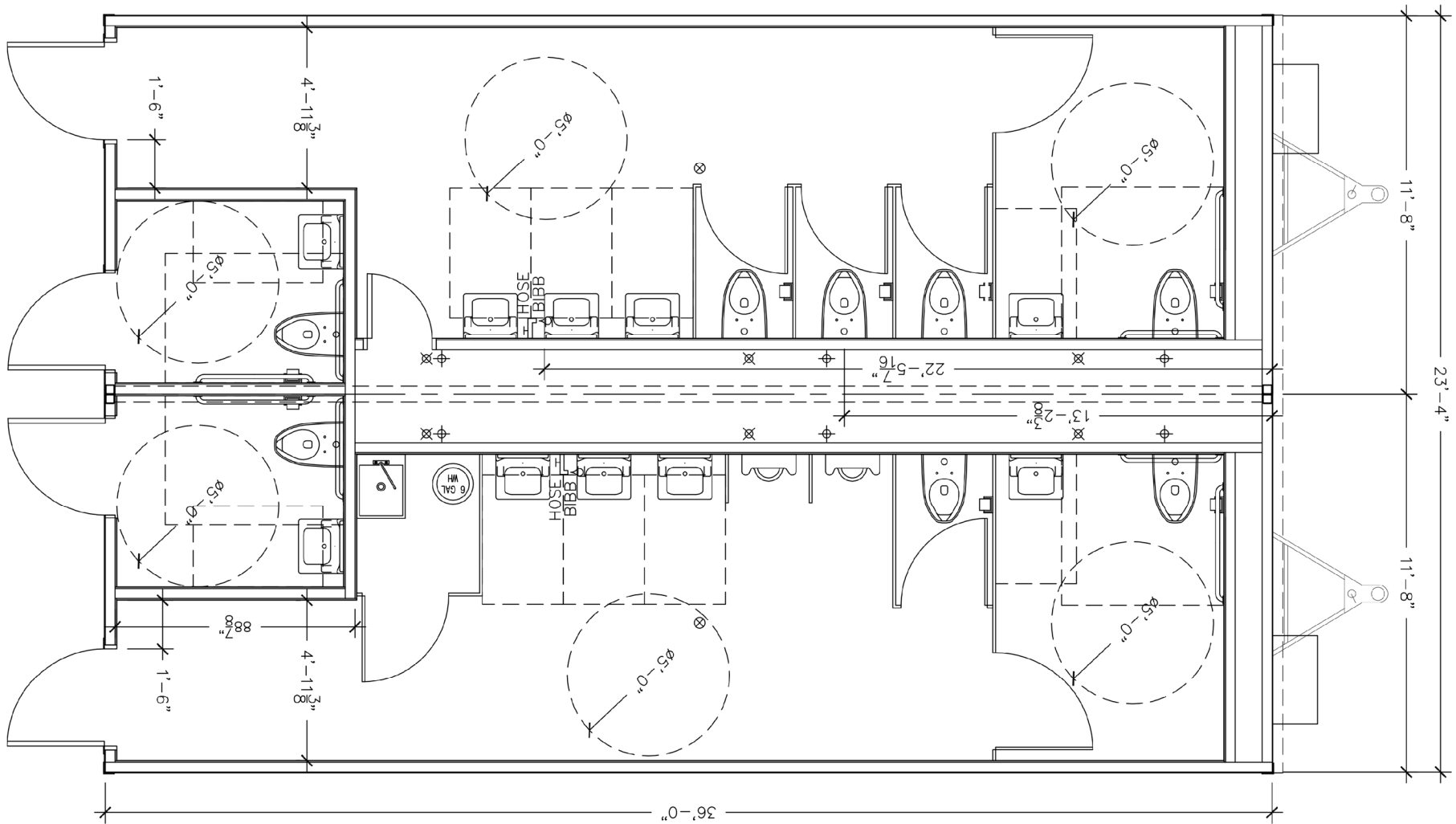




Standard 12 x 36 Toilet Building (Provide Specifications You Are Quoting)



Standard 24 x 36 Toilet Building (Provide Specifications You Are Quoting)





# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

Date: September 7, 2022

Quote Number: SE-0924-2021 v-03

Size: 24 x 36 Description: 24x36 Hendry County Wet Classroom

<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
FRAME			
	PERIMETER	Frame Perimeter - 12' X 36' - 12"X11.8# I-Beam - (16" O/C FJ)	2.00
	AXLES	(4) 2-Brake & 2-Idler Reconditioned 6000#	2.00
	MISC	P.T LUMBER AROUND PERIMETER OF FRAME	120.00
FLOOR			
	JOIST	8" STEEL FLOOR JOIST AT 16" O.C.	
	DECKING	1/4" Fiberock	
	DECKING	3/4" - Mega Board - T&G	
	INSULATION	R-30 Unfaced	
	COVERING	Sheet Astro Techno Roll (Coved) *** IN RESTROOM ONLY / BARE FLOORS IS CLASSROOM	
	MISC	Bottom Board Mobiflex - Simplex	
EXTERIOR WALL			
	STUDS	6" 16ga Steel Studs 16" O/C 12' Tall (Ext Wall) ***EXTERIOR WALLS ARE 11'-6"-10'-9" PER PLANS	
	SHEATHING	5/8" Gypsum Sheathing	
	SIDING	Fiber Cement-Vertical - 5/16 - Stucco - W/ Housewrap	
	COVERING	Type X Gyp - 5/8" Unfinished, 12' (Ext Wall) ***EXTERIOR WALLS 11'-6"-10'-9"	120.00
	COVERING	3/8" VCG ***OVER 5/8" TYPE-X RAW GYP	120.00
	INSULATION	R-19 Kraft Fiberglass Batts	
INTERIOR WALL			
	STUDS	3-5/8" 16ga Steel Studs @ 16" O/C - 10' Tall	
	INSULATION	R-13 Unfaced Int. Wall @ 10' Tall	





# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

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Size: 24 x 36 Description: 24x36 Hendry County Wet Classroom

<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
INTERIOR WALL			
	COVERING	9' FRP Over 5/8" Gypsum (Int Wall) - One Side of Wall ***AT RESTROOM ONLY	
	COVERING	Type X Gyp - 5/8" Unfinished- 9'-6" Tall (Int)	20.00
	COVERING	3/8' VCG ***OVER 5/8" TYPE-X RAW GYP	20.00
INTERIOR TRIM			
	COVE BASE	Wall Base Vinyl 4"	
ROOF			
	JOIST	Steel 8" 16ga Galv. Roof Joist @ 24" O/C	
	MATE BEAM	Bar Joist W/ Angle & Plates	72.00
	MATE BEAM	3/16" X 3" X 3" - Steel Column	4.00
	INSULATION	R-38 Unfaced - "Non-Cath" (Roofs)	
	DECKING	1 1/2" Poly Iso Sheathing	
	DECKING	Galvanized B-Deck-22 ga.	
	DECKING	1/2" DENS DECKING	864.00
	COVERING	EPDM .045 White	
	CEILING	2X2 T-Grid Gridstone ***RESTROOM ONLY	
	CEILING	2 X 4 T-Grid - Mineral Fiber #769 ***AT 8'-0" AFF	
WINDOW			
	WINDOW - CUSTOM	46"X60" EGRESS V/S WHITE LOW-E INSUL. ***IMPACT RATED	1.00
	WINDOW - CUSTOM	46"X54" V/S WHITE LOW-E INSUL ***IMPACT RATED	2.00





# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

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<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
WINDOW			
	BLINDS	Vinyl Mini-Blind	3.00
EXTERIOR DOOR			
	DOOR	36X80 - Commercial Steel - IMPACT RATED	1.00
	LOCKSET	Entry Lock - Grade 1 - Removable Core ***MARSHALL BEST LOCKSET PROVIDED / GRADE 1 W/ IC CORE UNCOMBINATED , FINAL KEYING IS BY CUSTOMER	1.00
	HARDWARE	Kick Plate - 08" X 34" - Stainless Steel	1.00
	HARDWARE	Cal Royal Products CR441 Door Closer	1.00
	MISC	8'X42" VISION PANEL	1.00
INTERIOR DOOR			
	DOOR	36X80 Prehung Birch SC PG W/ 4-9/16 Split Jamb	2.00
	LOCKSET	Keyed - Grade 2 - Lever	1.00
	LOCKSET	Privacy - Grade 2 - Lever	1.00
	HARDWARE	Door Stop - Floor Mount (Int. Doors)	2.00
ELECTRICAL			
	PANEL	EXTERIOR BR48 125 AMP BREAKER DISCONNECT	1.00
	PANEL	1 Ph, Nema 1, Internal, 125 Amp	1.00
	RACEWAY	MC Cable 12/2 W/ Ground	
	LIGHT	Flat Panel - LED 2 X 2 - Standard	1.00
	LIGHT	Flat Panel - LED 2 X 4 - Standard	8.00
	EXTERIOR LIGHTS	RAB EXTERIOR LED PORCH LIGHT ****MODEL # ENTRA12NW/PC	1.00
	EXIT/EMERGENCY LIGHTS	Emergency Light - Dual Head	1.00
	EXIT/EMERGENCY LIGHTS	Emergency Light - Remote Head - Exterior	1.00





# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

Date: September 7, 2022

Quote Number: SE-0924-2021 v-03

Size: 24 x 36 Description: 24x36 Hendry County Wet Classroom

<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
ELECTRICAL			
	EXIT/EMERGENCY LIGHTS	Exit/Emergency Light Remote Capable - Red	1.00
	SWITCH	Occupancy Sensor Wall Mount	1.00
	SWITCH	Occupancy Sensor Ceiling Mount	2.00
	RECEPTACLE	20A - Duplex - Tamper Resistant	3.00
	RECEPTACLE	20A - WR GFCI Protected W/ While In Use Cover	2.00
	RECEPTACLE	20A - GFCI Protected Duplex - Tamper Resistant	1.00
	RECEPTACLE	20A -QUAD Duplex - Tamper Resistant	9.00
	PHONE/DATA	4X4 J-Box W/ Mud Ring & 1" Conduit Stub Out ***PER PRINT W/ PULL STRINGS / J-BOXES ARE PROVIDED FOR ALARMS ONLY/ ALL DEVICES AND WIRING IS BY OTHERS ON SITE	11.00
	PHONE/DATA	6X6X6 EXTERIOR NON WIRED J-BOXES ***W/ Conduit and Pull Strings	6.00
	MISC	3/4" x 24"x30" PAINTED BOARD W/ TUMESCENT PAINT	1.00
	MISC	Cross Over	4.00
PLUMBING			
	PIPE	CPVC SUPPLY PIPING ***COLD WATER SUPPLY ONLY / NO WATER HEATER	3.00
	PIPE	PVC WASTE STUB OUTS ONLY	
	WATER CLOSET	Water Closet - Tank Type - Handicap - CPVC	1.00
	LAVATORIES	Lavatory - Wall Hung - CPVC	1.00
	LAVATORIES	METERING FAUCET AT LAVATORY	1.00
	KITCHEN SINKS	25" X 22" S.S. Single Bowl Sink w/ Water Bubbler ***please note that this does not meet code	1.00





# Southeast Modular Manufacturing, Leesburg

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<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
PLUMBING			
	ACCESSORIES	Toilet Paper Dispenser	1.00
	ACCESSORIES	Mirror - 18" X 36" S.S. Trim	1.00
	ACCESSORIES	Grab-Bars - Set	1.00
HVAC			
	A/C - WALL MOUNT	3.5-Ton - Dehum - 10KW Heat Strip - W/PGM T-Stat - Bard or Eubank or Equal ***free blow	1.00
	VENTILATION OPTIONS	ERV - 3.5 Ton End Mount	1.00
	GRILLS	Return Grille - 30 X 14	1.00
	GRILLS	Supply Grille - 30 X 10 - Free Flow	1.00
	EXHAUST FANS	90 CFM - Ceiling Mount	1.00
	MISC	HVAC EXT DISCONNECT	1.00
	MISC	HUMIDISTAT	1.00
	MISC	Locking T-Stat Cover	1.00
FURNISHINGS			
	CABINETS	Standard Laminate ADA Apron 36"	3.00
	MARKER BOARDS	STD 4X8 WHITE MARKERBOARD ***W/ TRAYS AND ACCESSORIES	2.00
	TACK BOARDS	STD 4X4 VINYL TACKBOARD	1.00
	FIRE EXTINGUISHERS	ABC 5# FIRE EXTINGUISHER W/ WALL BRACKETS	1.00
	MISCELLANEOUS	5'X12" DEEP WIREMOLD SHELVING	4.00
MISC			
	MISC	Close-Up	
STATES			





# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

Date: September 7, 2022

Quote Number: SE-0924-2021 v-03

---

Size: 24 x 36 Description: 24x36 Hendry County Wet Classroom

<u>COMPONENT</u>	<u>SUB-COMPONENT</u>	<u>DESCRIPTION</u>
STATES	STATE APP	2020 FBC / EDUCATION/ TYPE-2B / 160 MPH *** LOCATION: HENDRY COUNTY, FL.***CRA APPROVAL IS NOT INCLUDED IN THIS QUOTE ---PLEASE SEE OPTIONS

Page 6 of 6

QUANTITY

WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE MAIN BREAKER WITH A MARKED "OFF" POSITION THAT IS A PART OF THE HYAC...  
 UNDOUNDED CONDUCTORS SHALL BE PERMITTED AS THE...  
 DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY...  
 SYSTEM THE INTERRUPTING RATING OF THE MAIN BREAKER...  
 IN COMPLIANCE WITH SECTION 110-9 OF THE NEC BY...  
 REEDERS ARE DESIGNED BY OTHERS, SITE INSTALLED AND...  
 VAL...  
 LE WATING LINE(S) SHALL BE SITE CONNECTED WITH...  
 OR CABLE CONNECTORS...  
 LOCATIONS (EXTERIOR) SHALL BE WEATHER RESISTANT & IN...  
 INTEGRITY OF WHICH IS NOT AFFECTED WHEN AN...  
 REMOVED...  
 SHIPPED WITH PHOTOCELLS FOR AUTOMATIC SHUT-OFF WHEN...  
 TABLE OF PROVIDING INITIAL ILLUMINATION THAT IS AT LEAST...  
 AND A MINIMUM OF 0.1 fc MEASURED ALONG THE PATH OF...  
 INTENSITY LEVELS SHALL BE PERMITTED TO DECLINE TO 0.6 fc...  
 OF 0.06 fc AT THE END OF THE EMERGENCY LIGHT TIME...  
 LUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE...  
 SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS...  
 CONTROLLED BY OCCUPANT SENSORS THAT TURN OFF THE LIGHTING...  
 LEAVING THE SPACE IN ALL OF THE FOLLOWING AREAS;  
 5000 SQUARE FEET IN AREA EXCEPT FOR LIGHTING...  
 LIGHTING IN SPACES WHERE PATIENT CARE IS RENDERED, AND...  
 WOULD ENDANGER THE SAFETY OR SECURITY OF THE ROOM OR...  
 OF 5000 SQUARE FEET OR LESS IN AREA: CONFERENCE AND...  
 BREAK ROOMS, CLASSROOMS (NOT INCLUDING SHOP...  
 AND CLASSROOMS FOR PRESCHOOL THROUGH THE 12TH...  
 PROVISIONS FOR EXIT DISCHARGE LIGHTING (INCLUDING EXIT...  
 DESIGNED BY OTHERS AND THE RESPONSIBILITY OF THE...  
 LOCAL JURISDICTION APPROVAL...  
 THE REQUIRED PLUMBING FACILITIES IS SUBJECT TO THE...  
 JURISDICTION...  
 NONABSORBENT OPEN FRONT SEATS...  
 WITH NONABSORBENT MATERIAL TO A MINIMUM HEIGHT OF 48...  
 (HOWEVERS)...  
 SEPARATE SHUTOFF VALVES...  
 RELIEF VALVE WITH DRAIN TO EXTERIOR AND A SHUTOFF...  
 WATER SUPPLY LINE...  
 OR PVC - DWV...  
 BUTYLENE, CPVC, OR COPPER; WHEN POLYBUTYLENE SUPPLY...  
 WATER HEATER TEMPERATURE SETTING IN 180F, THE...  
 IN ACCORDANCE WITH THE MANUFACTURERS LIMITATIONS...  
 METALLIC OR OF THE SAME METAL AS THE PIPE BEING...  
 PIPES SHALL PERMIT FREE MOVEMENT AND/OR THERMAL...  
 EXPANSION SHALL BE SPACED IN ACCORDANCE WITH THE...  
 MANUFACTURER'S INSTALLATION INSTRUCTIONS...  
 URINALS ARE FLUSH TANK TYPE UNLESS OTHERWISE...  
 DESIGNED AND SITE INSTALLED BY OTHERS SUBJECT TO...  
 RESPONSIBILITY FOR DRINKING WATER FACILITIES AND SERVICE...  
 ALL BUILDING OWNER PROVIDED FACILITIES ARE DESIGNED BY...  
 REQUIRED BY WATER HEATED INSTALLED, AND IF NOT SHOWN ON...  
 PLAN SHALL BE INSTALLED BY OTHERS SUBJECT TO LOCAL APPROVAL...  
 PLUMBING FIXTURES REQUIRED PER IPC SECTION 403 ARE...  
 FOR A HANDICAPPED ACCESSIBLE FACILITY MUST BE PROVIDED ON...  
 BASIS OF THE PER CODE, THE REQUIRED FACILITY SHALL BE THE...  
 MANUFACTURER AND IS SUBJECT TO THE REVIEW AND APPROVAL OF THE...  
 LOCAL JURISDICTION. THIS NOTE SHALL BE INDICATED ON THE DATA PLATE.

4. WHERE STORAGE FACILITIES SUCH AS CABINETS, SHELVES, CLOSETS, AND DRAWERS ARE PROVIDED AT LEAST ONE OF EACH TYPE PROVIDED SHALL CONTAIN STORAGE SPACE COMPLYING WITH THE FOLLOWING: DOORS, ETC., TO SUCH SPACES SHALL BE ACCESSIBLE (I.e. TOUCH LATCHES, U-SHAPED PULLS); SPACES SHALL BE WITHIN 15 INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR FORWARD REACH OR 15 INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR SIDE REACH. CLOTHES RODS SHALL BE A MAXIMUM OF 48 INCHES ABOVE THE FLOOR (46 INCHES MAXIMUM WHEN DISTANCE FROM WHEELCHAIR TO ROD EXCEEDS 10 INCHES).
5. CONTROLS, DISPENSERS, RECEPTACLES AND OTHER OPERABLE EQUIPMENT SHALL BE NO HIGHER THAN 44 INCHES ABOVE THE FLOOR FOR FRONT APPROACH OR 48 INCHES ABOVE THE FLOOR FOR SIDE APPROACH. RECEPTACLES ON WALLS SHALL BE MOUNTED NO LESS THAN 15 INCHES ABOVE THE FLOOR. EXCEPTION: HEIGHT LIMITATIONS DO NOT APPLY WHERE THE USE OF SPECIAL EQUIPMENT DICTATES OTHERWISE OR WHERE ELECTRICAL RECEPTACLES ARE NOT NORMALLY INTENDED FOR USE BY BUILDING OCCUPANTS.
6. WHERE EMERGENCY WARNING SYSTEMS ARE PROVIDED, THEY SHALL INCLUDE BOTH AUDIBLE AND VISUAL ALARMS. THE VISUAL ALARMS SHALL BE LOCATED THROUGHOUT, INCLUDING RESTROOMS, AND PLACED 80 INCHES ABOVE THE FLOOR OR 8 INCHES BELOW CEILING, WHICHEVER IS LOWER.
7. DOORS TO ALL ACCESSIBLE SPACES SHALL HAVE ACCESSIBLE HARDWARE (I.e. LEVER-OPERATED, PUSH-TYPE U-SHAPED), MOUNTED NO HIGHER THAN 48 INCHES ABOVE THE FLOOR.
8. FLOOR SURFACES SHALL BE STABLE, FIRM, AND SLIP-RESISTANT. CHANGES IN LEVEL BETWEEN 0.25 INCH AND 0.5 INCH SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2. CHANGES IN LEVEL GREATER THAN 0.5 INCH REQUIRE RAMPS. CARPET PILE THICKNESS SHALL BE 0.5 INCH MAX. GRATINGS IN FLOOR SHALL BE SPACES NO GREATER THAN 0.5 INCH WIDE IN ONE DIRECTION. DOORWAY THRESHOLDS SHALL NOT EXCEED 0.5 INCH IN HEIGHT.
9. ALL DOORS SHALL BE OPENABLE BY A SINGLE EFFORT. THE MAXIMUM FORCE REQUIRED TO OPEN A DOOR SHALL NOT EXCEED 6.5 LBS. FOR EXTERIOR SWINGING DOORS AND 5 LBS. FOR ALL SLIDING, FOLDING, AND INTERIOR SWINGING DOORS.
10. ACCESSIBLE WATER CLOSETS SHALL BE 17 INCHES TO 19 INCHES FROM THE FLOOR TO THE TOP OF THE SEAT, GRAB BARS SHALL BE 36 INCHES LONG MINIMUM WHEN LOCATED BEHIND WATER CLOSET AND 42 INCHES MINIMUM WHEN LOCATED ALONG SIDE OF WATER CLOSET, AND SHALL BE MOUNTED AT 33 INCHES TO 36 INCHES FROM THE FLOOR TO THE CENTERLINE OF THE BAR. SIDE WALL GRAB BARS SHALL BE MOUNTED WITH THE FAR END LOCATED A MAXIMUM OF 12 INCHES FROM THE WALL BEHIND THE WATER CLOSET.
11. ACCESSIBLE LAVATORIES SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 29 INCHES ABOVE THE FLOOR TO THE BOTTOM OF THE APRON.
12. ACCESSIBLE SINKS SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 27 INCHES HIGH, 30 INCHES WIDE, AND 19 INCHES DEEP UNDERNEATH SINK. THE SINK DEPTH SHALL BE 6.5 INCHES MAXIMUM.
13. HOT WATER AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED TO PROTECT AGAINST CONTACT. INSULATION OR PROTECTION MATERIALS MAY BE SITE INSTALLED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER ACCESSIBLE LAVATORIES AND SINKS.
14. ACCESSIBLE LAVATORIES AND SINKS SHALL HAVE ACCESSIBLE FAUCETS (I.e. LEVER-OPERATED, PUSH-TYPE ELECTRONICALLY CONTROLLED).
15. WHERE MIRRORS ARE PROVIDED IN RESTROOMS AT LEAST ONE SHALL BE PROVIDED WITH ITS REFLECTIVE EDGE NO HIGHER THAN 40 INCHES ABOVE THE FLOOR IF ABOVE LAVATORY OR 35" IN OPEN AREA.
16. GRAB BARS REQUIRED FOR ACCESSIBILITY SHALL BE 1.25 INCH TO 1.5 INCHES IN DIAMETER WITH 1.5 INCHES OF CLEAR SPACE BETWEEN THE BAR AND THE WALL.
17. TOILET PAPER DISPENSERS SHALL BE INSTALLED WITHIN REACH AND MOUNTED 15 INCHES MIN. AND 48 INCHES MAX. ABOVE THE FLOOR TO THE CENTERLINE OF THE DISPENSER. DISPENSERS THAT CONTROL DELIVERY, OR THAT DO NOT PERMIT CONTINUOUS FLOW, SHALL NOT BE USED.
18. WATER CLOSET FLUSH CONTROL SHALL BE MOUNTED ON THE WIDE SIDE OF THE TOILET AREA.
19. A TOWEL DISPENSER SHALL BE LOCATED ADJACENT TO ALL ACCESSIBLE LAVATORIES.

 **CLEMONS, RUTHERFORD & ASSOCIATES, INC.**  
 2027 Thomasville Road, Tallahassee, Florida 32308  
 p: 850-385-6153 | f: 850-386-8420 | www.craarchitects.com

**DBPR PLAN REVIEW**

AGENCY PLAN: # \_\_\_\_\_

CODE VERSION: \_\_\_\_\_

CONSTRUCTION TYPE: \_\_\_\_\_ OCCUPANCY: \_\_\_\_\_ AREA: \_\_\_\_\_

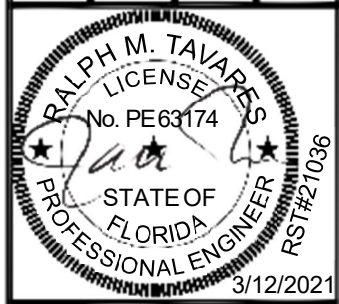
MANUFACTURER: \_\_\_\_\_

FIRE PROTECTION: \_\_\_\_\_ EHPA: \_\_\_\_\_

# OF STORIES: \_\_\_\_\_ # MODULES: \_\_\_\_\_ EXT. WALL RATING: \_\_\_\_\_

 DBPR PLAN REVIEW  
 # \_\_\_\_\_

SMART MODULAR SOLUTION  
 HENDRY COUNTY OFFICE  
 SERIAL #SMM-20671  
 COVER SHEET / GENERAL



Smart Modular  
 Manufacturing  
 Corporate Office  
 500 INDUSTRIAL STREET  
 TALLAHASSEE, FLORIDA 32308

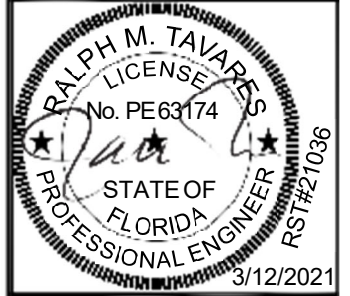
PROJECTS LIST	
STRUCTURED	FLORIDA APPROVAL NUMBER
DOOR PRODUCTS	FL#16358-R3
WINDOWS & DOORS	FL#17499-R8
HIDEOUT CO.	FL#10705-R5
HARDIE	FL#13223.2-R5

CRA PROJECT #

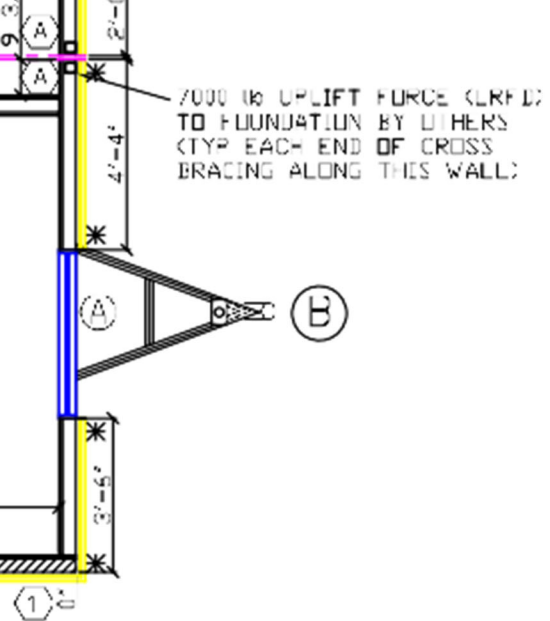


DBPR PLAN REVIEW  
# \_\_\_\_\_

SMART MODULAR SOLUTION  
HENDRY COUNTY OFFICE  
SERIAL #SMM-20671  
MATERIAL SCHEDULE



southeast Modular  
Manufacturing  
Corporate Office  
500 INDUSTRIAL STREET  
ELRG, FLORIDA 34748



the design of cold-formed steel structural members by the American Iron and Steel Institute. All design details enhancing the structural integrity of the wall assembly, including the axial design load of the studs, shall be as specified by the steel stud designer and/or producer, and shall meet the requirements of all applicable local code agencies. The max stud spacing of wall assemblies shall not exceed 24 in. OC (or 16 in. OC when Item 5a is used). Studs attached to floor and ceiling tracks with 1/2 in. long Type S-12 steel screws on both sides of studs or by welded or bolted connections designed in accordance with the AISI specifications.

3. Lateral Support Members —(Not shown) —Where required for lateral support of studs, support may be provided by means of steel straps, channels or other similar means as specified in the design of a particular steel stud wall system.

4. Gypsum Board\* —Gypsum board bearing the UL Classification Marking as to Fire Resistance. Applied vertically with joints between layers staggered. Outer layer of 3 layer construction may be applied horizontally unless specified below. The thickness and number of layers and percent of design load for the 45 min, 1 hr, 1-1/2 hr and 2 hr ratings are as follows:  
Interior Walls

**Rating Wallboard Protection**  
Both Sides of Wall —No. of Layers & Thkns of Board in. Each Layer

**Design Load**  
1 hr \*1 layer, 5/8 in. thick 100

\*Ratings applicable to assemblies serving as exterior walls where Classified fire resistive gypsum sheathing type wallboard is substituted on the exterior face.

See Gypsum Board (CKNX) Category —for names of Classified Companies of 1/2 in. or 5/8 in. thick wallboard. See below for

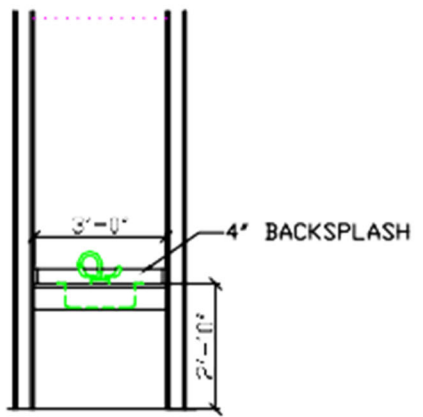
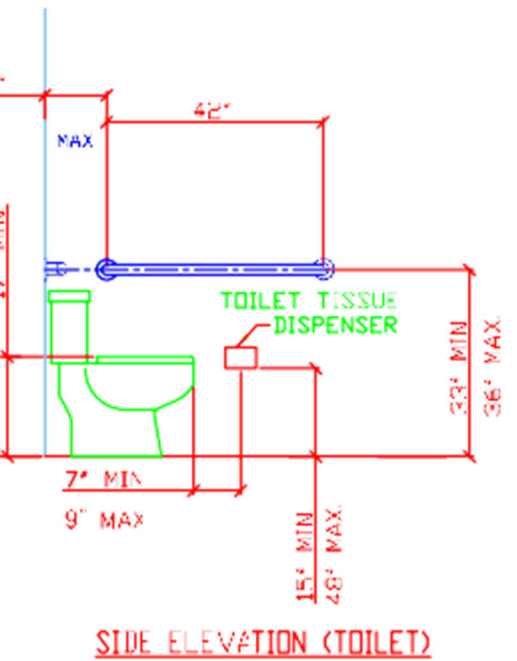
5. Gypsum Sheathing —For exterior walls, 1/2 or 5/8 in. thick Classified or unclassified exterior gypsum sheathing applied vertically and attached to studs and runner tracks with 1 in. long Type S-12 bugle head screws spaced 12 in. OC along studs and tracks. One of the following exterior facings are to be applied over the gypsum sheathing.

C. Fiber-Cement Siding —Fiber-cement exterior sidings including smooth and patterned pane or lap siding.

6. Fasteners —(Not Shown) —Screws used to attach wallboard to studs: self-tapping bugle head sheet steel type, spaced 12 in. O.C. First layer Type S-12 by 1 in. long for 1/2 and 5/8 in. thick wallboards and 1-1/4 in. long for 3/4 in. thick wallboard. Second layer Type S-12 by 1-5/8 in. long for 1/2 and 5/8 in. thick wallboards and 2-1/4 in. long for 3/4 in. thick wallboard. Third layer Type S-12 by 1-7/8 in. long.

7. Batts and Blankets\* —Placed in stud cavities of all exterior walls. May or may not be used in interior walls. Any glass fiber or mineral wool batt material bearing the UL Classification Marking as to Fire Resistance, of a thickness to completely fill stud cavity.  
See Batts and Blankets (B7.17) Category for names of Classified Companies.

8. Joint Tape and Compound —(Not Shown) —Viny or case'n, dry or premixed joint compound applied in two coats to joints and screw heads of outer layer. Perforated paper tape, 2 in. wide, embedded in first layer of compound over all joints of outer layer.





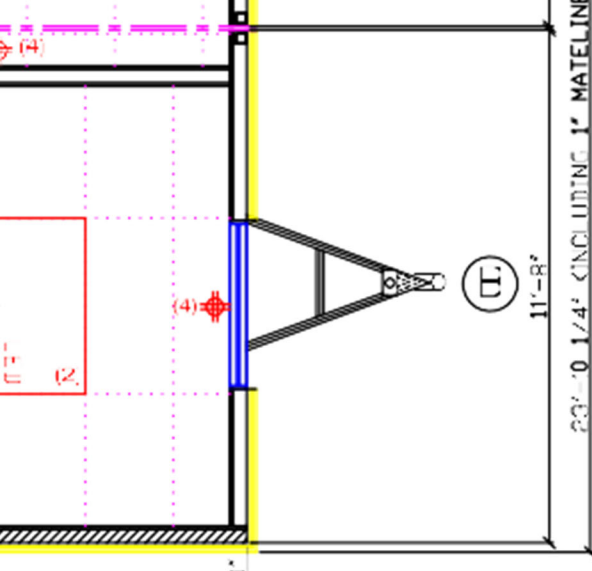
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SMART MODULAR SOLUTION  
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SERIAL #SMM-20671  
FLOOR PLAN

CRA PROJECT #



TECHNOLOGY SUITABLE FOR THE PROGRAM TO BE HOUSED

ALL DEVICES, WIRING AND CONTROL SYSTEMS FOR **COMMUNICATIONS** SYSTEMS SHALL BE PROVIDED ON SITE BY OTHERS.

ALL FIRE ALARM DEVICES, WIRING, CONTROL SYSTEMS AND BACK UP POWER SHALL BE PROVIDED ON SITE BY OTHERS.

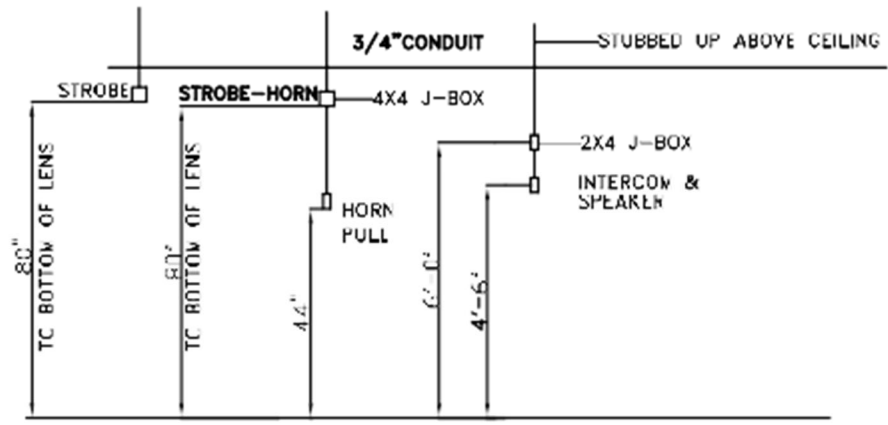
MOUNTING HEIGHTS

- WALL LIGHT SWITCH - 44" A.F.F.
- RECEPTACLE - 18" A.F.F. OR NOTED
- J-BOXES - 18" A.F.F. OR NOTED
- PORCH LIGHT - 80" A.F.F.

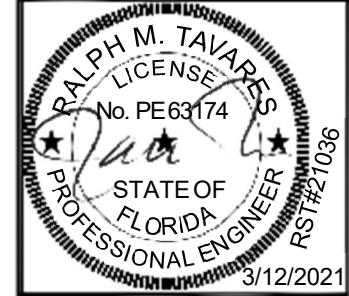
- ALARM STROBE TO BOTTOM OF LENS - 80" A.F.F.
  - ALARM PULL - 44" A.F.F.
  - ALARM HORN - 80" A.F.F.
  - THERMOSTAT - 44" A.F.F.
- } DEVICES WIRE & INSTALLED BY OTHERS (SUPPLIED BY OTHERS)

NOTE:  
THE MANUFACTURER'S NAME, TRADEMARK, or OTHER DESCRIPTIVE MARKINGS SHALL BE PLACED ON ALL ELECTRICAL EQUIPMENT. THE MARKINGS SHALL BE OF SUFFICIENT DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED. EQUIPMENT RATINGS SHALL BE MARKED ON THE EQUIPMENT AND THAT SUCH MARKINGS BE LOCATED SO AS TO BE VISIBLE OR EASILY ACCESSIBLE DURING OR AFTER INSTALLATION.

NOTE:  
WHEN EQUIPMENT OF 500 VOLTS OR LESS IS EVALUATED RELATIVE TO THE APPROPRIATE TEMPERATURE CHARACTERISTICS OF THE TERMINATIONS, CONDUCTORS SIZED ACCORDING TO TABLE 310.16 OF THE NEC ARE REQUIRED TO BE USED.



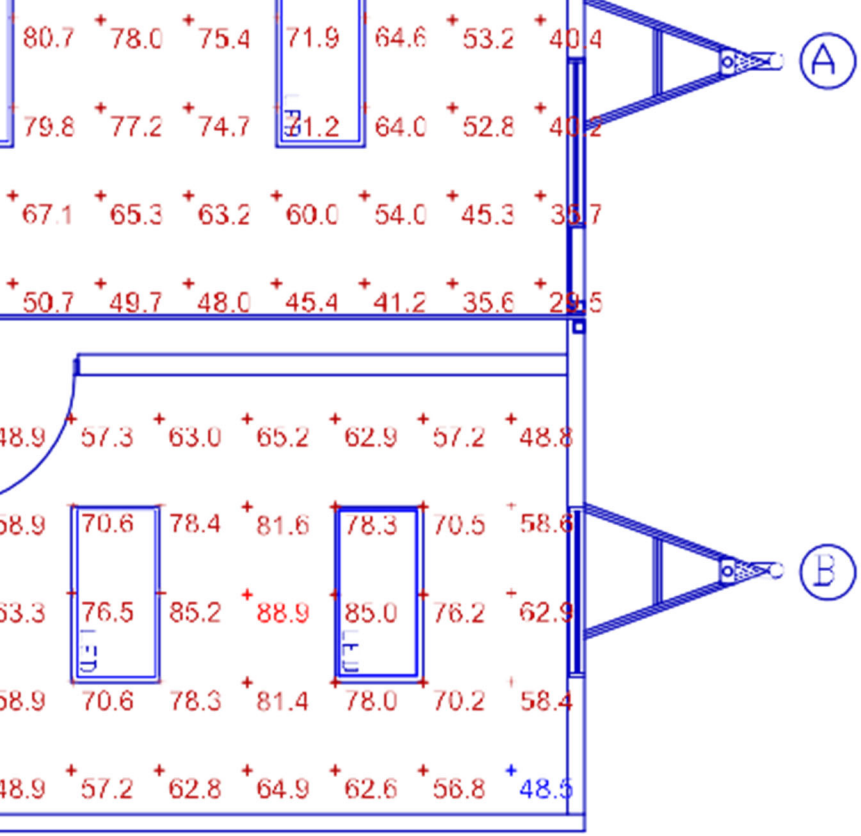
SMART MODULAR SOLUTION  
 HENDRY COUNTY OFFICE  
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 ELECTRICAL PLAN



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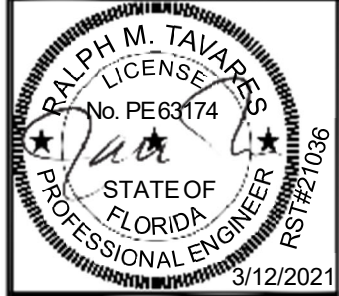


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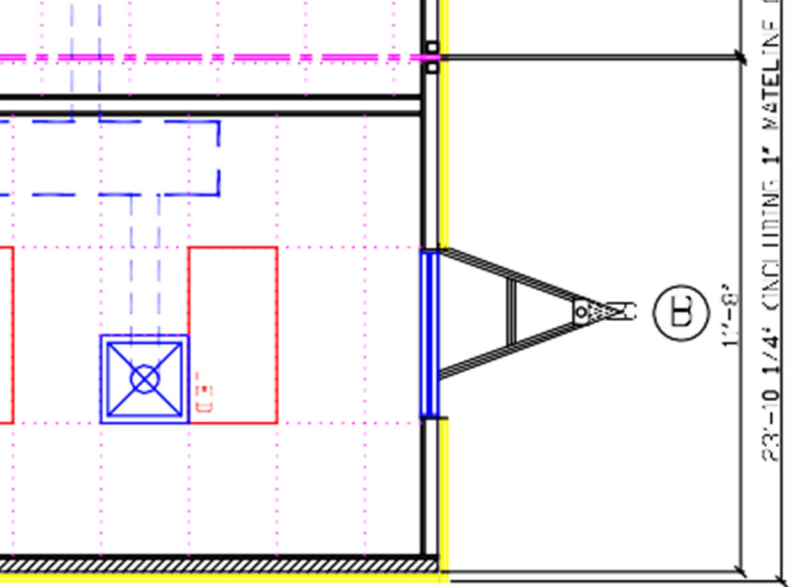
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SMART MODULAR SOLUTION  
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LUMINARY PLAN



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C. PLAN  
= 1'-0"

AREA RATE = 840 @ .12 CFM = 101 CFM  
TOTAL CM REQUIRED = 101 CFM  
450 CFM OF OUTSIDE AIR/VENTILATION PROVIDED THROUGH WERV

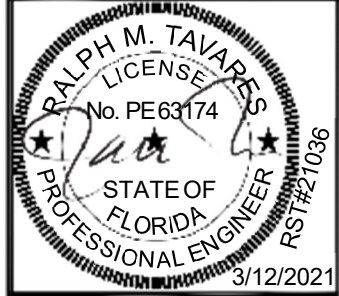
PROVIDE CONSTANT VENTILATION DURING OCCUPIED TIMES

UNIT SCHEDULE

MANF	MANF #	CFM	O.A. CFM
BARU	W42AC-A70XXXXXX	1350 @ .15ESH	450 CFM

- NOTES #1 PROVIDE AUTO CHANGEOVER 7 DAY PROGRAMMABLE T-STAT W/ VENTILATION CONTACTS. VENTILATION NOT TO BE RUN DURING UNOCCUPIED TIMES. T-STAT MUST HAVE PRE CONDITIONING FEATURE. PROVIDE HUMIDISTAT TO ENERGIZE HOT-GAS & RE-HEAT COIL IN A/C FOR DE HUMIDIFICATION. LOCKING COVER FOR CONTROLS REQUIRED.
- #2 UNIT PROVIDED WITH ENERGY RECOVERY VENTILATOR PROVIDING 450 CFM OF FRESH AIR DURING OCCUPIED TIMES
- #3 HOT GAS REHEAT PROVIDED IN UNIT FOR HUMIDITY CONTROL DURING OFF-PEAK & HIGH HUMIDITY TIMES OF VENTILATION.

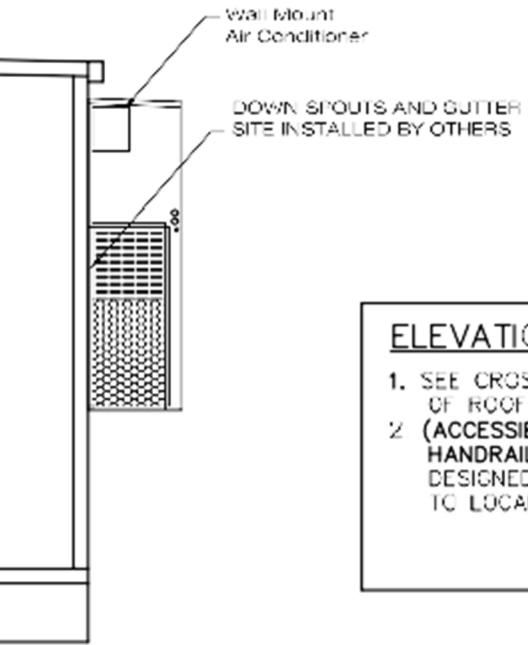
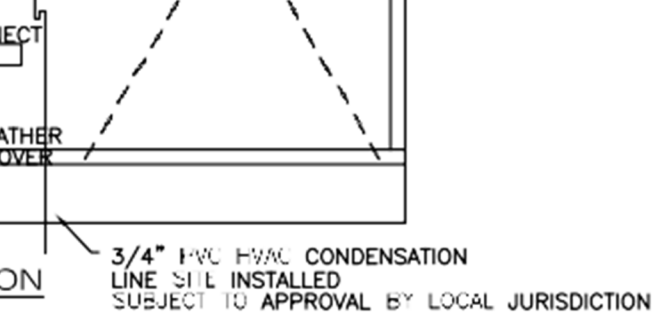
SMART MODULAR SOLUTION  
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SERIAL #SMM-20671  
HVAC PLAN



  
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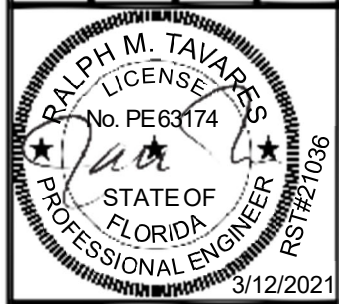
**ELEVATION NOTES:**

1. SEE CROSS SECTION FOR METHOD OF ROOF VENTILATION.
2. (ACCESSIBILITY) RAMP(S), STAIR(S), AND HANDRAILS ARE SITE INSTALLED, DESIGNED BY OTHERS, AND SUBJECT TO LOCAL SCHOOL DISTRICT JURISDICTION.
3. FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1 SQUARE FOOT NET VENT AREA PER 1/50TH OF THE FLOOR AREA, AND AN 18"x24" MINIMUM CRAWL SPACE ACCESS (WHEN SET ABOVE GRADE) SITE INSTALLED BY OTHERS SUBJECT TO LOCAL SCHOOL DISTRICT JURISDICTION.

  
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SMART MODULAR SOLUTION  
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 ELEVATIONS



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**MATERIAL SCHEDULE**

5/8" W.R. TYPE 'X' GYPSUM GRADE SHEATHING  
 FASTENED WITH 1"-#12 TEK HEAD LOW PROFILE  
 HEAD SCREWS 7' O.C. ON EDGE  
 & 7' O.C. IN THE FIELD,

**BRACING MATERIAL:**

DIAGONAL STEEL STRAPPING

3 5/8" 16 GA. TRACK TOP RUNNER FASTENED  
 TO RAFTER WITH (5) S-12 SCREWS FROM TOP  
 RUNNER INTO RAFTER  
 INSTALL (6) S-12 SCREWS IN FIRST 8'-0" FROM CORNERS

SCREWS TOP AND BOTTOM OF  
 EACH RAFTER OR 1.5" X 1/8" WFLD

1/3" \ 1 1/2"

1 1/2" / 1/8"

**SIDE WALL DETAIL**

(BOTTOM PLATE TO FLOOR  
 CONNECTION)

1.5" PDPW SIMPSON FASTENER INTO PERIMETER STEEL I BEAM  
 @ 16" OC

15 PDPW SIMPSON  
 FASTENER INTO  
 STEEL I-BEAM  
 MIN. 3/4"  
 PENETRATION @  
 16" OC.

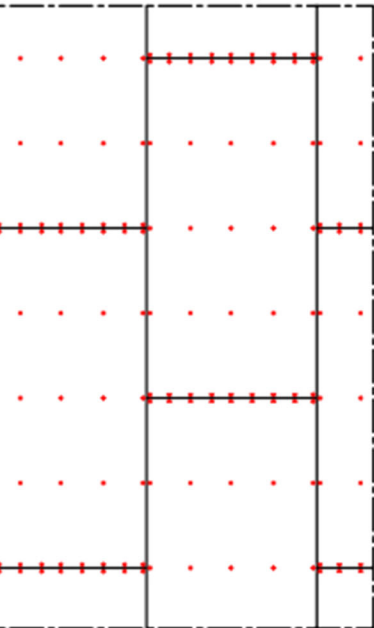
26 GA. x 1 1/2"  
 STEEL STRAP  
 FROM WALL STUDS  
 TO MAIN BEAM  
 FASTEN TO WALL  
 STUDS W/ (7) 5/8"  
 S-12 TEK SCREWS &  
 WELD TO BEAM W/  
 MIN OF (2) 1 1/2"  
 LONG WELDS

3/4" CONCRETE BOARD  
 FLOOR DECKING

**EXTERIOR WALL STD TO  
 FLOOR CONNECTION**

N.T.S.

SPACE JOISTS AND  
 FASTENERS PER SPECIFICATION



**FLOOR DECKING LAYOUT**

N.T.S.

SMART MODULAR SOLUTION  
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 BUILDING SECTION



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@ 12" O.C. FIRST 4'-0" (LOW END)  
 @ 12" O.C. FIRST 4'-0" (HIGH END)  
 (3) STUDS @ CORNERS (UNC)  
 (5) STUDS @ EACH END OF STRAP BRACE  
 WHERE THERE IS NOT I-SS COLUMN

X-BRACING TO  
TOP OF END WALL

N.T.S

DIAGONAL BRACE

CING

ADD STEEL STUD BLOCKING  
IN FIRST 3 BAYS  
FOR REINFORCEMENT

3 5/8" 16 GA  
TOP RUNNER

3 5/8" 16 GA  
 EXTERIOR WALL STUD  
 @ 16" O.C. (TYP.)  
 @ 12" O.C. FIRST 4'-0" (LOW END)  
 @ 12" O.C. FIRST 4'-0" (HIGH END)

5/8" TYP S-12  
 LOW PROFILE HEAD SCREW  
 14 PER BAY OR 1/8" X 7" LONG  
 WELD BOTH SIDES

5/8" TYP S-12  
LOW PROFILE HEAD SCREW

3 5/8" 16 GA STEEL STUDS  
 @ 16" O.C. (TYP.)  
 @ 12" O.C. FIRST 4'-0" (LOW END)  
 @ 12" O.C. FIRST 4'-0" (HIGH END)  
 (3) STUDS @ CORNERS (UNC)  
 (5) STUDS @ EACH END OF STRAP BRACE  
 WHERE THERE IS NOT I-SS COLUMN

4"X16 GA  
 FLAT STRAP  
 DIAGONAL BRACE

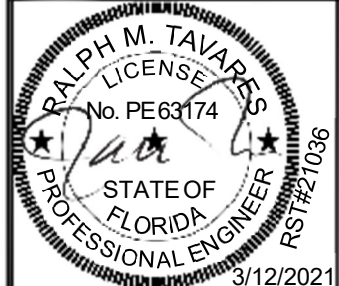
X-BRACING TO  
TOP OF SIDE WALL

N.T.S



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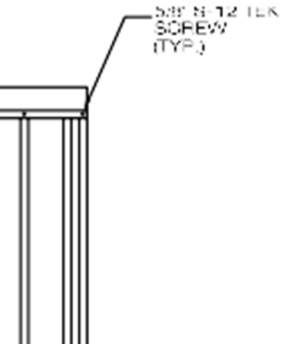
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 WALL DETAILS 1

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3  
 WALL DETAIL  
 N'S

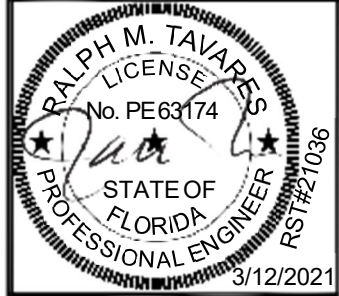


3/8" N 12 LK  
 SCREW  
 (TYP.)

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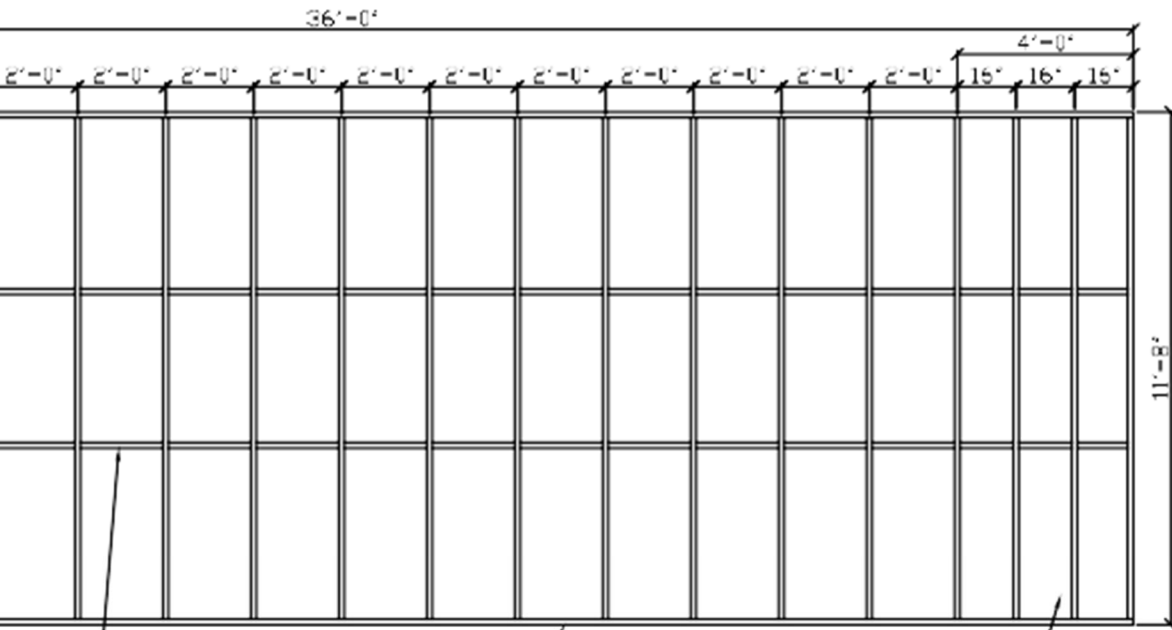
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 WALL DETAILS 2



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TRUSS MINIMUM APPLIED LOADS
ROOF DEAD LOAD (ASD) = 70 plf
ROOF LIVE LOAD* (ASD) = 91 plf
NET UPLIFT WIND LOAD ** (ASD) = 98 plf
NET UPLIFT WIND LOAD ** (LRFD) = 170 plf

NOTE:  
 \* ROOF LIVE LOAD IS REDUCED LOAD PER ASCE 7 SECTION 4.8.2.  
 \*\* NET UPLIFT = WIND - DEAD LOAD



16 GA RIM TRACK (RUNNER)  
 FASTENED WITH (2)  
 5/8" S-12 SCREWS  
 TOP AND BOTTOM  
 OF EACH RAFTER  
 OR 1.5" X 1/8" WELD

600S200-54 @ 24" O.C. AND 16" O.C.  
 FIRST 4'-0" FROM EACH END

S-12  
 LOCATED  
 LEVEL

# RAFTER FRAMING PLAN

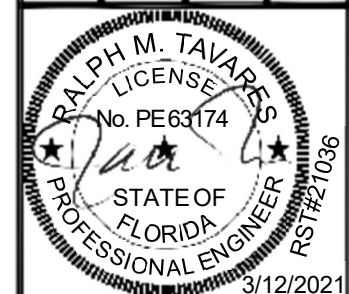
SCALE: 1/4"=1'-0"

WALL FINISH SEE  
 SCHEDULE.

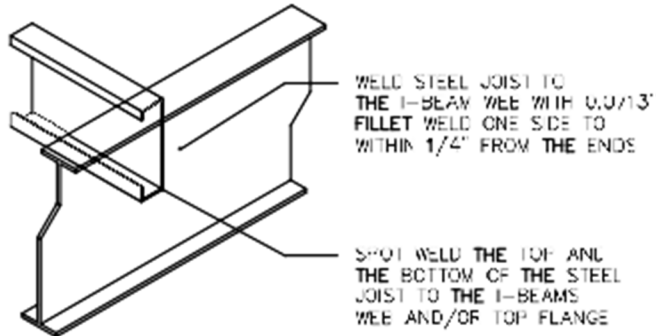
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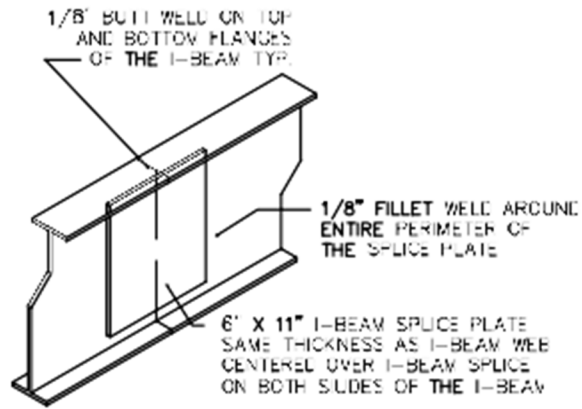
SMART MODULAR SOLUTION  
 HENDRY COUNTY OFFICE  
 SERIAL #SMM-20671  
 ROOF FRAMING



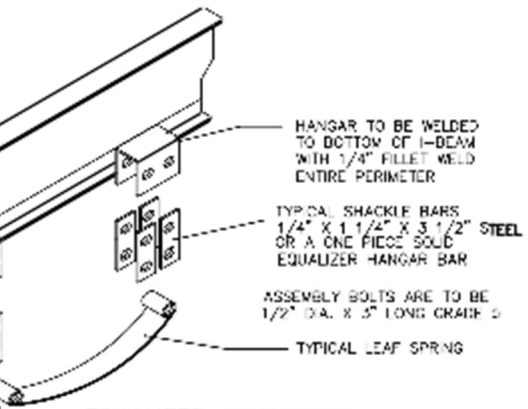
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**(A) STEEL JOIST WELD DETAILS**



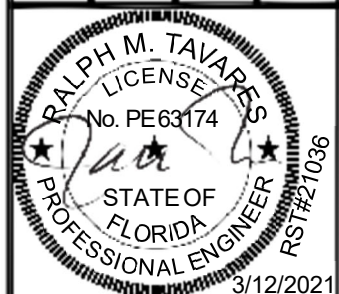
**(B) I-BEAM SPLICE DETAIL**



**(C) EQUALIZER AXLE DETAIL**

NOTE:  
THE SPACING OF THIS

SMART MODULAR SOLUTION  
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 FRAME DETAILS



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