**Meeting Agenda**

**Purpose/Goal:** School Governance Committee/General Meeting

**When/Where:** Wednesday January 14, 2026; 3:50-5:00 p.m./Media Center

**Attendees:** SGC Members

| Agenda Item | Start Time | Action(s)/Notes |
|---|---|---|
| **Check In** | 3:50 | |
| **Roles**<br>(minutes/time)<br>**Norms**<br>(Be present, focus on the issue, respect diverse opinions) | 3:52 | |
| 1. Call to Order | 4:03 | |
| 2. Action: Approve Agenda | 4:04 | |
| 3. Action: Approve November Minutes | 4:05 | |
| 4. Presentation: Pathways2Life | 4:06 | |
| 5. Discussion: Laptop Cart Charging Station | 4:21 | |
| 6. Discussion/Action: Avigilon Camera Purchase | 4:26 | |
| 7. Principal's Update: School Allotment Guideline Changes; District "GLIDE" Strategies | 4:36 | |
| 8. Discussion: Community Outreach and News | 4:51 | |
| **Meeting Adjournment**<br>(Task assignment, next steps, etc.) | 4:55 | |
| Next meeting: February 18, 2025; 3:50 pm in media center | | March meeting change from **March 11** to **March 4** due to budget approval |