

**Atlantic City Board of Education  
Reorganization Meeting  
January 6, 2026 - 5:30 p.m.**

A. **Call To Order** Ms. Tina L. Trueba, Board Secretary

B. **Roll Call** Mr. Bailey \_\_\_; Ms. Bridgers \_\_\_; Mr. Chowdhury \_\_\_; Mr. Dorsey \_\_\_; Mr. Johnson \_\_\_; Mr. Mayfield \_\_\_; Mr. McKinley \_\_\_; Mr. Siddik \_\_\_; Mr. Steele \_\_\_.

Dr. Small \_\_\_; Dr. Hyman \_\_\_; Mr. Rose \_\_\_; Ms. Morris \_\_\_; Ms. Trueba \_\_\_; Ms. Saunders \_\_\_; Mrs. Riley \_\_\_\_\_.

C. **Statement of Notice**

A notice of the reorganization meeting was published in the Press of Atlantic City, mailed to the City Clerk and posted on the bulletin board of the CitiCenter Building at 1300 Atlantic Avenue, Atlantic City, New Jersey 08401 on January 18, 2025.

D. **Flag Salute**

E. **Vision & Mission Statement**

**Vision:** Atlantic City Public Schools and members of the community believe in the development

of the whole child. Together we are committed to providing a nurturing, safe and stimulating environment for all students to continuously learn and grow.

**Mission:** All students will be actively engaged and supported as they learn and grow on the journey to become independent, life-long learners equipped for the 21st Century.

F. **Public Comment**

The Board welcomes input from parents, students and community members and encourage participation in its meetings. Those who wish to speak during public comments must sign in prior to the public portion. The Board wishes to remind residents that public complaints and grievances concerning district personnel shall be handled in accordance with Policy & Regulation number 9130 and that personnel matters will not be discussed by the board in public. It is incumbent upon us a Board to advise the public that comments asserted that are stated in such a way as to convey to the listeners that they are factual and true, when in fact, may just be the speaker's opinion, may be considered slanderous and present the risk of liability to the speaker as well as to the Board. The Board desires to make it known that verbal abuse, threats, or other pressure tactics shall not be tolerated. In the event that inappropriate behavior becomes evident, the board shall reserve the right to limit or cease public discussion. The Board kindly asks that you limit your comments to three (3) minutes and wishes to thank you for coming and for taking your time to join us.

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**Reorganization - Election Results**

1. Resolution to accept the November 4, 2025 election results:

<b>Three Year Term</b>	
Kashawn McKinley	4,157
Hollisha Bridgers	3,331
Subrata Chowdhury	2,999

Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

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**Revised Roll Call:**

Mr. Bailey \_\_\_\_; Ms. Bridgers \_\_\_\_; Mr. Chowdhury \_\_\_\_; Mr. Dorsey \_\_\_\_; Mr. Johnson \_\_\_\_;  
Mr. Mayfield \_\_\_\_; Mr. McKinley \_\_\_\_; Mr. Siddik \_\_\_\_; Mr. Steele

**Oath of Office – City of Atlantic City Mayor Marty Small, Sr.**

- Hollisha Bridgers
- Subrata Chowdhury
- KaShawn McKinley

**Nominations for  
President  
(Board Secretary)**

1. \_\_\_\_\_

Motion By: \_\_\_\_

2. \_\_\_\_\_

Motion By: \_\_\_\_

**Motion to close  
Nominations for  
President**

Motion By: \_\_\_\_    Seconded By: \_\_\_\_

Yes \_\_\_\_    No \_\_\_\_    Abstain \_\_\_\_

**President Assumes Chair**

**Nominations for  
Vice - President**

1. \_\_\_\_\_

Motion By: \_\_\_\_

2. \_\_\_\_\_

Motion By: \_\_\_\_

**Motion to close  
Nominations for  
Vice - P resident**

Motion By: \_\_\_\_    Seconded By:

Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

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**REORGANIZATION - RESOLUTIONS**

1. To designate the Press of Atlantic City and the Catamaran Media Group, LLC as newspapers of record for advertising through December 31, 2026. The Asbury Park Press, 1451 Route 37, W #2, Toms River, NJ 08755 will also be for NJ Cooperative bid requirements.
2. To appoint Tina L. Trueba through December 31, 2026 as Custodian of Records.
3. To appoint Diane Saunders as the Affirmative Action Officer (N.J.A.C.6A7 -1.4 to 1.5), through December 31, 2026.
4. To appoint Diane Saunders as the CEPA Officer (Conscientious Employee Protection Act), N.J.S.A.34: 19-1, through December 31, 2026.
5. To appoint Christopher Ford as the Title IX Coordinator and advertise name, address and telephone number [34C.F.R. 106.8(a)], through December 31, 2026.
6. To appoint Atiba N. Rose, Sr. as Section 504 Compliance Officer [34CFR104.7(a)], through December 31, 2026.
7. To appoint Dr. LaKecia Hyman as the ADA Coordinator, (American Disabilities Act) advertise name, address and telephone number [28CFR35.107 (a)], through December 31, 2026.
8. To appoint Tina L. Trueba as the HIPAA Compliance Officer through December 31, 2026.
9. To appoint Nelson Landon as Asbestos Management Officer through December 31, 2026.
10. To appoint Nelson Landon as Right to Know Officer through December 31, 2026.
11. To appoint Tina L. Trueba, Business Administrator and Qualified Purchasing Agent, as Public Agency Compliance Officer (PACO) for Contract Affirmative Action Compliance through December 31, 2026.
12. To appoint Davinee Holland as Assistant Board Secretary through December 31, 2026.
13. To appoint Joanne Shepherd as Treasurer of School Monies with an annual stipend of \$15,000, charged to account 11-000-230-104-00-015-104 through December 31, 2026.
14. To approve that all rules, regulations, resolutions, statements of policy, and other actions passed, adopted, promulgated, or otherwise, by the preceding Board of Education of Atlantic City, except those which expired by their own terms, import, and contemplation, shall be and are hereby re-established, passed and adopted by this reference thereunto, by the Atlantic City Board of Education from further amending and supplementing Board Policies, including those policies establishing its own by-laws and operational procedures.

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15. To authorize the use of penned and/or facsimile signatures for the President, Superintendent and Business Administrator on accounts. Also, the Board Secretary is instructed to furnish the depositories with a certified copy of this resolution.

16. To authorize the signature of the Board President and Superintendent and Treasurer of School Monies for withdrawal of funds from the Atlantic City Board of Education Payroll Account.

17. To authorize that the Board President, Superintendent and Business Administrator are authorized to withdraw and transfer funds of the following Atlantic City Board of Education Funds:

Bond Account  
Operating Account

18. To authorize that the following financial institutions be designated, as required, as depositories of Board Funds and that the Business Administrator is authorized to invest in interest bearing accounts in any of those institutions:

**Checking & Savings Account:**  
Ocean First Bank

19. To approve the continuation of signatories for withdrawals from the Atlantic City Education Agency and Unemployment Trust Accounts, be confirmed as follows:

Board President  
Business Administrator  
Superintendent  
Special Revenue Bookkeeper

20. To approve the continuation of signatories for withdrawals from the Atlantic City Education Student Activity Account and Athletic Account, be confirmed as follows:

Business Administrator  
Board President  
Student Activities Clerk  
Superintendent

21. To authorize the Qualified Purchasing Administrator to award contracts that are in the aggregate less than 15% of the bid threshold per N.J.S.A. 18A:18A-37c, from January 1, 2025 - December 31, 2026.

22. To approve the bid threshold and appoint a Qualified Purchasing Administrator, pursuant to N.J.S.A. 18A:18A-3(a) and N.J.A.C. 5:34-5 et. Seq. as follows:

Whereas, the Public School Contracts Law gives boards of education the ability to designate their bid threshold up to \$53,000.00 and

Whereas, N.J.A.C. 5:34-5 et seq. establishes the criteria for qualifying as a Qualified Purchasing Administrator; and

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I, Tina L. Trueba, Secretary of the Atlantic City Board of Education, in the County of Atlantic, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the governing body of the Atlantic City Board of Education, County of Atlantic, State of New Jersey at the reorganization meeting of said governing body held on January 6, 2026.

23. To authorize payment of bills between board meetings, per 18A:19-4.1.

24. To approve the committee (5:00 p.m.) and regular meeting (6:00 p.m.) schedule as follows: All meetings will be held at the CitiCenter Building, 1300 Atlantic Avenue Sixth Floor, Atlantic City, NJ 08401.

Tuesday, January 27, 2026	Tuesday, July 21, 2026
Tuesday, February 17, 2026	Tuesday, August 18, 2026
Tuesday, March 17, 2026	Tuesday, September 15, 2026
Tuesday, April 21, 2026	Tuesday, October 20, 2026
Tuesday, May 19, 2026	Tuesday, November 17, 2026
Tuesday, June 16, 2026	Tuesday, December 15, 2026

**Reorganization meeting - Tuesday, January 5, 2027 - 5:30 p.m.**

25. Authorization to use the competitive contracting process pursuant to N.J.S.A. 18A:18A-4.2(k) to procure construction management services.

26. Employment: approval is contingent upon completion of the employment process. The approved salary will be prorated for 12-month employees who do not start on July 1st and 10-month employees who do not start on September 1st.

Name	Position & Location	Effective Date	Salary	Replacing	Account
a. Ali, Mouaz	Computerized Business Services #1096	02/01/2026	\$56,924.00 Step 1 (includes \$638.00 college credits)	Hasson-Davis, Peggie (Retirement)	11-000-218-110-XXX-15-110/11-000-252-100-015-00-100
b. Days, Carson	Mail Clerk #0219	02/01/2026	\$40,130.00 Step 1 (includes 20% adjustment for 12-month position)	Baker, Jeremiah (Hired as a Custodian)	11-000-261-100-015-

Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**Adjourn**

Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

Time: