

## *Free Practice Links and Title – Subject Support*

**\*These sites are Optional tools, per your Experience and/or Career goals!**

### **Business: Skills**

#### **Accounting Coach**

[Accounting Quizzes and Practice Tests | Accounting Coach](#)

#### **Beancounter.com**

<https://www.dwmbeancounter.com/free-accounting-courses.html>

#### **Accounting Principles I**

<https://www.cliffsnotes.com/study-guides/accounting/accounting-principles-i/principles-of-accounting/generally-accepted-accounting-principles>

#### **Accounting Principles- Meaning, Overview, List of Top 6 Accounting Principles**

<https://www.youtube.com/watch?v=eDFNyoN-uPI>

<https://www.youtube.com/watch?v=XBFdjorUc8o>

#### **Alison Empower Yourself: Various Topics**

<https://alison.com/courses?query>

#### **HR Development**

<https://alison.com/tag/human-resources>

#### **Home Study Center: Free HR Courses with Certificates**

<https://www.oxfordhomestudy.com/courses/hr-courses-online/free-online-hr-courses-with-certificates>

#### **Customer Service:**

##### **edapp: Customer Service Training Courses**

<https://www.edapp.com/blog/free-customer-service-training/>

##### **Seismic: Customer Service Policy**

<https://seismic.com/resources/ebooks/free-customer-service-policy-example/>

##### **Customer Service Is Much More Than Rules And Policies -- It's A Philosophy**

<https://www.forbes.com/sites/shephyken/2016/06/18/customer-service-is-much-more-than-rules-and-policies-its-a-philosophy/?sh=32f96cdf7882>

#### **Introduction to Filing Systems:**



##### **Alphabetical and Numeric Filing**

<https://quizlet.com/654163518/alphabetical-and-numerical-filing-quiz-flash-cards/>



##### **Alphabetic Filing**

<https://aptitude-test.com/aptitude-tests/clerical-ability/alphabetic-filing/>



##### **Alphabetical Filing Practice:**

<https://www.scribd.com/document/565281440/Alphabetical-Filing-Practice-Questions-Answers>


##### **wikiHow How to File Alphabetically**

<https://www.wikihow.com/File-Alphabetically#Filing-Alphabetically>



## **Printing Courses:**

 **Free** <https://alison.com/course/print-production>

 <https://www.docucopies.com/printing-glossary/>

**Printing -** <https://www.docucopies.com/printing-glossary/>

**Resources: Printing-** <https://www.docucopies.com/online-printing-resources/>

## **ProProfs Quizzes: Various Topics**

<https://www.proprofs.com/quiz-school/story.php?title=clerical-office-skills-quiz>

## **Policies and Procedures:**

 Employee Relations: **Workplace Policies and Procedures Checklist**

<https://www.industrialrelations.nsw.gov.au/employers/nsw-employer-best-practice/workplace-policies-and-procedures-checklist/>

## **Employment Essentials**

<https://www.industrialrelations.nsw.gov.au/assets/Uploads/publications/Factsheets-listing-34/Workplace-Policies-and-Procedures.pdf>

 **Study.com : Policies and Procedures**

<https://study.com/academy/lesson/what-are-policies-and-procedures-of-a-company-examples-lesson-quiz.html#lesson>

## **How to Develop and Implement a New Company Policy**

<https://www.shrm.org/resourcesandtools/tools-and-samples/how-to-guides/pages/howtodevelopandimplementanewcompanypolicy.aspx>

## **Ten Key**

[Ten Key Test - 10key tutor speed test timed numeric keypad tests \(learn2type.com\)](https://www.learn2type.com/ten-key-test/)

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## **Career: Employment**

### **Interview Resources:**

<https://www.livecareer.com/resources>

**Interview Questions- Questions and tips on answering situational questions.**

<https://www.job-interview-site.com/job-interview-questions-and-answers>

**Alberta alis: Plan Your Career: Tools and Resources**

<https://alis.alberta.ca/inspire-and-motivate/alis-tutorial-videos/>

### **Career Planning:**

<https://www.csuchico.edu/careers/>

**Career Planning Questions- UAB**

[https://www.uab.edu/staffcouncil/images/PDFs/Career\\_Planning\\_Questions\\_2019.pdf](https://www.uab.edu/staffcouncil/images/PDFs/Career_Planning_Questions_2019.pdf)

### **Career Seeker**

[Competency-Based Questions In 2023: Best Examples & Answers \(wikijob.co.uk\)](https://www.wikijob.co.uk/competency-based-questions-in-2023-best-examples-answers/)

<https://www.livecareer.com/resources/interviews>

<https://www.livecareer.com/resources/careers>

**LA County's Test Preparation site includes practice tests, tips and other guides**

<http://hr.lacounty.gov/job-search-toolkit/>



**Office Practice Test- Test taking tips and sample questions for Office jobs**

<https://www.calhr.ca.gov/Documents/tvc-office-assistant-study-guide.pdf>

**WikiJob** - <https://www.wikijob.co.uk/interview-advice/interview-questions/competency-based-questions>

**YALE- Self Assessment**

<https://www.apa.org/education-career/grad/self-assessment.pdf>

<https://your.yale.edu/sites/default/files/self-assessment-worksheets.pdf>

- **English Study**

**English Grammar-** This site contains many spelling, language, and grammar quizzes.

[https://www.englisch-hilfen.de/en/exercises\\_list/alle\\_grammar.htm](https://www.englisch-hilfen.de/en/exercises_list/alle_grammar.htm)

**CAMBRIDGE: English-** Some free tests are available on this site.

[Test your English | Cambridge English](#)

**English California High School Exam**

[Test and Practice Questions \(studyguidezone.com\)](#)

**English:**

[https://ged.com/study/free\\_online\\_ged\\_test/](https://ged.com/study/free_online_ged_test/)

**OXFORD University Press**

[https://elt.oup.com/student/practicegrammar/advanced/a\\_testzone/?cc=us&selLanguage=en](https://elt.oup.com/student/practicegrammar/advanced/a_testzone/?cc=us&selLanguage=en)



- **Food Service**

**San Bernardino County, Environmental Health Services:  
Handlers & Managers Training Test**

<https://dph.sbcounty.gov/programs/ehs-3/food-handlers-managers/>

**How to Get Your San Bernardino County Food Handlers Card**

<https://sbc.statefoodsafety.com/>

**California Dept. Of Education:** [School Nutrition - Nutrition \(CA Dept of Education\)](#)

**Charts**

[Measurement and Conversion Charts > Start Cooking](#)

**Food Safety**

<https://www.cde.ca.gov/ls/nu/ed/foodsafety.asp>

**Food Service - Safety HACCP: FDA - HACCP Principles & Application Guidelines**

<http://www.fda.gov/Food/GuidanceRegulation/HACCP/ucm2006801.htm>

**Manual**

[StandardizedRecipes-Manual-NFSMI-2002.pdf \(nourishca.org\)](#)

**Standards**

[The Professional Standards Training Database | Professional Standards \(usda.gov\)](#)

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## **Health: Training**

### **Public Authority: IHSS Training Resources**

<https://publicauthority.sbcounty.gov/training/>

### **Bloodborne Pathogens**

US Department of Labor information.

<http://www.osha.gov/SLTC/bloodbornepathogens/recognition.html>

### **CPR/AED Classes in California**

<https://www.redcross.org/local/california/take-a-class/cpr>

### **CPR & First Aid**

[CPR & First Aid - Home \(cprandfirstaid.net\)](http://cprandfirstaid.net)

### **First Aid**

[First Aid Guide and Emergency Treatment Instructions \(webmd.com\)](http://webmd.com)

### **Health & Wellness**

[MedlinePlus - Health Information from the National Library of Medicine](http://medlineplus.gov)

### **MAYO**

[First aid - Mayo Clinic](http://mayoclinic.com)



**OSHA Topics:** <https://www.osha.gov/topics/text-index>

### **Red Cross Training**

[CPR Training with Red Cross | Red Cross](http://redcross.org)

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## **Keyboarding**

**Typing-** This is another practice typing test center from the maker of the OMSD testing software

<http://www.opac.com>

<https://www.opac.com/opac-demo-for-home.html>

**Typing-** Practice and test your speed at typing at this free site.

<http://www.calculatorcat.com>

### **Official Typing-Test.com**

<https://official-typing-test.com/>

**Typing: Continue to site**

<http://free-typing-test.com/?page=typingtest>

### **Typing-Speed**

<https://www.speedtypingonline.com/typing-tutor>

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## **Language: Spanish**

### **Ca. Language Glossary: English/Spanish**

<https://www.cde.ca.gov/ls/pf/pf/famenglanguaglossary.asp>

### **ProZ.Com: Various setting topics**

<https://www.proz.com/glossary-translations/english-to-spanish-glossaries>



**Educational:** <https://www.proz.com/glossary-translations/english-to-spanish-translations/education-pedagogy>

### English At Home

[Get 120 Free English Lessons, Beginners to Advanced – english-at-home.com](http://english-at-home.com)

### Spanishdict: ¡Hola!

<https://www.spanishdict.com/>



### **Top 6 websites to translate Spanish to English-FREE**

<https://www.bureauworks.com/blog/top-6-websites-to-translate-spanish-into-english-text-for-free>

### Spanish Test

<https://www.tests.com/practice/Spanish-practice-test>

### Study Spanish

[Los órganos internos - StudySpanish.com](http://StudySpanish.com)

### ThoughtCo.

<https://www.thoughtco.com/spanish-4133085>

- **Maintenance: Skilled Trade**

### Autoshop101- Continue to Site

<http://www.autoshop101.com/>



### The ASE Study Guides

<https://www.ase.com/ase-study-guides>

### ASE A1 Certification Practice Test: FreeASEStudyGuides.com

<https://www.freeasestudyguides.com/a1-engine-repair-test-1.html>

### Mechanics

[Automotive Training and Resource Site \(autoshop101.com\)](http://autoshop101.com)

[Test Series - Automotive Service Excellence \(ase.com\)](http://ase.com)

### tests.com Auto Mechanic Practice Test: ASE Test Guide

<https://www.tests.com/practice/auto-mechanic-test>



### TEST-GUIDE Free ASE Practice Tests and Courses

<https://www.test-guide.com/free-ase-practice-tests.html>

### **Blueprints:**

#### Understanding blueprints

[http://www.paintpro.net/Articles/PP303/PP303\\_estimating.cfm](http://www.paintpro.net/Articles/PP303/PP303_estimating.cfm)

#### Various: Reading Construction Blueprints & Plans | #1&2

#1 <https://youtu.be/DSuP4YkaJ40>

#2 <https://www.youtube.com/watch?v=o5GnWkvi8o4>

#### Construction Blueprints: Window Sizing, Project Details, Structural Call Outs

<https://youtu.be/vuo1mCRwBog>

#### **Carpentry:** Top 7 Online Course

<https://alison.com/tag/carpentry>



## Beginner Woodworking and Carpentry Terminology

<https://www.youtube.com/watch?v=Ls1ayLoDedI> Part 1

<https://www.youtube.com/watch?v=pA6gZt03IWU> Part 2

## tests.com Carpentry Practice Test

<https://www.tests.com/practice/carpentry-practice-test>

## Custodian:



DUNCANVILLE ISD  
*Writing success stories, one student at a time.*

### Texas Manuel

<https://www.duncanvilleisd.org/departments/maintenance/custodialtrainingproceduresmanual>



### Fauquier County Public Schools School district-2018

<https://www.fcps1.org/cms/lib/VA01918647/Centricity/Domain/47/FAUQUIER%20COUNTY%20PUBLIC%20SCHOOLS%20CUSTODIAL%20MANUAL.pdf>

## PINE- RICHLAND SCHOOL DISTRICT: 2020 Various topics and videos

<https://www.pinerichland.org/Page/8764>

## Redlands USD Custodian Handbook: Review and Service examples

[https://resources.finalseite.net/images/v1684315155/redlandsusdnet/smppmjqx8ykrnvxbvdoj/filedownload.ashx\\_143.pdf](https://resources.finalseite.net/images/v1684315155/redlandsusdnet/smppmjqx8ykrnvxbvdoj/filedownload.ashx_143.pdf)

## You Are The Key Training Manual For Custodial- Example of Practice sheets and Services:

<https://pdf4pro.com/view/training-manual-for-custodial-personnel-6075aa.html>



OSHA Topics: <https://www.osha.gov/topics/text-index>

## Electrician:

[Electrician Practice Test, Journeyman Electrician Practice Test, Master Electrician Practice Test, and General Contractors Practice Test](#)

## Electrical

[http://www.cslb.ca.gov/Contractors/Applicants/Examination\\_Study\\_Guides/](http://www.cslb.ca.gov/Contractors/Applicants/Examination_Study_Guides/)

## Electrical- PG & E practice exam

<http://www.pge.com/includes/docs/pdfs/about/careers/search/skilled/test/ettstudyguide.pdf>

Life is On|Schneider Electric: <https://www.se.com/au/en/work/services/training/energy-university/energy-university-free-online-training.jsp>

## Electrical Safety

This site has safety tips for most occupations/trades especially electrical.

<http://www.oshatrain.org/courses/studyguides/715studyguide.pdf>

## OpenLearn

### Environmental:

<https://www.open.edu/openlearn/nature-environment/free-courses>

## MITOPEN Courseware- Environment & Sustainability

<https://ocw.mit.edu/collections/environment/>

## Grounds: Landscape

[Landscape and Horticultural Services - Overview | Occupational Safety and Health Administration \(osha.gov\)](#)

**Grounds- Safety:** <http://www.osha.gov/SLTC/landscaping/index.html>

**Grounds- Master Gardener practice test**

<http://ipm.ncsu.edu/ornamentals/mastergardener/practicetest.html>

**HVAC: Practice Tests**

[EPA 608 Technician Practice Test](#), [HVAC Practice Exam](#), [HVAC Practice Test](#), [Insulation Practice Test](#), [Plumbing Practice Test](#), [Solar Contractor Practice Test](#), [Welding Practice Test](#)

**HVAC- Practice questions and resources for Heating, Ventilating and Air-Conditioning.**

<http://www.cslb.ca.gov/Resources/StudyGuides/C20StudyGuide.pdf>

**Irrigation: Repair- Sprinkler**

<https://www.irrigationrepair.com/>

**Sprinkler Repair- Wiki on sprinkler repair**

<http://www.wikihow.com/Repair-a-Pop-up-Sprinkler-Head>

**Locksmith: ProProfs**

<https://www.proprofs.com/quiz-school/story.php?title=practice-locksmith-test-2>

**LocksmithSchool4U: The Free Online Locksmith School**

<https://locksmithschool4u.com/>

**LOCKSMITH LEDGER: How To's**

<https://www.locksmithledger.com/door-hardware>

**Locksmith Online Training: Free and Easy**

<https://www.locksmithledger.com/home/article/21129878/online-training-free-and-easy>

**Painter:**

[True Value Hardware - Your Local Home Improvement Experts | True Value](#)

**Painter-Continue to site**

<http://davmagic.com/paint/PAGES21.html>

**Top Projects**

<https://www.truevalue.com/>

**Plumbing:** [Plumbing Guides for Common Household Plumbing Repairs - ACME HOW TO.com](#)

**Plumbing-Level 1 Practice Exam Test (40)**

[http://www.youtube.com/watch?v=sHfml1-XFYA&feature=player\\_embedded#!](http://www.youtube.com/watch?v=sHfml1-XFYA&feature=player_embedded#!)

**Plumbing- Continue to Site**

<http://www.johnrwhite.net/PRACTICE%20PLUMBING%20LICENSING%20EXAM.html>

**Plumbing-How To: This site takes you to practice questions on plumbing.**

<http://www.acmehowto.com/plumbing/plumbing.php>

**Power Plant:**

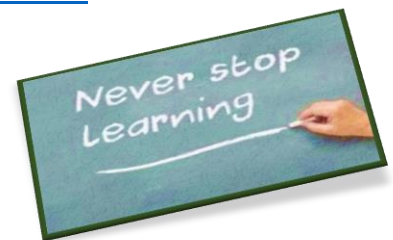
<https://alison.com/careers/manufacturing/power-plant-operator>

**OSHAtrain.org:https:**

<https://www.oshatrain.org/courses/ispring/GLOSSARY/index.html>

**OSHA.gov- topics**

<https://www.osha.gov/topics>



## Test Prep Review- Conversions

<http://www.testprepreview.com/power-plant-maintenance-selection.htm>

## Safety - Tools: Tool safety from OSHA

<https://www.osha.gov/SLTC/handpowertools/standards.html>

## Tree Care Industry

<https://www.osha.gov/tree-care>

## Utilities-Ca. Resources: FIT Guidebook

<https://cashnet.org/page/Resources>



## **Warehouse: Management Courses- Free**

<https://www.oxfordhomestudy.com/courses/hr-courses-online/free-online-hr-courses-with-certificates>

## EdApp by SafetyCulture- Warehouse Manuals and Mobile Courses

<https://www.edapp.com/training-manuals/warehouse-training-manual/>



## **California-Water-Treatment: Operator-Certification-Guide. American Water College**

<https://americanwatercollege.org/wp-content/uploads/2016/03/California-Water-Treatment-Operator-Certification-Guide.pdf>

## Water Operator: Free Test Prep Training Resources

<https://wateroperator.org/blog/Tag/operator-training-manuals>

## Water: Student Manual Module 8: Distribution Systems Pennsylvania DEP (.gov)

[https://files.dep.state.pa.us/water/bsdw/operatorcertification/TrainingModules/dw-08\\_distribution\\_sys\\_wb.pdf](https://files.dep.state.pa.us/water/bsdw/operatorcertification/TrainingModules/dw-08_distribution_sys_wb.pdf)

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## **Math Topics**

**Algebra-** This site contains lessons and worksheets to assist students in learning or re-learning algebra. More links listed under Math

<http://www.algebrahelp.com/>

**Math-** This site has practice math tests.

<https://www.mheducation.com/prek-12/subject/math.html>

**Math Worksheets-** Practice worksheets for basic math, algebra, measurement and geometry.

<http://www.math-drills.com/>

**Math Worksheets-** Worksheets for various levels of math.

<http://math.about.com/od/worksheets/>

## **Studyguidezone**

[GED Math Practice Questions | Free GED Math Review Materials \(studyguidezone.com\)](#)

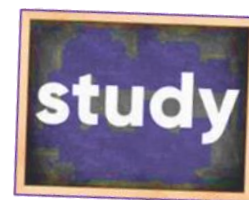
## **ThoughtCo.**

[Math Resources \(thoughtco.com\)](#)


## **Math:**

[https://ged.com/study/free\\_online\\_ged\\_test/](https://ged.com/study/free_online_ged_test/)

<https://www.sparknotes.com/math/SparkNotes>




## **Mentor & Peer Counseling**

 **Youth Development**  
<https://www.cde.ca.gov/ls/yd/>

 **Free Online Mentoring Courses: Various professions**  
<https://www.classcentral.com/tag/mentoring>



**How to Mentor Graduate Students: What, Why, Where, Guidelines, & Development**  
<https://rackham.umich.edu/downloads/how-to-mentor-graduate-students.pdf>

 **Tips, Lessons, Self Care, Collaboration, Advocacy etc.**  
<https://confidentcounselors.com/category/counseling-program/>



**Resources for Mentoring Programs**  
<https://nationalmentoringresourcecenter.org/resources-for-mentoring-programs/>



**Peer Counseling: Student Response**  
[https://rbv.vistausd.org/counseling/counseling/rbv\\_course\\_catalog/leadership\\_internship\\_work\\_experience\\_yearbook/rbv\\_peer\\_counseling\\_website](https://rbv.vistausd.org/counseling/counseling/rbv_course_catalog/leadership_internship_work_experience_yearbook/rbv_peer_counseling_website)

 **Starting a Mentoring Program: Purpose and Contribution in your Community**  
<https://youth.gov/youth-topics/mentoring/considerations-starting-mentoring-program>

## **Multi-Subject Sites: ParaPro/ESSA (NCLB)**

**California Dept. Of Education**

[https://www.cde.ca.gov/pd/ee/paraprofessionals.asp#:~:text=The%20term%2C%20paraprofessional%2C,and%20migrant%20education%20\(Every%20Student](https://www.cde.ca.gov/pd/ee/paraprofessionals.asp#:~:text=The%20term%2C%20paraprofessional%2C,and%20migrant%20education%20(Every%20Student)

**become:ParaPro**

<https://uniontestprep.com/parapro-assessment/practice-test>

**Khan Academy: Many Topics-Tutorial/Videos**

<http://www.khanacademy.org/>

**ParaPro Exam Study Guide:** <https://youtu.be/w8uWbkVoOWU>

Chapters: [0:00](#) Introduction & Overview [0:27](#) Table of Contents [0:38](#) Math [3:50](#) Reading [7:19](#) Writing [10:18](#) Math Questions [12:30](#) Reading Questions [16:22](#) Writing Questions [18:04](#) Outro

**ParaPro PracticeTests**

<https://www.parapropracticetest.com/>

**Praxis (1755) Practice Tests: Elem./Spec.Edu./Eng.Learners**

<https://www.240tutoring.com/praxis-prep/praxis-parapro-practice-test/>

**Study Guide ZONE: Multi-Subject**

<https://www.studyguidezone.com/practice-questions.htm>

 **ParaPro Assessment Prep Course**

<https://study.com/academy/course/praxis-parapro-assessment-practice-study-guide.html>



## TEST-GUIDE: Free PARAPRO Practice Tests

<https://www.test-guide.com/free-parapro-practice-tests.html>

### Test.Com

[Algebra Test](#), [Biology Test](#), [Geometry Test](#), [Literature Test](#), [Math Tests](#), [Grammar Test](#), [Spelling Tests](#)

### Special Education - CalEdFacts

<https://www.cde.ca.gov/sp/se/sr/cefspeced.asp>



### Working with Students with Special Educational Needs-Variou Modules

<https://alison.com/course/working-with-students-with-special-educational-needs-revised>



### Students with Special Needs: Online Training Modules-School Based

<https://hussmanautism.org/supporting-students-with-special-needs-online-training-modules-for-school-based-professionals-who-support-students-with-disabilities/>



### Orthopedic and Musculoskeletal Impairments-Variou Topics/Sources

<https://www.naset.org/professional-resources/exceptional-students-and-disability-information/orthopedic-and-musculoskeletal-impairments#c9339>



### Quizlet: Study sets/classes

<https://quizlet.com/search?query=intructional-aide-with-disabilities&type=sets>



## Software & Program Applications

### Microsoft Tutorials- Review different Microsoft 2010 applications and other office skills tests

<http://www.gcflearnfree.org>

### Microsoft 365 Training

<https://support.microsoft.com/en-us/training>

### Microsoft Office:goskills

<https://www.goskills.com/Resources/Category/Microsoft-Office>

### Microsoft Office: Indeed.ca.

<https://ca.indeed.com/career-advice/career-development/how-to-learn-microsoft-office>

### UCertify

<https://www.ucertify.com/action/ot/310-025.html>



## Transportation

### ASE School Bus Tests

[https://www.ase.com/uploads/SchoolBusStudyguide2021\\_210112\\_141633.pdf](https://www.ase.com/uploads/SchoolBusStudyguide2021_210112_141633.pdf)

### Traffic

[Quia - Traffic & Road Sign Test - part 1](#)

[Quia - Traffic & Road Sign Test - part 2](#)

### Transportation- Air Brakes- Air Brake information from DMV

[https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl\\_hm/sec5](https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl_hm/sec5)



**Transportation- Commercial Driving- DMV handbook on Commercial driving**  
[https://dmv.ca.gov/web/eng\\_pdf/comlhdbk.pdf](https://dmv.ca.gov/web/eng_pdf/comlhdbk.pdf)

### **Commercial Driver-Transporter**

[Section 4: Transporting Passengers Safely - California DMV](#)

[Section 11: Vehicle Inspection Test - California DMV](#)

[Pre-Trip Inspection for Noncommercial Class A License - California DMV](#)

### **Transportation-Driving Tests**

Sample DMV tests including regular and commercial driver

<http://www.dmv.ca.gov/portal/dmv/detail/pubs/interactive/tdrive/exam>

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## **Writing Composition**

*Edit and Proofread*

### **Career**

[Resumes, Cover Letters, etc. – Career Center & Student Employment – Chico State \(csuchico.edu\)](#)

### **Rules of Writing**

[GED Writing Test | Free GED Writing Test Review Materials \(studyguidezone.com\)](#)

### **Writing - How to write paragraphs**

[http://jjc.jjay.cuny.edu/erc/writing/development/exmenu\\_development.php](http://jjc.jjay.cuny.edu/erc/writing/development/exmenu_development.php)

### **Alison Empower Yourself:**

<https://alison.com/courses?query>

### **Chartered Institute of Editing and Proofreading**

<https://www.ciep.uk/resources/test-yourself/>

### **Edit Republic: Proof Reading**

<https://editrepublic.com/blog/proofreading-quiz-1/>

### **Editing Tests**

[https://editingtests.com/editing\\_tests/exam.php?id=4](https://editingtests.com/editing_tests/exam.php?id=4)





## Academic Resource Links



### General Education Development

GED

California Dept. Of Education- High School Equivalency (HSE) Tests

<https://www.cde.ca.gov/ta/tg/gd/>



**Free GED Classes Online**

<https://best-universities.net/resources/free-ged-classes-online/>



**Free account**

<https://ged.com/>

**Best GED Classes**

<https://bestgedclasses.org/online-classes/>



**Chaffey Adult School**

<https://cas.cjuhsd.net/>



**Chino Valley Unified School District**

<https://www.chino.k12.ca.us/Page/2492>



**OMS Parent Center**

<https://www.omsd.net/domain/104>



**Adult School**

<https://www.upland.k12.ca.us/schools/adult-school>



**Inland Career Education Center**

<https://icec.sbcusd.com/registration>



**Free Online Courses- Massive Open Online**

**Courses**<https://www.bestcollegesonline.org/faq/whats-the-catch-with-taking-free-online-courses-from-traditional-universities/>



**GED Exam Review**


<https://www.studyguidezone.com/gedandcollege.htm>





## **Academic & Credential Sites**

*Records, Evaluation, & Verification*

 **assist**™ The official course transfer and articulation system for California's public colleges and universities

<https://assist.org/>

Commission on  
Teacher Credentialing **Approved Institutions and Programs**

<https://www.ctc.ca.gov/commission/reports/data/approved-institutions-and-programs>



**Ca. Board of Accountancy- Foreign Transcripts and Degree  
Various Service Providers**

<https://www.dca.ca.gov/cba/applicants/foreign.shtml>



## **California Of Education: Credential & Courses**

*Supports Content Study*

**California Teacher Credentialing**

[https://www.ctc.ca.gov/credentials/leaflets/basic-skills-requirement-\(cl-667\)](https://www.ctc.ca.gov/credentials/leaflets/basic-skills-requirement-(cl-667))

**California Educator Credentialing Assessments**

[https://www.ctcexams.nesinc.com/TestView.aspx?f=HTML\\_FRAG/CA\\_CBEST\\_PrepMaterials.html](https://www.ctcexams.nesinc.com/TestView.aspx?f=HTML_FRAG/CA_CBEST_PrepMaterials.html)

**Ca. Ed. Exam and performance Assessment Fee Waiver:**

<https://www.ctcexams.nesinc.com/App/SignInForm.aspx?ReturnUrl=%2fApp%2fRegister%2fIdentityConfirmation.aspx>



**South Central Coast Regional Consortium: Free Online Course**

<https://sccrcolleges.org/cbest-preparation-free-online-classes-offered-by-college-of-the-canyons/>



**California State University Fullerton: Free Math Course**

<https://ed.fullerton.edu/cct/advising/testingresources.php>



**California State University San Marcos**

[https://www.csusm.edu/cehhs/student-services/credential/brochures/test\\_prep.pdf](https://www.csusm.edu/cehhs/student-services/credential/brochures/test_prep.pdf)



**California State University, Long Beach: Free Online Course**

<https://www.csulb.edu/college-of-education/teacher-preparation-advising-center-tpac/free-cbest-online-preparation-courses>



**University of San Francisco: Free Online Course**

<https://www.usfca.edu/education/admission-aid/cbest-cset-resources>

**CBESTPracticeTest: California Basic Educational Skills Test**

<https://www.cbestpracticetest.com/>

**CBEST Practice Tests: Teachers Test Prep**

<https://www.teacherstestprep.com/cbest-practice-tests>

**240 Tutoring: Free CTC Practice Tests**

<https://www.240tutoring.com/ctc-prep/>

**TG-Test Guide:** <https://www.test-guide.com/free-cbest-practice-tests.html>