

NORTHEASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
ORGANIZATIONAL MEETING  
ANNEX  
4435 BOSART RD, SPRINGFIELD, OHIO 45503  
THURSDAY, JANUARY 8TH, 2026 5:30 PM

BOARD OF EDUCATION MISSION STATEMENT

*The mission of the Northeastern Board of Education is to promote student achievement and staff growth in a culture of unity and trust throughout the district and community. Northeastern Local Board members:*

- agree to always put children’s interest first*
- will strive to keep focused on the primary work of clarifying the district purpose, direction and goals, and monitoring district performance*
- will strive for a positive working relationship with the superintendent and treasurer, honoring their respective authority to advise the board, implement board policy, and administer the district*
- actively listen to the constituent who address him/her personally then follow the “chain of command” directing them back to the superintendent.*

BOARD OF EDUCATION BYLAW 0165.1

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in the agenda.*

A. CALL TO ORDER

A1 President Pro Tem, Jeff Yinger, calls the meeting to order. Time: \_\_\_\_\_

A2 President Pro Tem calls on the Treasurer to take the roll.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

A3 Pledge of Allegiance

A4 Election of Board President

The President Pro Tem opens the floor for nominations for Board President for 2026.

\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_

The President Pro Tem closes the floor for nominations, once all nominations have been received.

The President Pro Tem asks for a vote to appoint the Board President for 2026.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_..  
ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_.  
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ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_.

\_\_\_\_\_ is elected Board President for 2026.

**A5 Election of Board Vice President**

The Board President opens the floor for nominations for Board Vice President for 2026.

\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_  
\_\_\_\_\_ nominates \_\_\_\_\_ seconded by \_\_\_\_\_

The Board President closes the floor for nominations, once all nominations have been received.  
The Board President asks for a vote to appoint the Board Vice President for 2026.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

\_\_\_\_\_ is appointed Board Vice President for January 2026.

Oath of Office Board President and Vice President

**B. BUDGET HEARING**

**B1** The Alternative Tax budget for FY27 will be presented to the Board.

**C. RECORDS COMMISSION**

**C1** \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education to appoint the Treasurer as the District Records Officer.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**C2** \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education to approve the records retention schedule. [Exhibit C2](#)

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**C3** \_\_\_\_\_ moves and \_\_\_\_\_ seconds the Board appoint \_\_\_\_\_ (Board Member, Treasurer, and/or Superintendent) to receive public records training as required by law for school districts.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**C4** \_\_\_\_\_ moves and \_\_\_\_\_ seconds the Board appoint \_\_\_\_\_ To the Springfield Clark County Career Center

**D. CONSENT AGENDA**

*Action by the Board of Education in “Adoption of the Consent Agenda” means that all E items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon 1) Verification of education and experience, 2) Proof of proper certification, and 3) Positive results from a criminal records check.*

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the consent agenda – Items **D1 – D3**

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

- D1** The Board of Education waives the reading of minutes of previous meetings prior to adoption.
- D2** The Board of Education adopts the FY27 Alternative Tax Budget as presented.  
[Exhibit D2.](#)
- D3** The following dates and locations for regular meetings of the Board for 2026. Each meeting will be held at 5:30 pm at the location indicated. Any changes to meetings will be posted on the district website and advertised.

|              |                                   |
|--------------|-----------------------------------|
| January 8    | Board of Education                |
| January 15   | Board of Education - Work Session |
| February 19  | Board of Education - Work Session |
| March 19     | Board of Education                |
| April 16     | Board of Education                |
| May 14       | Board of Education                |
| June 18      | Board of Education                |
| July 16      | Board of Education                |
| August 20    | Board of Education                |
| September 17 | Board of Education                |
| October 15   | Board of Education                |
| November 19  | Board of Education                |
| December 17  | Board of Education                |

**E. ACTION AGENDA**

- E1** \_\_\_\_\_ moves and \_\_\_\_\_ seconds that Board of Education make the following appointments for the 2026 calendar year.
- \_\_\_\_\_ is appointed as the delegate to the Ohio School Boards Association Annual Conference. (Gray)
- \_\_\_\_\_ is appointed as the alternate delegate to the Ohio School Boards Association Annual Conference. (Shaffer)
- \_\_\_\_\_ is appointed as the legislative liaison to the Ohio School Boards Association. (Thompson)
- \_\_\_\_\_ is appointed as the student achievement leadership team liaison for the Ohio School Boards Association. (Collins)

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**E2 Board designates Superintendent to act as its designee in regards to the following items:**

1. Receipt of service of process on behalf of the Board
2. Receipt of certified/registered mail to the attention of the Board
3. Employee leaves of absence, including requests for unpaid leave (ORC Section 3319.13) and FMLA
4. Conduct student suspension appeal hearings
5. Board spokesperson with media, community

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**E3 Authorization to Request an Advance on Taxes**

It is recommended that the Treasurer be authorized to request from the Clark County Auditor, advances on taxes when available during the 2026 calendar year.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**NORTHEASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING  
ANNEX  
4435 BOSART RD, SPRINGFIELD, OHIO 45503  
THURSDAY, JANUARY 8TH, 2026 IMMEDIATELY FOLLOWING  
ORGANIZATIONAL MEETING**

**A. AGENDA**

- A1** The president calls to transition into the regular meeting section. Time: \_\_\_\_\_

**B. MEETING ORGANIZATION AND OLD BUSINESS**

*Action by the Board of Education in “Adoption of the Organization and Old Business” means that all B items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the Organization and Old Business and voted upon separately.*

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the Organization and Old Business agenda – Items **B1 – B6**

*ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_, Shaffer\_\_\_\_, Yinger\_\_\_\_\_.*

- B1** Additions or deletions to agenda

- a. \_\_\_\_\_  
b. \_\_\_\_\_

- B2 Approve the Board Agenda**

- B3 Approve the minutes from the following meeting:**  
[December 18th Regular Board Meeting](#)

- B4 Approve the Vouchers January 2026**

- B5 Approve the Financial Report for December 2025**  
[Exhibit B5](#)

- B6 Further Old Business**

**C. PRESENTATIONS**

**D. PUBLIC PARTICIPATION**

*The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of the meeting.*

*Attendees must register their intention to participate in the public participation of the meeting and be recognized by the presiding officer. Those addressing the Board are asked to state their name, address, and group affiliation if appropriate. Individual comments may be limited to three (3) minutes unless extended by the presiding officer. The public participation portion of the meeting will be limited to thirty (30) minutes unless extended by a vote of the Board. The Board will hear from the public at this time.*

## **E. CONSENT AGENDA**

*Action by the Board of Education in “Adoption of the Consent Agenda” means that all E items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon 1) Verification of education and experience, 2) Proof of proper certification, and 3) Positive results from a criminal records check.*

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the consent agenda – Items E1 – E12

*ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_, Shaffer\_\_\_\_, Yinger\_\_\_\_.*

### **E1 Approve the following Certified Personnel actions for 2025-2026 School Year:**

Employ Heather Hodgkin as Reading Tutor at Kenton Ridge Elementary School. To be paid \$100.00 per day, 4.5 hours per day, effective January 5, 2026.

### **E2 Approve the following Classified Personnel actions for the 2025-2026 School Year:**

Employ Lindsey Haerr as Custodian at Northeastern Campus. Limited one-year contract, Class II, Step 0, 4 hours per day, 127 days, effective January 5, 2026. (Replacing Erin Ashley, who resigned)

#### **Contract Change**

The following bus drivers are eligible for a contract change due to route changes:

Deana Lawson, from Class I, Step 2, 5.75 hours per day, to Class I, Step 2, 6 hours per day, effective January 5, 2026.

Heather Justice, from Class I, Step 0, 4 hours per day, to Class I, Step 0, 5.75 hours per day, effective January 5, 2026.

### **E3 Approve the following Supplemental Contracts for the 2026-2027 School Year:**

#### Northeastern High School

Varsity Head Football Coach

Cory Kettler

### **E4 Approve the following Substitute and Student Activity Account (SAA) Contracts for 2025-2026 School year:**

### **E5 Approve the following Volunteers for 2025-2026 school year:**

### **E6 Out-of-State Professional Development Request**

None

### **E7 Disposal of Inventory**

None

### **E8 Student Activity Request**

None

### **E9 Student Activity Account Budgets for 2025-2026**

None

### **E10 Non-School Organizations**

None

### **E11 Donations**

None

### **E12 Field Trips**

**F. BOARD POLICY REVIEW AND APPROVAL**

**G. ACTION AGENDA**

*Action by the Board of Education in “Adoption of the Action Agenda” means that all G items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the action agenda and voted upon separately.*

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the action agenda - Items **G1 - G3**

**G1**

**G2**

**G3**

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

**H. INFORMATIONAL ITEMS**

**I. UPCOMING DISTRICT EVENTS**

- 01/12/2026 - NEHS Boosters Meeting 6:00 pm
- 01/15/2026 - NEHS Quick Recall 4:30 pm
- 01/16/2026 - NELSD PD Day No School
- 01/19/2026 - NELSD No School
- 01/24/2026 - NEHS Quick Recall
- 01/24/2026 - KRHS Solo Ensemble 8:30 am
- 01/28/2026 - NEHS Blood Drive
- 02/09/2026 - NEHS Boosters Meeting 6 pm
- 02/10/2026 - OHC Fine Arts Festival
- 02/10/2026 - KRHS Boys Basketball vs. Southeastern 4:45 pm
- 02/13/2026 - 02/16/2026 - NELSD No School
- 02/17/2026 - FFA Sunrise Career Day

**J. COMMUNICATIONS**

**K. ADJOURNMENT**

Move \_\_\_\_\_ and Second \_\_\_\_\_ to adjourn the meeting.

ROLL CALL: Gray\_\_\_\_, Krauss\_\_\_\_, Krupp\_\_\_\_,Shaffer\_\_\_\_, Yinger\_\_\_\_\_.

Time Out:\_\_\_\_\_