



**Paterson Public Schools  
John F. Kennedy High School**

61-127 Preakness Avenue  
Paterson, New Jersey 07522  
*"Home of the Knights"*

**Athletic Department**

MarQuette Burgess  
Interim Athletic Supervisor  
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TEL: (973) 321-0461

**BOWLING "2024-25"**

**PRACTICE / PRE-SEASON**

<b>PRACTICE / PRE-SEASON</b>				
<i>11/1</i> <i>7</i>	<i>MON</i>	<i>PRACTICE</i>	<i>BOWLERO</i>	<i>4PM</i>
<i>11/1</i> <i>9</i>	<i>WED</i>	<i>PRACTICE</i>	<i>BOWLERO</i>	<i>4PM</i>
<i>11/2</i> <i>1</i>	<i>FRI</i>	<i>PRACTICE</i>	<i>BOWLERO</i>	<i>4PM</i>
<i>11/2</i> <i>5</i>	<i>TUE</i>	<i>PRACTICE</i>	<i>BOWLERO</i>	<i>4PM</i>

**REGULAR SEASON**

<b>DECEMBER</b>		<b>OPPONENT</b>	<b>LOCATION</b>	<b>TIME</b>
<i>12/2</i>	<i>TUE</i>	<i>PASSAIC</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>12/4</i>	<i>THU</i>	<i>EASTSIDE</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>12/8</i>	<i>MON</i>	<i>PCTI</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>12/12</i>	<i>FRI</i>	<i>BERGEN TECH</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>12/16</i>	<i>TUE</i>	<i>CLIFTON</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>12/17</i>	<i>WED</i>	<i>PASCACK HILLS</i>	<i>MONTVALE</i>	<i>4PM</i>
<b>JANUARY</b>		<b>OPPONENT</b>	<b>LOCATION</b>	<b>TIME</b>
<i>1/5</i>	<i>MON</i>	<i>INDIAN HILLS</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>1/8</i>	<i>THU</i>	<i>BERGENFIELD</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>1/13</i>	<i>TUE</i>	<i>TENAFLY</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>1/15</i>	<i>THU</i>	<i>PASSAIC</i>	<i>T-BOWL</i>	<i>4PM</i>
<i>1/21</i>	<i>WED</i>	<i>EASTSIDE</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>
<i>1/23</i>	<i>FRI</i>	<i>PCTI</i>	<i>BOWLER CITY (HACKENSACK)</i>	<i>4PM</i>



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1/28	WED	BERGEN TECH	BOWLER CITY (HACKENSACK)	4PM
1/29	THU	CLIFTON	BOWLER CITY (HACKENSACK)	4PM
<i>FEBRUARY</i>		<i>OPPONENT</i>	<i>LOCATION</i>	<i>TIME</i>

Note: Schedule dates, sites and times are subject to change. County and State Tournaments to be announced at a later date.

Head Coach: Manuel Rodriguez / [manrodriguez@paterson.k12.nj.us](mailto:manrodriguez@paterson.k12.nj.us) / 973-321-1000 ext. 50135

Revised 10/22/2025