Waterbury Board of Education

THE CITY OF WATERBURY 236 Grand Street ~ Waterbury, CT 06702 203-574-8009

M E M O R A N D U M

FROM: Carrie A. Swain, Clerk
Board of Education

DATE: January 6, 2026

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Workshop/Committee Meetings, January 8, 2026, Walsh School

The Committees of the Board of Education will meet on Thursday, January 8, 2026, 5:30 p.m., Walsh School, 55 Dikeman Street, Waterbury, Connecticut.

This meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast 96, Frontier 6096) and streamed live on YouTube at https://youtu.be/ksNflE-CzY0

A G E N D A

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

PRINCIPAL'S REPORT – Dr. Maureen Wilson

PUBLIC SPEAKING

1. *Committee of the Whole/15 minutes* ~ Update: School Culture and Climate – J. Davis.

2. *Committee of the Whole/5 minutes* ~ Request approval of First Amendment to Education Affiliation Agreement with Trinity Health of New England Corporation, Inc. to provide students with educational experience as part of their professional preparation – J. Frenis, M. Merati.

3. *Committee on Finance/5 minutes* ~ Request approval to apply for the Connecticut State Department of Education FIRST Robotics Mini Grant – L. Allen Brown, J. Frenis, M. Merati.

4. *Committee on Finance/ 5 minutes* ~ Request approval of an Award Agreement for funding from Special Olympics, sub-awarded through CT Associations of Schools and administered by the CAS/CIAC/Unified Sports® - J. Frenis, J. Gorman.

5. *Committee on Finance/5 minutes* ~ Request approval of a Contract with Northwest Regional Workforce Investment Board, Inc., at no cost, for CWP Adult Education Remediation for CareerConneCT clients – J. Frenis.

6. *Committee on Finance/ 5 minutes* ~ Request approval to accept the CT Department of Agriculture CT Grown for CT Kids Grant (CTG4CTK) and approve contract for the same – L. Allen Brown, J. Frenis, M. Merati.

7. *Committee on Finance/5 minutes* ~ Request approval of Amendment No. 1 to the Agreement with Capitol Region Education Council (CREC) for special education programs for children – T. Menzies.

8. *Committee on Finance/ 5 minutes* ~
   a) November 2025 Monthly Expenditure Report – D. Biolo.
   b) Budget Timeline – D. Biolo

9. *Committee on Finance/ 5 minutes* ~ Request approval of a Services Agreement with ParentSquare, Inc. for a School District Communication Platform – N. Albini.

10. *Committee on Building & School Facilities/2 minutes* ~ Use of school facilities by school organizations and/or City departments – N. Albini.

11. *Committee on Building & School Facilities/2 minutes* ~ Use of school facilities by outside organizations and/or waiver requests – N. Albini.

12. *Superintendent's Update* ~ Dr. Schwartz.

13. *Superintendent's Notification to the Board/5 minutes:*

a. Grant funded appointments:

Name	*Position*	*FT/ PT*	*Rate*	*Union*	*Funding*	*Eff.*
Cipriano, Molly	Hopeville Tutor	PT	$25.00/hr	NONBOE	Title I DW 2	01/15/26
Giampetruzzi, Joseph	KHS Behavior Counselor	FT	21.72/hr	UPSEU 69	SIG 9 KHS 25-26	12/11/25
Hayes, Debra	Classroom Assistant Kingsbury	FT	22.45/hr	UPSEU 68	SEED Grant FY 25-26	12/18/25
Kuczenski, Henry	KHS Behavior Counselor	FT	21.72/hr	UPSEU 69	SIG 9 KHS 25-26	01/02/26
Palmer, Joseph	KHS Behavior Counselor	FT	24.00/hr	UPSEU 69	Title I DW 2	12/11/25
Ramos, Francisca	Teacher Apprentice (Next Gen)	FT	$17.14/hr first 90 days then $20.00/hr	FUPSEU 68	Alliance 25-26	01/08/26

b. 21st Century/SDE appointments:

Name		*Grant*	*School*	*Position*
Howard	Annalee	21st Century	Walsh	Teacher
Torres	Andrea	21st Century	WSMS	Teacher

c. Miscellaneous appointments:

Last name	*First Name*	*Assignment*
Banner	Rafaelle	RMS/Kindergarten Afterschool Program
Kupec	Meghan	Kingsbury/HOT Program/Teacher
Paz-Paniagua	Natalie	Kingsbury/HOT Program/Paraprofessional
Diorio	Jill	WCA/ Student Selection Committee
Gwiazdoski	Helena	WCA/ Student Selection Committee
Matthews	Heather	WCA/ Student Selection Committee
Miranda	Stephanie	WCA/ Student Selection Committee
Parker	Marlene	WCA/ Student Selection Committee
Rice	Christine	WCA/ Student Selection Committee
Franks-Blanchard	Lauren	CHS/SAT ELA Test Prep 480 Club Teacher
Cybart-Persenaire	Alena	KHS/SAT ELA Test Prep 480 Club Teacher
Zappone	Evette	WAMS/SAT ELA Test Prep 480 Club Teacher
Defrancesco	Nora	WCA/SAT ELA Test Prep 480 Club Teacher
Purnawasi	Muniram	CHS/530 Club Teacher
Byrum	Danielle	KHS/530 Club Teacher
Thomas	Richard	WAMS/530 Club Teacher
Morin	Keith	WCA/530 Club Teacher
Carroll	Jonathan	WHS/530 Club Teacher
Bartley	Elizabeth	CHS/STEAM Afterschool Program Teacher
Mahan	Jill	CHS/Humanities Afterschool Program Teacher

d. Resignations/deaths:

Name	*Assignment*	*Effective*
Allen, Christina	WAMS/Grade 8 Science	01/09/26
Evans, Patria	Bunker Hill/Special Ed	01/05/26
LaPointe, Michael	WHS/Science-Physics	12/31/25
Malinosky, Raymond Jr.	State Street/Special Ed	12/25/25 (deceased)
Snyder, Raymond	WMS/Science	01/30/26

e. Retirements:

Name	*Assignment*	*Effective*
Carroll, Susan	CHS/Family Consumer Science	01/30/26
Henry, Robin	Rotella/Principal	06/30/26

ADJOURNMENT

ATTEST: _____
Carrie A. Swain, Clerk
Board of Education