

**WOODLAND PARK BOARD OF EDUCATION**

853 Mc Bride Avenue  
Woodland Park, N.J. 07424

**ALEKSANDAR KONDOVSKI,**  
Business Administrator/Board Secretary

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**BOARD OF EDUCATION  
WOODLAND PARK  
NEW JERSEY  
NOTICE OF  
REORGANIZATION MEETING**

**In accordance with the  
Open Public Meetings Act  
P.L. 1975, c. 231, this is to  
Advise that the Woodland Park  
Board of Education will hold a  
Reorganization Meeting  
January 5, 2026  
The meeting will be held in the  
Municipal Building  
5 Brophy Lane  
Woodland Park, NJ  
at 6:30 PM**

**Formal action may be taken**

**ALEKSANDAR KONDOVSKI  
BUSINESS ADMINISTRATOR/BOARD SECRETARY  
WOODLAND PARK BOARD OF EDUCATION**

**THE WOODLAND PARK BOARD OF EDUCATION**  
**REORGANIZATION MEETING**  
**JANUARY 5, 2026**

**MONDAY, 6:30 P.M. MUNICIPAL BUILDING**  
**5 BROPHY LANE**  
**WOODLAND PARK, NJ 07424**

- Agenda:**
- 1. Opening of Meeting**
  - 2. Pledge of Allegiance**
  - 3. Swearing In**
  - 4. Roll Call**
  - 5. Nominations**
  - 6. Public Hearing**
  - 7. Ethics Training**
  - 8. Adjournment**

**Mission**

The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21<sup>st</sup> century and our global society.

**Vision**

To work collaboratively in order to foster an environment that supports continuous learning and achievement for all stakeholders in our community.

In order to achieve this, we are committed to continuous job-embedded learning for all educators.

**THE WOODLAND PARK BOARD OF EDUCATION**  
**REORGANIZATION MEETING**  
**JANUARY 5, 2026**

**CALL TO ORDER**

**N.J. OPEN PUBLIC MEETINGS LAW**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

**FLAG SALUTE**

**ADMINISTER OATH OF OFFICE TO NEW TRUSTEES**

Swearing in of recently elected trustees, David Amanullah, Gina McQuin and Jamie Zummo.

**ROLL CALL**

Members Present –  
 Members Absent –  
 Also Present –

<b>Ms. Galbraith</b>	<b>Mr. Amanullah</b>	<b>Mr. Mingione</b>	<b>Ms. Marren</b>	<b>Mrs. McQuin</b>	<b>Mrs. Rodriguez</b>	<b>Mrs. Zummo</b>	<b>Dr. Salemi</b>	<b>Mr. Grimes</b>

**226-205 - ELECTION OF BOARD PRESIDENT**

The Board Secretary calls for nominations for Board President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_ for the Office of President of the Woodland Park Board of Education.

<b>Ms. Galbraith</b>	<b>Mr. Amanullah</b>	<b>Mr. Mingione</b>	<b>Ms. Marren</b>	<b>Mrs. McQuin</b>	<b>Mrs. Rodriguez</b>	<b>Mrs. Zummo</b>	<b>Dr. Salemi</b>	<b>Mr. Grimes</b>

**226-206 - ELECTION OF BOARD VICE-PRESIDENT**

The Board Secretary calls for nominations for Board Vice-President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_ for the Office of Vice-President of the Woodland Park Board of Education.

<b>Ms. Galbraith</b>	<b>Mr. Amanullah</b>	<b>Mr. Mingione</b>	<b>Ms. Marren</b>	<b>Mrs. McQuin</b>	<b>Mrs. Rodriguez</b>	<b>Mrs. Zummo</b>	<b>Dr. Salemi</b>	<b>Mr. Grimes</b>

**PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

**The Board Attorney will conduct Ethics Training for 2026.**

**ADJOURNMENT**

Motion to adjourn at \_\_\_ p.m. by \_\_\_\_\_, Seconded by \_\_\_\_\_

Voice Vote: