

Snowmobile Club of Adams County

Scholarship Application

Memorial Contributions in memory of:

John Reed Sr. & “Pap” Mentzer



Application Due: Must be postmarked by: March 21

Application Checklist

- **Must be a high school senior planning to attend a college or tech school**
- **Must be planning to attend a community college, two year, or four year college**

Scholarships awarded: (3) \$500.00 to be presented in June/July each year

Items needed

_____ Scholarship Application

_____ Essay (200-400 words) Must be typed, 12 pt font, Times New Roman, double spaced with 1 inch margins

_____ Official transcript (current school in attendance)

_____ 3 References listed (non-family related members)

Please include all of the preceding items with your application and have it **postmarked** by March 22 and mailed to:

Tom Krout
720 Ash Dr.
Hanover, Pa 17331



Think Snow!

Snowmobile Club of Adams County- Application Form

1. Personal information

Name: _____
Email address: _____
Home address: _____
Phone: _____
Date of birth: _____
Parents Name: _____

2. Educational Information

Part 1: High School

High School attending _____
Year/Date of Graduation _____ GPA: _____

Part 2: College/Tech school

Accepted to: _____
Plan to attend: _____
Class Rank as of Senior year: _____ Junior Year: _____
Major (if undecided explain in essay) _____

3. Educational/Career Goals

What are your educational/career goals? _____

4. Other

2-3 Leadership experiences organizations, offices, years, rank _____

2-3 Community/Volunteer Activities (include year and hours) _____

Other Activities (athletics, plays, letters won, etc...) _____

5. Financial information

Why are you applying for this scholarship? _____

Please list any sources of financial aid you plan to utilize? _____

Describe your financial need for you to attend college/ Tech school? _____

6. **Essay**

In a 200-400 word essay please answer the following question.

*In your own words, describe how a college or tech degree will help you contribute to a better society for all citizens? (you may type and attach to packet)

7. **References:** (please list 3 (non-family) references with evening phone numbers here)

- | <u>Name</u> | <u>evening phone number</u> |
|-------------|-----------------------------|
| 1. | |
| 2. | |
| 3. | |

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