



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Acting/Interim Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Acting/Interim Superintendent and Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

II. Opening of Regular Meeting

1. Roll Call (Dr. Sanders)
2. Invocation (Mr. Holmes)
3. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
4. Introduction of Students and Employees of the Month (Mrs. Black)
 - A. B. E. Boudreaux Middle School: Malerie Myers – 8th Grade Student and Stephen Schmidt - Teacher
 - B. Berwick High School: Jude Tarver – 12th Grade Student and Brooke Scott – Teacher
 - C. Raintree Elementary School: Aubrey Notto – 5th Grade Student and Renata Colar – Teacher

III. Approval of Amended Agenda (Mrs. Black)

IV. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: December 11, 2025

V. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Authorize RFP or negotiation process for property insurance for the year commencing April 1, 2026. (Ms. Voisin)
2. *Authorize RFP or negotiation process for workers compensation insurance for the year Commencing May 1, 2026. (Ms. Voisin)
3. *Proclamations: (Ms. Mitchell)
 - A. *Louisiana School Board Member Recognition Month January 2026.
 - B. *National Law Enforcement Day January 9, 2026.
 - C. *Career and Technical Education (CTE) Month -February 1-28, 2026
 - D. *African American History Month -February 2026
 - E. *National (FFA) Future Farmers of America Week-February 15-22, 2026
 - F. *National Public Schools Week- February 24-28, 2026
 - G. *National School Counseling Week (February 3-7, 2026
 - H. *National School Resource Officer Appreciation Day-February 15, 2026
4. *Review of policies for consideration at the next regular board meeting. (Ms. Estay)
 - A. *Notification of School Board Meetings (BCBB).
 - B. *Sale of Surplus Equipment and Supplies (DFM).
 - C. *Emergency/Crisis Management (EBBC).
 - D. *Recruitment (GBC).
 - E. *Dismissal of Employees (GBN).
 - F. *Employee Conduct (GBRA).
 - G. *Behavioral Health Support for Students (JGCF).

VI. Business Affairs

1. Set day, time, and place for Regular Monthly School Board Meeting (Mrs. Black)
2. Receive Group Health Insurance Update (Mr. James Perez of DJW Insurance)
3. Approve acceptance of audit report for year ended June 30, 2025, as presented by the firm of Darnall, Sikes, Gardes, and Frederick (Chris Miller)

VII. Committee Reports

1. The Discipline Committee Meeting met on Monday, January 5, 2026, at 3:00 p.m. in the Evans Medine Meeting Room. (Ms. Jones)

VIII. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items - 2026 standard mileage rates for travel reimbursement

IX. Superintendent's Report (Dr. Sanders)

X. Resolution of Respect (Ms. Estay)

XI. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ