

REQUEST FOR BID

BID NUMBER      DATE  
26-010-GF      1-5-2026

LAWRENCE COUNTY BOARD OF EDUCATION  
14131 MARKET ST.  
MOULTON, ALABAMA 35650

**THIS IS NOT AN ORDER: The bid number must appear on all bids and related correspondences. BIDS ARE DUE NO LATER THAN: JANUARY 20, 2026 10:00 AM**

		DESCRIPTION	AMOUNT
		<p style="text-align: center;"><b>C.C. Smith Lease</b></p> <p><b>Prices shall be for a period beginning:</b> July 1<sup>st</sup> – June 30<sup>th</sup> for the Hunting Lease January 1<sup>st</sup> – December 31<sup>st</sup> for the Farming Lease</p> <p>C.C. Smith land lease &amp; bidding information/requirements is attached.</p> <p><b><u>Hunting Lease (amount per year):</u></b></p> <p><b><u>Farm Lease (amount per year):</u></b></p> <p><b><u>OVERALL TOTAL:</u></b></p> <p><b><u>PLEASE NOTE:</u></b> *The Hunting Lease will be due before the lease begins (before July 1st). *The Farming Lease will be due after the lease ends (after Dec. 31<sup>st</sup>).</p> <p><i>Lawrence County Board of Education reserves the right to refuse any bid.</i></p>	

THE LAWRENCE COUNTY BOARD OF EDUCATION (HEREINAFTER REFERRED TO AS THE BOARD) WILL BE ACCEPTING SEALED BIDS FOR:

- A. HUNTING LEASE OF C.C. SMITH LAND OF APPROXIMATELY **580** ACRES.
- B. FARM LEASE OF C.C. SMITH LAND OF APPROXIMATELY **165** ACRES.  
\*\***PLEASE NOTE**: These are approximated acreages. Bidder is welcome to check with FSA and view property prior to bidding. We are not responsible if acreage is less than advertised.

THE LEASES WILL BE A **5 YEAR TERM WITH THE OPTION TO RENEW FOR ANOTHER 5 YEARS** BEGINNING: JULY 1<sup>ST</sup> FOR THE HUNTING LEASE & JANUARY 1<sup>ST</sup> FOR THE FARMING LEASE.

THE HUNTING LEASE IS YEAR ROUND BUT **NO HUNTING WILL BE ALLOWED WITHIN 3000 YARDS OF ANY BALLFIELDS ON PROPERTY.**

MINIMUM BID OF ONE THOUSAND DOLLARS (\$1,000.00).

LIABILITY INSURANCE REQUIRED WITH THE FOLLOWING MINIMUM COVERAGE OF ONE MILLION DOLLARS (\$1,000,000.00):

- A. FOR INJURY TO ONE PERSON IN ONE OCCURRENCE.
- B. FOR INJURY TO MORE THAN ONE PERSON IN ONE OCCURRENCE.
- C. FOR PROPERTY DAMAGE.

WINNING BIDDER(S) MUST FURNISH PROOF OF INSURANCE LISTING THE BOARD AS LOSS PAYEE. THE BOARD SHALL BE NOTIFIED OF ANY CHANGE OR CANCELLATION OF LIABILITY INSURANCE DURING THE LEASE PERIOD.

LESSEE SHALL AGREE TO INDEMNIFY THE BOARD FROM ALL LIABILITY RESULTING FROM USE OF THE PROPERTY.

BIDS WILL BE ACCEPTED UNTIL **10:00 AM JANUARY 20, 2026**

BIDS MUST BE SEALED AND SUBMITTED TO:

LAWRENCE COUNTY BOARD OF EDUCATION, ATTN: BIDS  
14131 MARKET STREET  
MOULTON, AL 35650

BID NUMBER MUST APPEAR IN THE LOWER LEFT HAND CORNER OF ENVELOPE.

BIDS WILL BE AWARDED TO THE HIGHEST BIDDER(S) AS APPROVED BY THE BOARD. **THE HIGHEST BIDDER FOR THE HUNTING LEASE AND THE HIGHEST BIDDER FOR THE FARM LEASE, IF DIFFERENT, SHALL THEN EACH HAVE THE**

**RIGHT TO MATCH THE BID FOR THE OTHER LEASE, AND THEREBY, OBTAIN A LEASE FOR THE ENTIRE PROPERTY.**  
THE BOARD RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVE ALL FORMALIZATION IN BIDDING.

**Dear Vendor:**

Sealed bids shall be received by the Lawrence County Board of Education (Moulton, Alabama), until **10:00 AM, 1/20/2026**, and then, publicly opened, for furnishing the items/services listed on the enclosed bid quotation form. The Lawrence County Board of Education reserves the right to reject any and all bids, to waive any formality in bids received, and to accept or reject any items of any bid.

Envelopes containing bids must be sealed. Envelope must be marked on the lower left hand corner with name and address of bidder and identified as follows:

**The bid number must appear with date and time in the lower left hand corner of envelope and on any/all quotations and related correspondences: Bids should be sealed and addressed to:**

LAWRENCE COUNTY BOARD OF EDUCATION  
ATTN: Bid Quotes  
14131 Market Street  
Moulton, AL 35650

Enclosures

**BID #: 26-010-GF**

## **INFORMATION TO BIDDER**

Sealed bids will be received by the Lawrence County Board of Education, at the Department of Business, 14131 Market Street Moulton, AL 35650. Bids should be addressed to: **Lawrence County Board of Education.**

The Board of Education reserves the right to reject any and/or all bids and waive all formalization in bidding.

It is not the policy of the Lawrence County Board of Education to purchase on the basis of low bid alone. Quality and suitability to purpose will also be controlling factors, with the further understanding that the purchaser reserves the right to determine such quality or suitability by whatever means may be determined.

Contract for purchase will be put into effect by means of purchase order after tabulations are compiled.

All proposals shall include the cost of transportation to the point of delivery as specified.

**Lawrence County Board of Education reserves the right to refuse any bid.**

**PLEASE COMPLETE AND RETURN WITH INVITATION TO BID FORM**

In compliance with the invitation for bids and subject to all the conditions thereof, the undersigned offers and agrees to furnish any or all of the items/services upon which prices are quoted at the price set opposite each item for length of contract as specified. Items/services will be delivered within a reasonable time frame (maximum of 15 working days), **or, as agreed between vendor and Lawrence County School System**, Moulton, Alabama, after receipt of a purchase order (if required). It is agreed that if delivery has not been completed by the time specified (and, no extension of time is granted by the Lawrence County School System), the purchase order will be cancelled and award of bid will be made to the next responsible low bidder.

The Lawrence County Board of Education reserves the right to reject any and/or all bids. The Board also reserves the option of extending any and/or all approved bids for a period of three (3) years, beginning with date of approval.

**\*\*All bidders must be E-Verified and have supporting documentation.\*\* Your W9 and E-Verify documentation should be included with your bid.**

**NAME & ADDRESS OF COMPANY:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPANY TELEPHONE #:** \_\_\_\_\_

**COMPANY REPRESENTATIVE:** \_\_\_\_\_