

BURBANK UNIFIED SCHOOL DISTRICT



School Facilities Oversight Committee MEASURE ABC BOND

Committed to providing clean, safe and accessible campuses
for our students, staff and community.

NOTICE OF MEETING

Date: January 7, 2026

Time: 5:00 p.m.

Location: District Office
Board Room
1900 West Olive Avenue
Burbank, California 91506

The agenda packet is available for review online at www.burbankusd.org and at the District Service Center Building, Facilities Services, 510 South Shelton Street Burbank, 91506

Any individual with a disability who requires reasonable accommodation to participate in a School Facilities Oversight Committee meeting may request assistance by contacting the Facilities Office at 818.729.5502.

BURBANK UNIFIED SCHOOL DISTRICT

SCHOOL FACILITIES OVERSIGHT COMMITTEE

January 7, 2026

AGENDA

1. CALL TO ORDER

NOTICE IS HEREBY GIVEN the District is providing alternatives to in-person attendance for viewing and participating for this meeting. Any individual or group representative may address the Committee (in-person only) on any agenda item or subject within its jurisdiction. An individual or group representative may address the SFOC Committee on any agenda item by completing a white request card. Speakers are requested to state their name prior to speaking to the committee. No more than five (5) minutes may be allotted to each speaker, except by unanimous consent of the committee. The meeting will be streamed by visiting: <https://www.burbankusd.org/district-info/board-of-education/board-of-education-and-governance-committee-meetings-agendas-and-videos>

The approved minutes of the meeting will be posted online at www.burbankusd.org.

2. APPROVAL OF MINUTES OF November 5, 2025

3. REQUEST TO ADDRESS THE COMMITTEE

4. REVIEW OF ROLES / RESPONSIBILITIES / SCOPE OF WORK

5. STATUS OF BOND AUDIT FOR FISCAL YEAR 2024-2025

6. TERM ASSIGNMENTS

7. SFOC UPDATE

- UPCOMING PROJECTS FOR SUMMER 2026 AND BEYOND

8. REVIEW OF BUDGET STATUS

- UPDATES ON LEADERSHIP TRANSITIONS

9. COMMITTEE COMMENTS

10. ALTERNATE/EX-OFFICIO COMMENTS

11. NEXT MEETING

- ITEMS TO BE DISCUSSED: TO BE DETERMINED AT MEETING

12. ADJOURNMENT