

California Association of Health and Education Linked Professions  
Joint Powers Authority (CAHELP JPA)  
**DESERT/MOUNTAIN SELPA STEERING and FINANCE COMMITTEE MEETING**  
*November 18, 2022 – 9:00 a.m.*  
Desert Mountain Educational Service Center, 17800 Highway 18, Apple Valley CA 92307

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## **AGENDA**

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**NOTICE:** This meeting will be held as a hybrid committee meeting with some committee members participating in person and others participating via Web Ex. If members of the public wish to participate in the meeting and/or make public comment, please follow the instructions below to participate telephonically:

### **PARTICIPATE BY PHONE:**

Dial Access Number: 1-415-655-0003

When prompted - enter Meeting Number: 2465 256 5590

Follow directions as a Participant; an Attendee I.D. is not required to participate.

If you wish to make a public comment at this meeting, prior to the meeting please submit a request to address the Steering and Finance Committee to the recording secretary via fax at 1-760-242-5363 or email [jamie.adkins@cahelp.org](mailto:jamie.adkins@cahelp.org). Please include your name, contact information and which item you want to address.

### **1.0 CALL TO ORDER**

### **2.0 ROLL CALL**

### **3.0 PUBLIC PARTICIPATION**

The public is encouraged to participate in the deliberation of the Desert/Mountain SELPA Steering and Finance Committee. Several opportunities are available during the meeting for the Council to receive oral communication regarding the presentations of any items listed on the agenda. Please ask for recognition either before a presentation or after the presentation has been completed. Please complete and submit a “Registration Card to Address the Desert/Mountain SELPA Steering Committee” to the Recording Secretary and adhere to the provisions described therein.

### **4.0 ADOPTION OF THE AGENDA**

4.1 **BE IT RESOLVED** that the November 18, 2022 Desert/Mountain SELPA Steering and Finance Committee Meeting Agenda be approved as presented.

### **5.0 PRESENTATION**

5.1 Fetal Alcohol Spectrum Disorder (FASD)

Dr. Ron Powell will present information pertaining to Fetal Alcohol Spectrum Disorder (FASD).

### **6.0 INFORMATION/ACTION**

6.1 Assembly Bill 361 Exemptions to Brown Act Virtual Meeting Requirements

Assembly Bill (AB) 361 requires local agencies to consider the circumstances of the state of emergency and make the following findings by a majority vote: 1) the state of emergency continues

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to directly impact the ability of the members to meet safely in person; or 2) state or local officials continue to impose or recommend measures to promote social distancing.

6.1.1 **BE IT RESOLVED** that the Assembly Bill 361 Exemptions to Brown Act Virtual Meeting Requirements be approved as presented.

### **7.0 CONSENT ITEMS**

It is recommended that the Steering and Finance Committee consider approving several Agenda items as a Consent list. Consent Items are routine in nature and can be enacted in one motion without further discussion. Consent items may be called up by any Committee Member at the meeting for clarification, discussion, or change.

7.1 **BE IT RESOLVED** that the following Consent Item be approved as presented:

7.1.1 Approve the October 21, 2022 Desert/Mountain SELPA Steering and Finance Committee Meeting Minutes.

### **8.0 CHIEF EXECUTIVE OFFICER AND STAFF REPORTS**

8.1 Legislative Updates from State SELPA Administrators

Pam Bender will provide legislative updates from State SELPA Administrators Meeting.

8.2 Desert Mountain Operations Update

Rich Frederick will provide a Desert Mountain Operations Update.

8.3 Desert/Mountain Children's Center Client Services Reports and Update

Linda Llamas will present the Desert/Mountain Children's Center Client Services monthly reports and update.

8.4 Desert/Mountain Children's Center Mental Health Research Article

Linda Llamas will share the Desert/Mountain Children's Center Mental Health Research Article.

8.5 Professional Learning Summary and Update

Heidi Chavez will present the D/M SELPA's Professional Learning Summary and update.

8.6 Resolution Support Services Summary and Update

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Kathleen Peters will present the D/M SELPA's Resolution Support Services Summary and update.

### 8.7 Compliance Update

Peggy Dunn will present an update on compliance items from the California Department of Education (CDE).

### 8.8 Nonpublic School/Nonpublic Agency Update

Peggy Dunn will provide a nonpublic school/nonpublic agency update.

## **9.0 FINANCE COMMITTEE REPORTS**

### 9.1 2021-22 Federal Expenditure Summary

### 9.2 Learning Recovery Support, Dispute Prevention and Resolution Claim Status

### 9.3 2021-22 Subsequent Year Tracking Worksheet

## **10.0 INFORMATION ITEMS**

### 10.1 Monthly Audiological Services Reports

### 10.2 Monthly Occupational & Physical Therapy Services Reports

### 10.3 Monthly Nonpublic School Placement Report

### 10.4 Upcoming Professional Learning Opportunities

## **11.0 STEERING COMMITTEE MEMBERS COMMENTS / REPORTS**

## **12.0 CEO COMMENTS**

## **13.0 MATTERS BROUGHT BY THE PUBLIC**

This is the time during the agenda when the Desert/Mountain SELPA Steering and Finance Committee is again prepared to receive the comments of the public regarding items on this agenda or any school related special education issue. Speakers are requested to give their name and limit their remarks to five minutes.

Persons wishing to make complaints against Desert/Mountain SELPA Steering and Finance Committee personnel must have filed an appropriate complaint form prior to the meeting.

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be no further opportunity for general public to address the Council on items under consideration.

**14.0 ADJOURNMENT**

The next regular meeting of the Desert/Mountain SELPA Steering and Finance Committee will be held on Friday, December 16, 2022, at 9:00 a.m., at the Desert Mountain Educational Service Center, Aster/Cactus Room, 17800 Highway 18, Apple Valley, CA 92307.

*Individuals requiring special accommodations for disabilities are requested to contact Jamie Adkins at (760) 955-3555, at least seven days prior to the date of this meeting.*