

# The Wantage Times

December 19, 2025

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<https://www.facebook.com/swregional/>

## Principal's Message

### Family Life

During the week of January 12th, 2026 we will be covering Family Life during Health Education with the **fifth grade** students.

The Family Life Code includes a provision for excusing a student from any portion of the program.

“Any pupil whose parent or guardian presents to the school principal a signed statement that any part of the instruction in Family Life Education is in conflict with his/her conscience or sincerely held moral or religious beliefs, shall be excused from that portion of the course where such instruction is being given and no penalties as to credit or graduation shall result there from.”

If you do NOT wish for your child to participate, send an email in that regard to Mr. Gregory at [cgregory@swregional.org](mailto:cgregory@swregional.org). Please be sure you receive confirmation that your request was received.

If there are any questions or concerns related to the curriculum, please feel free to contact Mrs. Thiele at [dthiele@swregional.org](mailto:dthiele@swregional.org).

## Christmahanukwanzamadan

Thank you SWPTO for supporting this assembly



## Congratulations

*Ms. Getta Bakker*

Wantage Elementary School  
2025-26  
"Governor Educator of  
the Year"

&

*Ms. Kathleen Madison*

Wantage Elementary School  
2025-26  
"Educational Services  
Professional of the  
Year"



## Dates to Remember

12/23- Early Dismissal  
No After Care

12/24-1/2- Winter Break

1/5- School resumes  
Happy New Year

1/8- BOE Meeting

1/19- Martin Luther King Jr Day  
School Closed

1/23- End of 2nd Marking Period



**2nd Marking Period Ends  
January 23rd**

**Holiday Music  
4th Grade Advanced Chorus**



**All of us at Wantage  
Elementary School wish  
everyone a Happy and Safe  
Holiday Season!!**



**Best wishes for a Very  
Happy New Year!!**

**SWPTO Book Fair  
Thank you for your support!**

**Family Math Night  
Thank you for your support!**

**SWPTO**

**All info is on our website  
<https://www.swpto.org>**



## **5TH GRADE READING CLUB**

Wednesdays beginning Feb. 18th  
**Forms are due:  
January 15, 2025**

Please contact Mrs. Heddy or Mrs.  
Mulvaney with any questions  
[jheddy@swregional.org](mailto:jheddy@swregional.org)  
[rmulvaney@swregional.org](mailto:rmulvaney@swregional.org)

**High Point  
Youth Lacrosse  
2026 Spring Registration  
Boys Teams K-8  
Sign-Up Through Sports  
Engine (Scan QR Code Below)  
Registration Deadline - 12/31/25**

**Sibling Discount 10% - USE  
CODE: SIBLING at checkout**



*Scan me!*

**[highpointyouthlacrosse@gmail.com](mailto:highpointyouthlacrosse@gmail.com)**

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