

SPECIAL MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION  
HELD  
DECEMBER 5, 2025

JACKSON-MILTON LOCAL SCHOOLS

SPECIAL MEETING

MINUTES

December 5, 2025 Middle School/High School Building – 7:18 a.m.

A. Pledge of Allegiance - Mr. Campbell

B. Moment of Silence - Mr. Vernon

C. Attendance

Roll Call

Mr. Vernon Present

Mrs. Pittman Present

Mrs. Bacorn Absent

Mr. Mascioli Present

Mr. Campbell Present

D. New Business

1. Board's Business

\_\_\_\_\_ a. Board recommends to approve the criteria architects firm of BSHM Architects for the field house project.

\_\_\_\_\_ b. Board recommends to approve the quote for a marquee from Daktronics, including installation, at a cost of \$50,684.00 as found in Attachment #1.

E. Vote

Motion to approve items as listed in the Board's Business agenda for approval.

Motion by Mrs. Pittman

Seconded by Mr. Campbell

Vernon Yes; Pittman Yes; Mascioli Yes; Campbell Yes

Approved     X     Not Approves \_\_\_\_\_

