

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
NOVEMBER 13, 2025

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e. Cafeteria Audit

2. Treasurer's Report

Online platform is up and running. Mrs. Beverly read a Thank You card from Ms. Downs for the Edible Arrangement sent by the Board and Central Office for the death of her parents.

3. Legislative Report - None

F. Roundtable Discussion –

Mr. Campbell – He explained that we did not want to reschedule as there was a Board action needed on some business, but there were only 3 of them because of personal issues with each of the other Board members who are absent, as well as with Dr. Welch.

Mrs. Pittman – Had nothing

Mr. Mascioli – Wanted to say Kudos to the Busing for their consistency of safety! Also, wanted to know of any changes to OAPSE contract.

G. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mr. Campbell.

Mary Schultz – Said the minutes are not on the web site still. Mrs. Beverly pointed out that they are there, Ms. Schultz was going to the old web site. Mrs. Beverly said she would check with Mr. Sich to see if there was a way to correct this. Also, she asked about changing the dates of the meetings on the Board page of the Web Site. We cannot change that there because it is a PDF approved at the January Organizational Meeting. We do post in the Vindicator, on our District Calendar, and on the door to the Board Offices any change in the meetings.

Mrs. Pittman asked if the time could be changed on the scoreboard at the football field, it has been wrong since the time change for the fall.

I. New Business

1. Board Business

- _____ a. Board recommends the approval of the negotiated Master Agreement between OAPSE Chapter #424 and the Jackson-Milton Local School District Board of Education for the period of July 1, 2025 through June 30, 2028.

Motion to approve the OAPSE#424 negotiated Mater Agreement for approval.

Motion by Mr. Mascioli
Seconded by Mrs. Pittman

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Campbell Yes; Pittman Yes; Mascioli Yes

Approved X Not Approved _____

Remove (*) 1. Treasurer's Business

- a. Review and approval of the monthly Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of October, 2025.
- b. Review of bills for the month of October, 2025.
- c. Treasurer recommends that the Board approve the enrollment with OSBA Legal Assistance Fund from January 1, 2026 through December 31, 2026.
- d. Treasurer recommends that the Board approve the payment of the filing fee for the ethics forms for 2026 for those employees of the district required to submit forms.
- e. Treasurer recommends that the Board waive the adopting of the tax budget in accordance with section 5705.281 of the Ohio Revised Code.
- f. Treasurer recommends that the Board approve the November 3, 2025 Waiver Day food cost at \$118.21 for the staff.
- g. Treasurer recommends that the Board approve the revised Substitute Pay Rates/Other As Needed Pay" effective for the FY26 school year as found in Attachment #1.

H. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mrs. Pittman
Seconded by Mr. Campbell

Campbell Yes; Pittman Yes; Mascioli Yes

Approved X Not Approved _____

1. Superintendent's Business

- a. Recommend that the Board approve the following request for professional leave as indicated:
 - 1. Nick and Elizabeth Penfound to attend the Ohio Music Educators Professional Development Conference from January 29 – January 30, 2026 in Columbus, Ohio.

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- _____ b. Recommend that the Board approve the following request for building/ground use as indicated:
1. JM Gridiron to use the JMHS/MS cafetorium and kitchen for their End of the Year Football and Cheer Banquet on Sunday, November 9, 2025 from 2:00 pm – 6:00 pm. Rental fee to be charged.
 2. JM Speech and Debate Team to use the HS/MS cafetorium for a Speech and Debate Tournament on Saturday, January 10, 2026 from 6:00 am – 4:00 pm. No rental fee to be charged.
- _____ c. Recommend that the Board approve the continuing contract for Casey Stine effective November 13, 2025.
- _____ d. Recommend that the Board approve the written resignation of Shaun Laughlin as a Custodian effective November 7, 2025.
- _____ e. Recommend that the Board approve an extended leave for Charlene Hughes (Cashier) for the months of November 11, 2025 until December 22, 2025, if needed.
- _____ f. Recommend that the Board approve the following as certificated substitutes:
1. Donna Kittle
 2. Kim Cole – ND
 3. Shahrazad Mahmood
 4. Anne Crane
 5. Laney Miller
 6. Deb Moss – Nurse
 7. Melissa Deptowicz
- _____ g. Recommend that the Board approve the following personnel to an extra-curricular contract for the 2025-2026 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

Head Baseball – Matt Ruby
Assistant Baseball – Dan Ferguson
JV Baseball – James Harris
Head Softball – Tyler Halavick
Assistant Softball – Kasey Foor
JV Softball – Mike Johns
Head Boys Track – Abbey Fishtorn
Head Girls Track – Mike Sheely
Assistant Track – Rick Stout

Middle School

Head Track – Brian Weidenthal
Assistant Track – Linda Craig

- _____ h. Recommend that the Board approve the Annual 5th Grade Trip to Camp Fitch from March 18 – 20, 2026.
- _____ i. Recommend that the Board approve the resignation of Aurielle Irrazary as the Assistant Girls' Basketball Coach for the 2025-2026 school year.

I. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mrs. Pittman
Seconded by Mr. Mascioli

Campbell Yes; Pittman Yes; Mascioli Yes

Approved _____ X _____ Not Approved _____

J. Board Action on Additional Items

I. Old Business - None

K. Board Action if Warranted - None

1. Superintendent's Business

2. Treasurer's Business


L. Motion to Adjourn

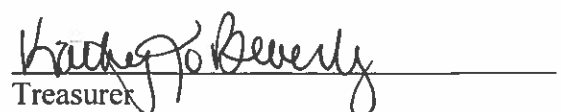
Motion by Mr. Mascioli
Seconded by Mrs. Pittman

Campbell Yes; Pittman Yes; Mascioli Yes

Approve _____ X _____ Not Approved _____

The Meeting adjourned at 6:59 p.m.


Board President


Treasurer

