

Islip Town Environmental Council

Ginny Fields, Chair
Juan C. Delgado
Maureen Dunn
Steve Gellar

Victor C. Gremler, D.C.
Lesley Kane
Cathy McConnell



Charles Pulaski

Environmental Scholarship

November 11, 2025

The Islip Town Environmental Council, (ITEC), is seeking applications from deserving high school seniors for the annual **Charles Pulaski Environmental Scholarship**.

Charles Pulaski was an ordinary citizen, a carpenter by trade, who cared deeply about the natural world around him. He enthusiastically embraced the environmental movement in the 1970's; and single handedly built and placed hundreds of bluebird houses throughout Islip Township; planted memorial gardens; and convinced officials to save hundreds of acres of parkland. Charlie spread his enthusiasm for environmental preservation to thousands of people; and especially to youngsters and teens to help them "save their world."

If you are or know of a graduating high school senior who lives anywhere in the Township of Islip and who has exhibited a real concern for environmental preservation, please have the candidate complete the application form and send it to ITEC c/o Victor C. Gremler, D.C., 55 Carleton Ave., Ste. #6, East Islip, NY 11730-2133. It should be postmarked no later than April 10, 2026 or hand-delivered by that date.

The awards will be made at Gold-\$1000, Silver-\$500 and Bronze-\$250 levels. They will be presented on a date (to be determined) in May, 2026 in the Islip Town Hall at 655 Main Street, 2nd floor, Islip, NY 11751.

Thank you for helping spread Charlie's message that individual initiative is crucial to improving our environment. (See attached application).

Islip Town Environmental Council, C/O Ginny Fields, Chair,
21 East Shore Road, Oakdale, NY 11769

Islip Town Environmental Council

Charles Pulaski Environmental Scholarship Application

Complete and submit this application to the Islip Town Environmental Council c/o Victor C. Gremler, D.C. at 55 Carleton Ave., Ste. #6, East Islip, NY 11730-2133. **The application must be postmarked no later than April 10, 2025.**

Candidate Information

Name: _____

Address: _____

Telephone #: _____

Date of Birth: _____

High School Presently Attending: _____

Explain in 250 words or less, what you have done to demonstrate a concern for environmental preservation and/or restoration. The description of your special work or project must accompany this application. Photographs, letters and other suitable documentation may be attached to the application. Confirmation that the award will be used for higher education will be required.

Candidate's Signature: _____