ATLANTA PUBLIC SCHOOLS | GO TEAMS STRONG SCHOOLS START WITH ME!

Meeting Agenda

L.P. Miles

Date: 12/18/2015

Time: 3:30 p.m.

Public Viewing Link: https://www.youtube.com/@LPMilesElementary

I. **Call to Order**

II. **Roll Call; Establish Quorum**

III. **Action Items** *(add items as needed)*

a. Approval of Agenda

b. Approval of Previous Minutes

c. Additional Action Item 1 *(if needed)*:

IV. **Discussion Items** *(add items as needed)*

a. 2025-2030 Strategic Plan Development

i. Confirm Mission/Vision, Goals from Previous Meeting

ii. Develop 2025-2030 Strategic Plan Objectives

b. Additional Discussion Item *(if needed)*:

V. **Information Items** *(add items as needed)*

a. Principal's Report

i. CCRPI Results

b. Cluster Advisory Team Report

i. Charter System Renewal

ii. FY27 Budget Preparation

iii. Attendance

c. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update *(if needed)*

d. Additional Information Item *(if needed)*:

VI. **Announcements** *(add items as needed)*

VII. **Public Comment** *(if applicable)*

VIII. **Adjournment**

Last revised on 12/17/2025